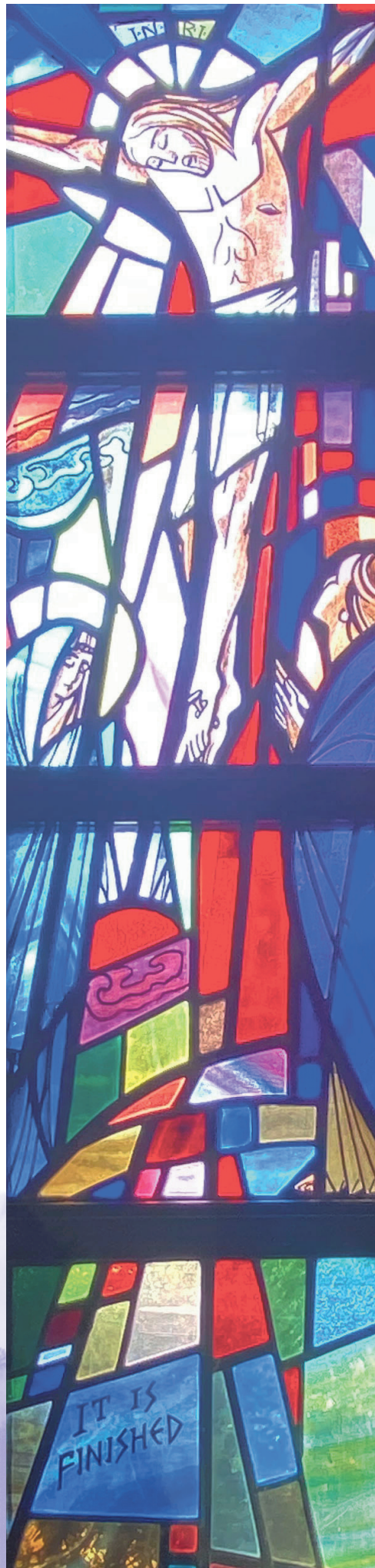


GOOD
FRIDAY
EVENING
SERVICE

APRIL 18
7:00 PM
MAIN
SANCTUARY



WHEN HE HAD
RECEIVED THE
DRINK, JESUS SAID,

“IT IS
FINISHED.”

WITH THAT, HE
BOWED HIS HEAD
AND GAVE UP HIS
SPIRIT.

JOHN 19:30



Sunday. Every Day.

EASTER SUNDAY, APRIL 20, 2025

Celebrate Easter with Your Christ Church Family!

**** 6:30 a.m. Sunrise Eucharist on the Beach**

Ponte Vedra Inn & Club

200 Ponte Vedra Blvd., Ponte Vedra Beach

Worship as you watch the sun rise on the beach. Come as you are – all are welcome! Plan to arrive early.

7:30 a.m. Holy Eucharist: Rite I

Christ Church Main Sanctuary

Traditional Rite I language service with Easter music and hymns.

*** 9:00 a.m. Holy Eucharist: Rite II**

Christ Church Main Sanctuary and livestreamed A mixture of old and new in a family-friendly atmosphere.

9:00 a.m. Holy Eucharist: Rite II

Christ Church Among the Oaks

120 Meadow Avenue, Vilano Beach
Informal Easter Eucharist

*** 9:00 a.m. Holy Eucharist: Rite II**

The Cooper Chapel

A slightly shorter and quieter said service. Please note: Chapel seating is limited.

*** 11:15 a.m. Festal Eucharist: Rite II**

Christ Church Main Sanctuary

Chancel Choir and musicians help welcome the Risen Christ in grand style.

*** 11:15 a.m. Jordan Easter Service**

Contemporary Worship Space and livestreamed

A casual and contemporary Easter celebration.

12:45 p.m. Misa en Español

Contemporary Worship Space

After the Service, we will have an Easter potluck fellowship time.

Easter Brunch

Brunch will be served in the dining room between 7:30 a.m. and 10:45 a.m.

* Easter Day Nursery

Nursery is available to all services listed above marked with an asterisk.

** Interested in Sunrise Service?

I'm sure you've heard; the PV Inn and Club is under major construction - including almost ALL of the parking! To make sure that everyone can get to the beach, we will be providing bus transportation starting at 5:30 am from the Christ Church Parking Lot, the Winn Dixie Parking Lot, and the Ponte Vedra Library Parking Lot. If you are able to help with these stations, getting people on the bus, etc, please contact smurray@ccpvb.org

About the Cover

The stained glass image is from our sanctuary. It is located on the right-hand side of the church near the back.



WORSHIP GROW LOVE

Welcome to Christ Church Ponte Vedra Beach!
We are delighted to have you worship with us, either in person or online.
In order to prepare for this service, we ask that you silence your phone. Thank you!

Prelude

Piano Medley

The ministers enter in silence.

You may kneel for silent prayer.

Celebrant Blessed be our God.

People **For ever and ever. Amen.**

Celebrant Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The Lesson

Lector A Reading from the Prophet Isaiah.

52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him --so marred was his appearance, beyond human semblance, and his form beyond that of mortals--so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed?

For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector The Word of the Lord.

People **Thanks be to God**

Psalm 22:1-11

The Psalm will be read responsively: the lector will read up to the asterisk, and the congregation will respond with the verse following the asterisk.

¹ My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?

² O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

³ Yet you are the Holy One, *
enthroned upon the praises of Israel.

⁴ Our forefathers put their trust in you; *
they trusted, and you delivered them.

⁵ They cried out to you and were delivered; *
they trusted in you and were not put to shame.

⁶ But as for me, I am a worm and no man, *
scorned by all and despised by the people.

⁷ All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

⁸ "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."

⁹ Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

¹⁰ I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.

¹¹ Be not far from me, for trouble is near, *
and there is none to help.

Remain seated.

The Passion of our Lord Jesus Christ according to John.

Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground.

Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me."

Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

So the soldiers, their officer, and the Temple police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed.

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover.

So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." They replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Judean, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the crowd. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?"

After he had said this, he went out to the crowd again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold, the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The crowd answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the crowd cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the crowd, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified.

ALL STAND

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth.

When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

A brief moment of silence follows.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.)

These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of Temple Authorities, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Please be seated.

Sermon

The Reverend Thomas Reeder

Please stand.

Hymn 474

When I Survey the Wondrous Cross

When I survey the wondrous cross
Where the young Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the cross of Christ, my God:
All the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were an offering far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Please stand or kneel.

The Solemn Collects Page 277, *The Book of Common Prayer*

Please be seated.

Prayers at the Cross

You are invited to come forward and spend a few moments in prayer at the foot of the cross.

Music during Prayers at the Cross

Sing, My Tongue, the Glorious Battle

Refrain 1 Faithful cross! above all other, one and only noble tree!
None in foliage, none in blossom,
None in fruit thy peer may be:

Refrain 2 Sweetest wood and sweetest iron!
Sweetest weight is hung on thee.

Sing, my tongue, the glorious battle; of the mighty conflict sing;
Tell the triumph of the victim, to his cross thy tribute bring.
Jesus Christ, the world's Redeemer
From that cross now reigns as King. *Refrain 1*

Thirty years among us dwelling, his appointed time fulfilled,
Born for this, he meets his passion, this the Savior freely willed:
On the cross the Lamb is lifted,
Where his precious blood is spilled. *Refrain 2*

He endures the nails, the spitting, vinegar, and spear, and reed;
From that holy body broken blood and water forth proceed:
Earth, and stars, and sky, and ocean,
By that flood from stain are freed. *Refrain 1*

Bend thy boughs, O tree of glory! Thy relaxing sinews bend;
For awhile the ancient rigor that thy birth bestowed, suspend;
And the King of heavenly beauty
Gently on thine arms extend. *Refrain 2*

Praise and honor to the Father, praise and honor to the Son,
Praise and honor to the Spirit, ever Three and ever One:
One in might and one in glory
While eternal ages run. *Refrain 1 & Refrain 2*

We Glory in Your Cross

Antiphon We glory in your cross, O Lord, and praise
And glorify your holy resurrection;
For by virtue of your cross joy has come to the whole world.

May God be merciful to us and bless us,
Show us the light of his countenance, and come to us. *Antiphon*

Let your ways be known upon earth
Your saving health among all nations. *Antiphon*

Let the peoples praise you, O God;
Let all the peoples praise you. *Antiphon*

We Adore You, O Christ

Antiphon We adore you, O Christ, and we bless you
Because by your holy cross you have redeemed the world.

I we have died with him, we shall also live with him;
If we endure, we shall also reign with him. *Antiphon*

O Savior of the World

O Savior of the world,
Who by thy cross and precious blood hast redeemed us:
Save us and help us, we humbly beseech thee, O Lord.

Please stand.

Anthem 2 Page 281, *The Book of Common Prayers*

Celebrant We adore you, O Christ, and we bless you,
People **Because by your holy cross you have redeemed the world.**

Celebrant If we have died with him, we shall also live with him;
People **If we endure, we shall also reign with him.**

Celebrant We adore you, O Christ, and we bless you,
People **Because by your holy cross you have redeemed the world.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Please be seated.

Solo *Were You There?* Arr. Hal H. Hopson
Ian Bula, *Soloist*

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?
Were you there? Were you there? Were you there?

Final Prayer

Celebrant Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

Silent Recession

*Please remain silent until you have left the Church and the Narthex.
Today's cash offering will be distributed to the Cathedral in Jerusalem.*



Sunday. Every Day.

Christ Church serves the parish and our community throughout the week in addition to our Sunday services. These are a few of the upcoming and ongoing events you are invited and encouraged to check out, come and see what's happening on our Ponte Vedra campus and throughout the world.

Sunday Service Schedule and bulletins are available at ccpvb.org

UPCOMING EVENTS

Spring Newcomer Classes start April 27 at 10:15 in Room 124

Join us for this 3 week class which covers who we are, what we believe and how to get connected at Christ Church! Contact Leila@ccpvb.org for more information.

ANNOUNCEMENTS

Vestry approved the February 2025 financials:

YTD Budgeted Rev: \$787,570.49

YTD Actual Rev: \$833,659.49

YTD Budgeted Exp: \$719,772.04

YTD Actual Exp: \$678,344.01

Youth and Parents of Youth: Are you receiving emails and texts about upcoming activities for 6th-12th grade students? If not, please email Mtr. Laura at Lmagevney@ccpvb.org.

Youth Hometown Mission Week: June 16-20 for 6th-12th grades. Register online.

MARK YOUR CALENDAR

Christ Church's Annual Oyster Roast

Friday, May 2 from 6-9

Tickets are available online!



Oyster Roast Volunteer Registration

An Oyster Roast takes a village of volunteers. Please sign up to help with this QR code.

SERVICE OPPORTUNITIES

Ushers for all Traditional Services are needed!

Contact: Kathie Seabrook at kadesea@me.com

Soup for the Soul

Contact: Maura at Maura at waller@comcast.net

Growing Our Greeter Ministry

Contact: Dina Khentigan at Dkhentigan@gmail.com

Meals on Wheels

Contact: Pam Gordon at 904-250-5693

Our maintenance department is looking for volunteers

who are willing to work on special projects on our campus. No experience is necessary, and all materials will be provided. We will work every 2nd Friday of the month from 8:30AM – 11:30AM. Please contact EBennie@ccpvb.org for more details.

Lay Pastoral Visitor Ministry

Contact: Valerie Gambino at Valerie.gambino@comcast.net

Volunteers are needed for the **Kitchen and Hospitality** teams. Contact Jen DeRycker at jderycker@ccpvb.org for details.

Volunteer greeters are needed for the Church Office.

Contact: Kathy Culbertson at kculber568@aol.com

Front Office Desk volunteers are needed at the Church.

Shifts are broken into morning and afternoon.

Contact: Kathy Culbertson at kculber568@aol.com

Adult and youth volunteers are needed to lead **Children's Formation** classes this spring.

Contact Amy Schmitt at aschmitt@ccpvb.org.

Adult volunteers are needed to help facilitate **Youth Programs** on Wednesdays and Sundays this spring. Please

contact Mother Laura Magevney at LMagevney@ccpvb.org

GET INVOLVED IN MUSIC MINISTRY

Children's Choir Rehearsals

Wednesdays 5:15-6 pm,

Room F124 F+A Building

All kids from 4 years of age through 5th grade are welcome to join. For more information, please contact Wendy.Waller@comcast.net or SMurray@ccpvb.org

Join a Choir

Rehearsals in the Choir Room, F+A Building

If you are interested or have questions contact Dr. Rachel Root at rroot@ccpvb.org



WORSHIP



GROW



LOVE

Worship Services

7:30 a.m.	Church Sanctuary	Holy Eucharist, Rite I
9:00 a.m.	Church Sanctuary	Holy Eucharist, Rite II
9:00 a.m.	Cooper Chapel	Holy Eucharist, Rite II
9:00 a.m.	Parish Center, 2nd floor	Jordan Service
9:00 a.m.	NSIA Community Center	Holy Eucharist, Rite II
11:15 a.m.	Church Sanctuary	Holy Eucharist, Rite II
11:15 a.m.	Parish Center, 2nd floor	Jordan Service
12:45 p.m.	Cooper Chapel	Spanish-language Service
5:00 p.m.	Church Sanctuary	Contemplative Service
5:30 p.m. (Wed)	Cooper Chapel	Holy Eucharist, Rite II

Vestry

Jack Parker, Sr. Warden	Janet Burnside, Treasurer	Doug Knowles, Jr. Warden
Jen Arnold	Martha Baker	Mark Barrett
Heather Fouts	David Gagnon	Jim Evanger
Justin Udelhofen	Jacqueline Williams	Doug Long
		Gretna Zerebny

Staff Clergy

The Rev. Thomas P. Reeder, Rector

The Rev. Andreis Diaz, Vice Rector

The Rev. Amy Slater, Sr. Associate Rector

The Rev. Laura Magevney, Associate Rector

The Rev. Wendy Billingslea, Chaplain

The Rev. Sandy Tull, Vicar for Christ Church Among the Oaks

Deacons

The Rev. Deacon Leila Quinlan

The Rev. Deacon Priscilla Wodehouse

The Rev. Deacon Marsha Holmes

Adjunct Clergy

The Rev. Dr. Jim Cooper, Rector Emeritus

The Rev. Michael Ellis

The Rev. Keith Oglesby

The Rev. Eric Kahl

The Rev. Bob Morris

The Rev. Burt Shepherd

The Rev. Rich Roos

The Rev. Joan Bryan, Emeritus

The Rev. Deacon Jo Hoskins, Deacon Emeritus