

Maundy Thursday



That the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said,
**“This is my body that is for you.
Do this in remembrance of me.”**

7:00 p.m.

Holy Eucharist and Foot Washing



Sunday. Every Day.

Holy Week: The Drama of Our Salvation

Holy Week is The Holy Drama of Our Salvation. From Jesus' first steps on Palm Sunday to his last breath on Good Friday, the movement is slow, unrelenting, and inevitable. After the triumph of the Palms, the mood changes to one of increasing darkness, day after day. Spiritual pilgrims make each step, despite knowing the sorrow of what is happening. For disciples who walk the way, it is a profound experience.

The fourth day of Holy Week is marked by the service of **Maundy Thursday**. It commemorates the things that happened on that day and anticipates events overnight and the next day. First, in the midst of supper, Jesus got up from dinner and washed his disciples' feet. Next, he instituted the Lord's Supper. The word "Maundy" comes from the Latin word "mandatum," which means "commandment." It refers to what Jesus said to his disciples on that night: "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another." Both actions, sharing of Holy Communion and Footwashing, highlight the themes of the night: self-giving love and humility. We will remember this night with both actions.

Next, we Reserve the Sacrament, meaning that we do not consume all of the bread and wine of that night, but reserve some of both to symbolize the fact that our Lord, while in grave danger, is still with us overnight. We reserve Jesus' body as we prepare to walk with him out of the house and out of Jerusalem.

But first, we have the interlude of the Stripping and Washing of the Altar as a person reads Psalm 22. The psalm is about a person who is crying out to God to save him from the mocking taunts and anguished torments of his enemies. In the Stripping, the clergy play the role of the Roman soldiers who mocked, stripped, and humiliated Jesus. In the act, we remove all of the beautiful adornments of the altar and leave it bare. The altar is the symbol of Jesus' body. Next the altar is washed. This symbolizes the washing of Jesus' dead body before his burial. In other churches the washing is done by a clergy person. At Christ Church it seemed to us that a more appropriate symbol would be for select members of the Altar guild, who have taken care of Jesus' body (the altar) all year, to continue to do so on Maundy Thursday. It is a solemn privilege and a sad responsibility.

Finally, we all process out of the sanctuary, led by the Reserved Sacrament (Jesus' Body and Blood). This procession symbolizes Jesus and his disciples walking out of Jerusalem, down the Kidron Valley, up the Mount of Olives, into to the Garden of Gethsemane where we begin the all-night watch. Here at Christ Church the procession includes the singing of the hymn "Go to Dark Gethsemane. Once at Gethsemane (our Memorial Garden and Chapel), a deacon reads the Gospel account of Jesus Agony in the Garden (Mt. 26:30-46). After the reading, most of the people depart in silence. Those who have elected to stay and watch overnight, either inside the chapel in silence or outside in the garden, tending the fire. There we wait and watch until the morning. In the morning of Good Friday, those who remain end the watch, receive communion from the Reserved Sacrament in silence, and depart.

Four movements: Footwashing, Holy Communion, Stripping and Washing of the Altar, and the Night Watch make up the beautiful and heart-wrenching liturgy of Maundy Thursday, the fourth day of Holy Week. It is a crucial part of the Drama of our Salvation.

Every blessing,

Fr. Tom

Fr. Tom Reeder

About the Cover

The stained glass image is from our sanctuary. It is located near the front of the church, to the left-hand side of the altar.



Sunday. Every Day.

EASTER SUNDAY, APRIL 20, 2025

Celebrate Easter with Your Christ Church Family!

**** 6:30 a.m. Sunrise Eucharist on the Beach**

Ponte Vedra Inn & Club

200 Ponte Vedra Blvd., Ponte Vedra Beach

Worship as you watch the sun rise on the beach. Come as you are – all are welcome!

Plan to arrive early.

7:30 a.m. Holy Eucharist: Rite I

Christ Church Main Sanctuary

Traditional Rite I language service with Easter music and hymns.

*** 9:00 a.m. Holy Eucharist: Rite II**

Christ Church Main Sanctuary and livestreamed A mixture of old and new in a family-friendly atmosphere.

9:00 a.m. Holy Eucharist: Rite II

Christ Church Among the Oaks

120 Meadow Avenue, Vilano Beach

Informal Easter Eucharist

*** 9:00 a.m. Holy Eucharist: Rite II**

The Cooper Chapel

A slightly shorter and quieter said service.

Please note: Chapel seating is limited.

*** 11:15 a.m. Festal Eucharist: Rite II**

Christ Church Main Sanctuary

Chancel Choir and musicians help welcome the Risen Christ in grand style.

*** 11:15 a.m. Jordan Easter Service**

Contemporary Worship Space and livestreamed

A casual and contemporary Easter celebration.

12:45 p.m. Misa en Español

Contemporary Worship Space

After the Service, we will have an Easter potluck fellowship time.

Easter Brunch

Brunch will be served in the dining room between 7:30 a.m. and 10:45 a.m.

* Easter Day Nursery

Nursery is available to all services listed above marked with an asterisk.

** Interested in Sunrise Service?

I'm sure you've heard; the PV Inn and Club is under major construction - including almost ALL of the parking! To make sure that everyone can get to the beach, we will be providing bus transportation starting at 5:30 am from the Christ Church Parking Lot, the Winn Dixie Parking Lot, and the Ponte Vedra Library Parking Lot. If you are able to help with these stations, getting people on the bus, etc, please contact smurray@ccpvb.org



WORSHIP GROW LOVE

Welcome to Christ Church Ponte Vedra Beach!
We are delighted to have you worship with us, either in person or online.
In order to prepare for this service, we ask that you silence your phone. Thank you!

THE WORD OF GOD

Prelude Lynda Andres, *Cello* and Linda Muldoon, *Flute*, Amy Trinidad, *Violin*

Please stand.

Processional Hymn 304 *I Come with Joy*

I come with joy to meet my Lord, forgiven, loved, and free,
In awe and wonder to recall his life laid down for me.

I come with Christians far and near to find, as all are fed,
The new community of love in Christ's communion bread.

As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.

Opening Sentences

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

Trisagion S 102, *The Hymnal*

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.
Sing three times.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The Lesson

Lector A Reading from the Book of Exodus.

12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord.

For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord

People **Thanks be to God.**

Please stand.

The Gospel Song Hymn 602 *Jesu, Jesu, Fill Us with Your Love*

Vs. 1 & 3

Refrain Jesu, Jesu, fill us with your love,
Show us how to serve the neighbors
We have from you.

Kneels at the feet of his friends, silently washes their feet,
Master who pours out himself for them. *Refrain*

These are the ones we will serve, these are the ones we will love;
All these are neighbors to us, and you. *Refrain*

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

13:1-17, 31b-35

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself.

Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet."

Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?"

You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ.**

Please be seated.

Reflection The Reverend Laura Magevney

The Washing of Feet

Celebrant Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the Kingdom of God come not by power, authority, or even miracle, but by such lowly service, and he commanded them to follow his example by washing one another's feet.

Therefore I invite you who share in the royal priesthood of Christ to come forward, that we may follow the example of our Master, remembering the new commandment that he gave this night, "Love one another as I have loved you. By this shall the world know that you are my disciples: That you have love for one another."

After the ministers have washed one another's feet, you are invited to come forward and participate in the Foot Washing.

Hymns

PSB 176 *The Servant Song*
PSB 113 *Lord, Whose Love, In Humble Service*
PSB 171 *The Gift of Love*
PSB 146 *Prayer of St. Francis*
PSB 69 *Here I Am, Lord*

You may kneel.

Prayers of the People

Leader In the power of the Spirit let us pray to the Father through Christ the savior of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

People **Lord, hear us and humble us.**

On this night, he prayed for his disciples to be one. We pray for the unity of your Church.

Lord, hear us and unite us.

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church.

Lord, hear us and renew our zeal.

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved.

Lord, hear us and fill us with your love.

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

Lord, hear us and give us your peace.

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

Lord, hear us and welcome all your children into paradise.

Confession of Sin Page 360, *Book of Common Prayer*

Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

The Peace Page 360, *Book of Common Prayer*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

Welcome and Announcements

*To make an offering online visit
ccpvb.org/give or scan this code.
Thank you for your support.*



SCAN ME

THE HOLY COMMUNION

Offertory Anthem

O Sacred, Wondrous Love
Chancel Choir

Heather Sorenson

O sacred Head, now wounded, with grief and shame weighed down,
Now scornfully surrounded with thorns, Thine only crown.
How pale Thou art with anguish, with sore abuse and scorn!
How does that visage languish, which once was bright as morn!

What Thou, my Lord, has suffered, was all for sinners' gain.
Mine was the transgression, but Thine, the deadly pain.
Lo, here I fall, my Savior! 'Tis I deserve Thy place.
Look on me with Thy favor. Vouchsafe, to me, Thy grace.

What language shall I borrow to thank Thee, dearest Friend,
For this, Thy dying sorrow, Thy pity without end?
O, make me Thine forever; and should I fainting be,
Lord, let me never outlive my love for Thee!

What wondrous love is this, O, my soul?
O sacred Head, now wounded, with grief and shame weighed down.

Please stand.

The Presentation

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer A Page 361, *The Book of Common Prayer*

Sanctus S 130, *The Hymnal*

You may kneel or sit. The Celebrant continues with the Eucharistic Prayer.

The Lord's Prayer Page 364, *The Book of Common Prayer*

Lamb of God

Betty Pulkingham

1st time Choir, 2nd time ALL Sing



Please be seated.

Distribution of Communion

Please join us at God's table.

All people, including children, are invited to receive Communion. Gluten-free wafers are also available. If you would prefer not to take Communion but would like a blessing, please fold your arms across your chest.

Music at Communion

PSB 11 *Be Not Afraid*

You shall cross the barren desert, but you shall not die of thirst.
You shall wander far in safety, though you do not know the way.
You shall speak your words in foreign lands, and all will understand.
You shall see the face of God, and live.

Refrain Be not afraid, I go before you, always.
Come, follow me, and I will give you rest.

If you pass through raging waters in the sea, you shall not drown.
If you walk amid the burning flames, you shall not be harmed.
If you stand before the pow'r of hell, and death is at your side,
Know that I am with you through it all. *Refrain*

Blessed are your poor, for the kingdom shall be theirs.
Blest are you that weep and mourn, for one day, you shall laugh.
And if wicked tongues insult and hate you, all because of me,
Blessed, blessed are you! *Refrain*

PSB 106 *Just A Closer Walk With Thee*

Refrain Just a closer walk with thee, grant it, Jesus, is my plea;
Daily, walking close to thee, let it be, dear Lord, let it be.

I am weak but thou art strong: Jesus, keep me from all wrong;
I'll be satisfied as long as I walk, let me walk close to thee. *Refrain*

Through this world of toil and snares, if I falter, Lord, who cares?
Who, with me, my burden shares?
None but thee, dear Lord, none but thee. *Refrain*

When my feeble life is o'er, time, for me, will be no more;
Guide me gently, safely o'er to thy kingdom shore, to thy shore. *Refrain*

PSB 74 *How Deep The Father's Love For Us*

How deep the Father's love for us, how vast, beyond all measure
That He should give His only Son, to make a wretch His treasure.
How great the pain of searing loss! The Father turns His face away,
As wounds, which mar the chosen One, bring many sons to glory.

Behold, the man upon the cross, my sin upon his shoulders.
Ashamed, I hear my mocking voice call out among the scoffers.
It was my sin that held Him there, until it was accomplished;
His dying breath has brought me life. I know that it is finished.

I will not boast in anything: no gifts, no pow'r, no wisdom.
But I will boast in Jesus Christ: His death and resurrection.
Why should I gain from His reward? I cannot give an answer.
But this I know with all my heart: His wounds have paid my ransom.

Postcommunion Prayer

Page 366, *Book of Common Prayer*

Celebrant Let us pray

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Stripping of the Altar

The lights are dimmed. Then the Altar and Chancel are stripped of ornaments, cloths, and candles.

Thy Will Be Done
Chancel Choir

Craig Courtney

Our cup was filled with darkness. Our cup was filled with death.
Christ took our cup, and drank it, and gave us life,
And gave us hope, gave us Himself.

Refrain My Father, let this cup pass from me, yet not my will,
O Lord, yet not my will, O Lord, but Thine, be done.

In blackest night, we hear Him, in dark Gethsemane.
Pleading with the Father for one more way, for one more hope,
For one more day. *Refrain*

Then, they took our Savior, and led Him to a tree;
And there, they broke His body, poured out His life,
Put Him to death, to rise again! *Refrain*

Thy will be done.

Washing of the Altar

During the washing of the Altar, the lector reads Psalm 22:1-17.

You may kneel.

Psalm 22:1-17

Page 610, *The Book of Common Prayer*

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.

- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 “He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing

Please join us in a procession to the circle in front of the Chapel.

Recessional Hymn 171 *Go to Dark Gethsemane*

Go to dark Gethsemane, ye that feel the tempter’s power;
Your Redeemer’s conflict see, watch with him one bitter hour;
Turn not from his griefs away, learn of Jesus Christ to pray.
Follow to the judgment hall; view the Lord of life arraigned;
O the wormwood and the gall! O the pangs his soul sustained!
Shun not suffering, shame, or loss; learn of him to bear the cross.
Calvary’s mournful mountain climb; there, adoring at his feet,
Mark the miracle of time, God’s own sacrifice complete;
‘It is finished!’ hear him cry; learn of Jesus Christ to die.

Matthew 26:36-41

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, “Sit here while I go over there and pray.” He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, “I am deeply grieved, even to death; remain here, and stay awake with me.” And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.” Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

The Night Watch Prayer Vigil follows immediately in The Cooper Chapel.



Sunday. Every Day.

Christ Church serves the parish and our community throughout the week in addition to our Sunday services. These are a few of the upcoming and ongoing events you are invited and encouraged to check out, come and see what's happening on our Ponte Vedra campus and throughout the world.

Sunday Service Schedule and bulletins are available at ccpvb.org

GOOD FRIDAY, APRIL 18

Stations of the Cross

7:00 a.m.

Christ Church Main Sanctuary

Men's Bible Study group.

Stations of the Cross

Noon,

Christ Church Main Sanctuary

We walk with Jesus through the events of his crucifixion, moving through fourteen stations representing his journey. Each has a prayer and reflection. The service concludes with additional prayers.

Stations of the Cross

Noon

Vicar's Landing Chapel

Stations of the Cross

3:00 p.m. – 4:00 p.m.

Beginning outside the Cooper Chapel

Experience the Stations of the Cross with beautiful, contemporary prayers that focus on our hopes for justice and peace in our hearts, our neighborhood and across the world. This experiential walk through the campus incorporates indoor/outdoor prayer stations, music, and communal responses. For more information, contact Deacon Leila, or Father Andreis.

Children's Good Friday Service

5:30 p.m.

Contemporary Worship Center

This child-friendly Good Friday service includes an interactive Children's Stations of the Cross.

Good Friday Evening Service

7:00 p.m.

Christ Church Main Sanctuary and live-streamed

Join us for a quiet, Good Friday Prayer Book liturgy. This is a reflective way to end Good Friday as we approach the Great Silence of Holy Saturday.

ANNOUNCEMENTS

Spring Newcomer Classes start April 27 at 10:15 in Room 124

Join us starting Sun, April 27 for this 3 week class which covers who we are, what we believe and how to get connected at Christ Church! Reach out to Deacon Leila Quinlan to reserve your spot or for more information. Contact Leila@ccpvb.org.

Vacation Bible School Is looking for adult and young volunteers. Sign up online at ccpvb.org. This year's session will take place June 23-27, 2025.

Christ Church's Annual Oyster Roast

Friday, May 2 from 6-9

Tickets are available online!

Oyster Roast Volunteer Registration

An Oyster Roast takes a village. Please sign up to volunteer with this QR code.



SERVICE OPPORTUNITIES

Ushers for all Traditional Services are needed!

Contact Kathie Seabrook at kadesea@me.com

Soup for the Soul

Contact: Maura at Maura.waller@comcast.net

Growing Our Greeter Ministry

Contact: Dina Khentigan

Dkhentigan@gmail.com

Meals on Wheels

Please contact Pam Gordon at 904-250-5693 for more information.

Our maintenance department is looking for volunteers

who are willing to work on special projects on our campus. No experience is necessary, and all materials will be provided. We will work every 2nd Friday of the month from 8:30AM – 11:30AM. Please contact EBennie@ccpvb.org for more details.



WORSHIP



GROW



LOVE



**Sunday.
Every Day.**

Lay Pastoral Visitor Ministry

We are looking for passionate people to be the faces, voices, and spirit of Christ's church as we visit, occasionally phone, and remind people who cannot regularly participate in the life of the church that they are an important part of our church family. Contact: Valerie Gambino at Valerie.gambino@comcast.net

Volunteers are needed for the **Kitchen and Hospitality** teams. Contact Jen DeRycker at jderkyer@ccpvb.org for details.

Volunteer greeters are needed for the Church Office. Contact Kathy Culbertson (kculber568@aol.com) if you are interested in helping when needed.

Front Office Desk volunteers are needed at the Church. Contact Kathy Culbertson at kculber568@aol.com if you are interested in helping when needed, shifts are broken into morning and afternoon.

Adult and youth volunteers are needed to lead **Children's Formation** classes this spring. Please contact Amy Schmitt at aschmitt@ccpvb.org.

Adult volunteers are needed to help facilitate **Youth Programs** on Wednesdays and Sundays this spring. Please contact Mother Laura Magevney at LMagevney@ccpvb.org

GET INVOLVED IN MUSIC MINISTRY

Children's Choir Rehearsals

Wednesdays 5:15-6 pm,
Room F124 F+A Building
All kids from 4 years of age through 5th grade are welcome to join. For more information, please contact Wendy.Waller@comcast.net or SMurray@ccpvb.org

Join a Choir

Rehearsals in the Choir Room, F+A Building
If you are interested or have questions contact Dr. Rachel Root at rroot@ccpvb.org

Women's Ensemble

(high school students + adults)
Rehearse Wednesdays 6:30-7 pm, sings monthly at 9 & 11:15 am

Men's Ensemble

(high school students + adults)
Rehearse Wednesdays 6:30-7 pm, Large Rehearsal Room, sings monthly at 7:30, 9 & 11:15 am

Chancel Choir

(high school students + adults)
Rehearse Wednesdays 7-8 pm, sings weekly at 11:15 am



WORSHIP



GROW



LOVE



**Sunday.
Every Day.**

MINISTRY CONTACTS

Caring Connections Director

Liz McCarthy
904-285-7390, ext. 235
lmccarthy@ccpvb.org

Children

Amy Schmitt
904-285-7390, ext. 227
aschmitt@ccpvb.org

Development + Parish Executive

Mike Shepherd
o. 904-285-7390, ext. 228
p. 904-788-4295
mshepherd@ccpvb.org

Formation for All Ages

The Rev. Laura Magevney
904-285-7390, ext. 248
lmagevney@ccpvb.org

Hospitality + Nursery

Jennifer DeRycker
904-285-7390, ext. 247
jderycker@ccpvb.org

Marketing and Communications

Lindsey Bloodworth
904-285-7390, ext. 260
lbloodworth@ccpvb.org

Music

Dr. Rachel Root
904-285-7390, ext. 233
rroot@ccpvb.org

Newcomers + Spirituality

The Rev. Deacon Leila Quinlan
904-285-7390, ext. 223
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Operations + Parish Administrator

Stephanie Murray
904-285-7390, ext. 256
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Outreach + Pastoral Care

The Rev. Amy Slater
904-285-7390, ext. 236
aslater@ccpvb.org

Parish Chaplain

The Rev. Wendy Billingslea
wwbillingslea@gmail.com

Preschool

Janet Blacker
904-285-6371, ext. 243
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Recovery

The Rev. Deacon Priscilla Wodehouse
pdwodehouse@icloud.com

Worship

The Rev. Andreis Diaz
904-285-7390, ext. 226
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Youth

CECYouth@ccpvb.org

STAY CONNECTED

Follow Christ Church on Social Media to stay connected throughout the week.

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@preschoolcec
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WORSHIP



GROW



LOVE

Worship Services

7:30 a.m.	Church Sanctuary	Holy Eucharist, Rite I
9:00 a.m.	Church Sanctuary	Holy Eucharist, Rite II
9:00 a.m.	Cooper Chapel	Holy Eucharist, Rite II
9:00 a.m.	Parish Center, 2nd floor	Jordan Service
9:00 a.m.	NSIA Community Center	Holy Eucharist, Rite II
11:15 a.m.	Church Sanctuary	Holy Eucharist, Rite II
11:15 a.m.	Parish Center, 2nd floor	Jordan Service
12:45 p.m.	Cooper Chapel	Spanish-language Service
5:00 p.m.	Church Sanctuary	Contemplative Service
5:30 p.m. (Wed)	Cooper Chapel	Holy Eucharist, Rite II

Vestry

Jack Parker, Sr. Warden	Janet Burnside, Treasurer	Doug Knowles, Jr. Warden
Jen Arnold	Martha Baker	Mark Barrett
Heather Fouts	David Gagnon	Jim Evanger
Justin Udelhofen	Jacqueline Williams	Doug Long
		Gretna Zerebny

Staff Clergy

The Rev. Thomas P. Reeder, Rector

The Rev. Andreis Diaz, Vice Rector

The Rev. Amy Slater, Sr. Associate Rector

The Rev. Laura Magevney, Associate Rector

The Rev. Wendy Billingslea, Chaplain

The Rev. Sandy Tull, Vicar for Christ Church Among the Oaks

Deacons

The Rev. Deacon Leila Quinlan

The Rev. Deacon Priscilla Wodehouse

The Rev. Deacon Marsha Holmes

Adjunct Clergy

The Rev. Dr. Jim Cooper, Rector Emeritus

The Rev. Michael Ellis

The Rev. Keith Oglesby

The Rev. Eric Kahl

The Rev. Bob Morris

The Rev. Burt Shepherd

The Rev. Rich Roos

The Rev. Joan Bryan, Emeritus

The Rev. Deacon Jo Hoskins, Deacon Emeritus