

# PALM SUNDAY



"BLESSED IS THE KING  
WHO COMES IN THE  
NAME OF THE LORD!  
PEACE IN HEAVEN,  
AND GLORY IN THE  
HIGHEST HEAVEN!"

5:00 P.M.  
HOLY EUCHARIST:  
CONTEMPLATIVE



We're honored to have you worship with us today.

**Palm Sunday** marks the beginning of the most sacred week of the Christian year—Holy Week. As we gather today, we wave palm branches and join the crowd in welcoming Jesus into Jerusalem. The joyful, triumphal entry we celebrate is only the beginning of the profound journey we undertake this week.

This liturgy carries a deep significance as it transitions from a celebration of Christ's kingship to the somber reflection on His Passion. As we read the Passion narrative, we move from the cries of "Hosanna!" to the grief of "Crucify Him!"—a shift that mirrors the emotional depth of our faith.

Palm Sunday invites us to slow down and focus our hearts and minds on the extraordinary story of Christ's suffering, death, and resurrection. It is a reminder that, in the Christian life, joy and sorrow are often intertwined as we walk with Jesus on the road to the cross.

We invite you to join us throughout Holy Week, particularly for the full celebration of the Triduum—the three holy days of Maundy Thursday, Good Friday, and Easter. These services mark the pinnacle of the Christian liturgical calendar and provide a space for deep reflection, prayer, and the renewal of our faith.

Holy Week is an invitation to journey with Christ, from His Last Supper with the disciples to His crucifixion and ultimately to the joy of the Resurrection.

We hope that this sacred time draws you closer to the heart of our faith and strengthens your connection to the living Christ.

A handwritten signature in black ink, appearing to read "Fr. Andreis".

Fr. Andreis  
Vice-Rector

### About the Cover

The stained glass image is from our sanctuary. It is located in the back, left-hand side of the church near the family room.





# Sunday. Every Day.

## EASTER SUNDAY, APRIL 20, 2025

Celebrate Easter with Your Christ Church Family!

### **\*\* 6:30 a.m. Sunrise Eucharist on the Beach**

#### **Ponte Vedra Inn & Club**

200 Ponte Vedra Blvd., Ponte Vedra Beach

Worship as you watch the sun rise on the beach. Come as you are – all are welcome!

Plan to arrive early.

### **7:30 a.m. Holy Eucharist: Rite I**

Christ Church Main Sanctuary

Traditional Rite I language service with

Easter music and hymns.

### **\* 9:00 a.m. Holy Eucharist: Rite II**

Christ Church Main Sanctuary and

livestreamed A mixture of old and new in a

family-friendly atmosphere.

### **9:00 a.m. Holy Eucharist: Rite II**

Christ Church Among the Oaks

120 Meadow Avenue, Vilano Beach

Informal Easter Eucharist

### **\* 9:00 a.m. Holy Eucharist: Rite II**

The Cooper Chapel

A slightly shorter and quieter said service.

Please note: Chapel seating is limited.

### **\* 11:15 a.m. Festal Eucharist: Rite II**

Christ Church Main Sanctuary

Chancel Choir and musicians help welcome the Risen Christ in grand style.

### **\* 11:15 a.m. Jordan Easter Service**

Contemporary Worship Space and

livestreamed

A casual and contemporary Easter celebration.

### **12:45 p.m. Misa en Español**

Contemporary Worship Space

After the Service, we will have an Easter potluck fellowship time.

## **Easter Brunch**

Brunch will be served in the dining room between 7:30 a.m. and 10:45 a.m.

### **\* Easter Day Nursery**

Nursery is available to all services listed above marked with an asterisk.

### **\*\* Interested in Sunrise Service?**

I'm sure you've heard; the PV Inn and Club is under major construction - including almost ALL of the parking! To make sure that everyone can get to the beach, we will be providing bus transportation starting at 5:30 am from the Christ Church Parking Lot, the Winn Dixie Parking Lot, and the Ponte Vedra Library Parking Lot. If you are able to help with these stations, getting people on the bus, etc, please contact [smurray@ccpvb.org](mailto:smurray@ccpvb.org)



WORSHIP GROW LOVE

*Welcome to Christ Church Ponte Vedra Beach! We are delighted to have you worship with us.  
In order to prepare for this service, we ask that you silence your phone. Thank you!*

## THE LITURGY OF THE PALMS

### Silence for Prayer

*This is a contemplative service that is preceded by a period of silence at 4:50 p.m.*

### Prelude

*Hosanna, Loud Hosanna*

Arr. Michael Burkhardt

*Please stand at the sound of the bell.*

### Opening Sentences

*Reader* Hosanna in the highest! Blessed is he who comes in the name of the Lord!

**People Hosanna in the highest!**

### The Reading

*Reader* A Reading from the Gospel as written to us by Luke 9:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Reader* Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

### Blessing of the Palms

*Celebrant* We praise you, O God, for redeeming the world. Today you entered the holy city in triumph and were proclaimed Messiah and King by those who spread garments and branches along your way. Today we come to Jerusalem with you;

*Please hold up your palm fronds for a blessing.*

Bless these branches and bless us as we carry them. Grant us courage to go beyond ourselves with you. **Amen.**



**People** We come to Jerusalem oh King, with you seated on the throne of our hearts, our minds and our lives, we walk the road to Golgotha with you and partake in your passion. Seeing you nailed to the cross, we bow down before your suffering. Show us the glory of your Resurrection. Amen.

*Celebrant* Hosanna in the highest! Blessed is he who comes in the name of the Lord!

**People** Hosanna in the highest!

## First Hymn

*All Glory, Laud, and Honor*

*Refrain:* All glory, laud, and honor to thee, Redeemer, King!

To whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal Son,

Who in the Lord's Name comest, the King and Blessèd One. *Refrain*

The company of angels is praising thee on high;

And we with all creation in chorus make reply. *Refrain*

The people of the Hebrews with palms before thee went;

Our praise and prayers and anthems before thee we present. *Refrain*

## THE WORD OF GOD

### Prayer for the Evening

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Lord, you rode straight into the power of the enemy to suffer and die; give us strength to follow you to the centers of opposition in this world, and the confidence which confronts power with love. **Amen.**

*Please be seated.*

### Reflection

*The Reverend Laura Magevney*

### The Passion of our Lord Jesus Christ according to Luke.

*The congregation remains seated for the first part of the Passion narrative. Please join in the sections marked "All."*

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign.

He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together,

**ALL "Away with this fellow! Release Barabbas for us!"**

(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

**ALL "Crucify, crucify him!"**

A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

#### **PLEASE STAND AS YOU ARE ABLE.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

**ALL "He saved others; let him save himself if he is the Messiah of God, his chosen one!"**

The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

*A brief moment of silence follows.*

When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

**SILENCE IS OBSERVED.**

*Please be seated.*

**Music for Meditation**

*What Wondrous Love Is This*

Arr. John Carter

*You may stand or kneel.*

**The Prayers of the People**

As we come together at the start of this most holy of weeks, let us pray to God for compassion and mercy.

For Christian people throughout the world, and for the clergy and people of this parish, that through conversation and patient listening, we may grow into a rich union in Christ,

Let us pray to the Lord.

**All**

**Lord, have mercy.**

For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy,

Let us pray to the Lord.

**Lord, have mercy.**

For those who have the courage and honesty to work openly for justice and peace.

For those who serve in our armed forces,

Let us pray to the Lord.

**Lord, have mercy.**

For those who are weighed down with hardship, failure, or sorrow and feel that God is far from them; for those in the darkness and agony of isolation, for those who have asked for our prayers. We ask that they may find support, healing, and encouragement,

Let us pray to the Lord.

**Lord, have mercy.**

For those who are tempted to give up the way of the cross,  
Let us pray to the Lord.  
**Lord, have mercy.**

That we, with those who have died in faith, may find mercy in the day of Christ,  
Let us pray to the Lord.  
**Lord, have mercy.**

We offer these prayers in the strength and the love of Jesus, our Lord and Saviour. **Amen.**

*Please be seated.*

### **Candle Lighting**

*We continue our prayers through the lighting of the votive candles as a symbol of our love and concern for others.*

*During the instrumental music you are welcome to light a single candle as a symbol of your prayers.*

*Candles are located at the front of the main aisle to the left and right.*

*Please stand.*

### **The Peace**

*Celebrant* Christ, the Good Shepherd, bind us with a bond of love that cannot be broken. My sisters and brothers, the peace of our Lord Jesus Christ be with you.

**People** **And also with you.**

*Please be seated.*

### **Welcome and Announcements**

*To make an offering online visit  
[ccpvb.org/give](http://ccpvb.org/give) or scan this code.  
Thank you for your support.*



## **THE HOLY COMMUNION**

**Offertory** *Lamb of God*

Arr. Lloyd Larson

*Please stand.*

### **Eucharistic Prayer**

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

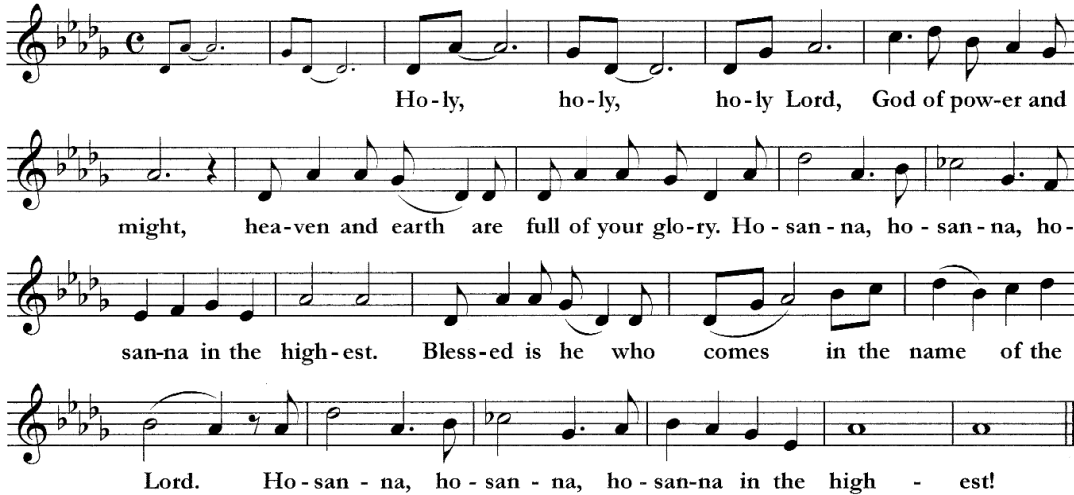
*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**



*Celebrant continues*

It is right to thank you and praise you, giver of life, beloved of the poor and forgotten. We praise you for the prophets, who, in spite of persecution, spoke your challenging word. We praise you that in Christ you chose to be born in a stable and revealed to poor shepherds. We praise you for Mary, first witness of the resurrection; and for all the women and men who have been trusted and empowered by you. With all the unremembered and outcast, with the poor and needy, with the trusting and hopeful in all the ages, we praise you saying:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and  
might, hea-ven and earth are full of your glo-ry. Ho - san - na, ho - san - na, ho -  
san-na in the high-est. Bless-ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho - san-na in the high - est!

*Celebrant continues*

We praise you for Jesus Christ, friend of lepers and tax collectors, who chose a life given up for others. On the night before he died, he shared a meal with his friends. He took bread, gave thanks and broke it, and gave it to them saying: “This is my own body given for you. Do this to remember me.” After supper he took a cup of wine, blessed it and gave it to them saying: “This is my life-blood poured out for you. Do this to remember me.”

So we proclaim the mystery of faith:

*All together.*

- Christ has died.**
- Christ is risen.**
- Christ will come again.**

*Celebrant continues*

Come now Holy Spirit of God. Come upon us and upon these gifts of bread and wine, that in sharing this feast we may become the body of Christ. Break down the walls of selfishness and fear and bring us all to the new age in which none go hungry and all are fed. Through Christ, with Christ and in Christ, in the unity of the Holy Spirit, be all honor and glory now and forever.

**Amen.**

## The Lord's Prayer

*Cantor* As our Sa - vior Christ has taught us we now pray,

*All* Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in hea - ven.  
Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us. Save us from the time of tri - al,  
and de - liv - er us from e - vil. For the king - dom, the power, and the glo - ry are yours,  
now and for - ev - er. A - men.

## The Breaking of the Bread

*Celebrant* Blessed are those who are called to the Supper of the Lamb.

*People* Be known to us, Lord Jesus, in the breaking of the Bread.

## Lamb of God

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, Re - deem - er, re - deem - er of the world, do - na no - bis

pa - cem, do - na no - bis pa - cem, do - na no - bis pa - cem.

*Celebrant continues*

This is the table of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little; you who have been here often and you who have not been here long; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

*Please be seated.*

## **Distribution of Communion**

***Please join us at God's table.***

*All people, including children, are invited to receive Communion. Gluten free wafers are also available. If you would prefer not to take Communion but would like a blessing, please fold your arms across your chest.*

## **Communion Music**      *The Servant Song*

Will you let me be your servant, let me be as Christ to you?  
Pray that I may have the grace to let you be my servant too.

We are pilgrims on a journey, we are trav'lers on the road;  
We are here to help each other walk the mile, and bear the load.

I will hold the Christ-light for you, in the nighttime of your fear;  
I will hold my hand out to you, speak the peace you long to hear.

I will weep when you are weeping, when you laugh, I'll laugh with you.  
I will share your joy and sorrow, 'till we've seen this journey through.

When we sing to God in heaven, we shall find such harmony,  
Born of all we've known together, of Christ's love and agony.

Will you let me be your servant, let me be as Christ to you?  
Pray that I may have the grace to let you be my servant too.

*Two minutes of silence follows.*

## **After Communion Music**      *Bless the Lord, My Soul*

Bless the Lord my soul and bless God's ho - ly name.

The first line of musical notation is in 4/4 time, G major, and consists of two staves. The vocal line (treble clef) begins with a G4 quarter note, followed by a dotted quarter note G4, an eighth note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a half note G4. The piano accompaniment (bass clef) starts with a G2-G3 octave chord, followed by a G2-G3 octave chord with a sharp sign, a G2-G3 octave chord, a G2-G3 octave chord, a G2-G3 octave chord, a G2-G3 octave chord, a G2-G3 octave chord, a G2-G3 octave chord, and a G2-G3 octave chord.

Bless the Lord my soul, Who leads me in - to life.

The second line of musical notation is in 4/4 time, G major, and consists of two staves. The vocal line (treble clef) begins with a G4 quarter note, followed by a dotted quarter note G4, an eighth note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a half note G4. The piano accompaniment (bass clef) starts with a G2-G3 octave chord, followed by a G2-G3 octave chord with a sharp sign, a G2-G3 octave chord, a G2-G3 octave chord, a G2-G3 octave chord, a G2-G3 octave chord, a G2-G3 octave chord, a G2-G3 octave chord, and a G2-G3 octave chord.

## After Communion Prayer

*Celebrant* Let us pray.

**All** Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.

## The Blessing

*Celebrant* Gracious God, send us anywhere in this world you want us to go, only go yourself with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. And the blessing of God, Creating Presence, redeeming Christ, and Life-Giving Spirit, be with you now and for evermore. **Amen.**

**Music for Meditation**      *My Song Is Love Unknown*      Arr. Michael Burkhardt

*Please stand.*

## Dismissal

*Reader* Go out into the world in peace, have courage, hold on to what is good, return no one evil for evil, strengthen the fainthearted, support the weak, help the suffering, honor everyone, love and serve God, rejoicing in the power of the Spirit.

**All** Thanks be to God.

**Postlude**      *Lord, Whose Love Through Humble Service*      Arr. Eric Carlson

*Feel free to depart during the postlude.*

Jerald Jay, *Piano*      Rachel Kamps, *Soloist*



# Sunday. Every Day.

Christ Church serves the parish and our community throughout the week in addition to our Sunday services. These are a few of the upcoming and ongoing events you are invited and encouraged to check out, come and see what's happening on our Ponte Vedra campus and throughout the world.

Sunday Service Schedule and bulletins are available at [ccpvb.org](http://ccpvb.org)

## UPCOMING EVENTS

### Walking the Labyrinth - Holy Week

April 14-19, 10 am - 8 pm

The Christ Church Labyrinth is available during Holy Week for self guided walks. There will be helpful instructions available at the entrance to the labyrinth during walking hours. For more information or to arrange an instructed walk, contact Deacon Leila at [leila@ccpvb.org](mailto:leila@ccpvb.org).

### Spring Newcomer Classes start April 27 at 10:15 in Room 124

Join us for this 3 week class which covers who we are, what we believe and how to get connected at Christ Church! Contact Leila@ccpvb.org for more information.

## ANNOUNCEMENTS

### Vestry approved the February 2025 financials:

YTD Budgeted Rev: \$787,570.49

YTD Actual Rev: \$833,659.49

YTD Budgeted Exp: \$719,772.04

YTD Actual Exp: \$678,344.01

**Youth and Parents of Youth:** Are you receiving emails and texts about upcoming activities for 6th-12th grade students? If not, please email Mtr. Laura at [lmagevney@ccpvb.org](mailto:lmagevney@ccpvb.org).

**Youth Hometown Mission Week:** June 16-20 for 6th-12th grades. Register online.

## HAPPENING THIS WEEK

### WEEKLY OFFERINGS

For more details, please visit [ccpvb.org/connect/learning-and-formation](http://ccpvb.org/connect/learning-and-formation)

#### Mondays

**Stitchers of Love** - 10:00 am - 12:00 noon, Hospitality Lobby. Contact: Helen Tucker at [Tucker658@bellsouth.net](mailto:Tucker658@bellsouth.net)

#### **Cursillo Men's Fourth Day** - 5:00 pm in

Room F 202, F+A Building

Open to all men who have attended a Cursillo weekend.

Contact: [cursilloccpvb@gmail.com](mailto:cursilloccpvb@gmail.com)

#### **Painting/Crafting Group** - 6:00 - 8:00 p.m.

Hospitality Lobby

Contact: [barnettml615@gmail.com](mailto:barnettml615@gmail.com)

#### Tuesdays

##### **Tai Chi** - 10:00-11:00 am

Room F 106, F+A Building

Contact: Daniel Jones at [djonesdragon@gmail.com](mailto:djonesdragon@gmail.com) or

Deacon Leila at [leila@ccpvb.org](mailto:leila@ccpvb.org)

##### **Living, Loving, Learning Women's Bible Study** 2:00 p.m.,

F+A Room 204 and Zoom

Led by the Rev. Canon Laura Magevney.

Contact: Laura Millon at [lauramillon519@gmail.com](mailto:lauramillon519@gmail.com)

#### **Caregivers Support Group**

Meets on the second Tuesday of the month from 4:00-5:00 p.m., Room 106

Upcoming meetings: 5/13

Contact: Candice Tiner at [caregivers@ccpvb.org](mailto:caregivers@ccpvb.org)

#### **Joyful Women Bible Study**

2nd and 4th Tuesdays; 7:00 pm on Zoom

Contact: [leila@ccpvb.org](mailto:leila@ccpvb.org)

#### Wednesdays

##### **Clergy-led Bible Study** - 10:00 am in Westbury Hall

Dining Room and on Zoom

Contact: The Rev. Amy Slater at [aslater@ccpvb.org](mailto:aslater@ccpvb.org)

##### **Centering Prayer** - 11:00 a.m. - 12:00 p.m.

The Center for Spirituality

Contact: Deacon Leila at [leila@ccpvb.org](mailto:leila@ccpvb.org)

##### **Contemplative Book Circle** - 3:00-4:30 p.m., Room F 224

Contact Mary Anne Young at [mayoung32082@gmail.com](mailto:mayoung32082@gmail.com)

to sign up or get more info.

##### **Wednesday Night Community Dinners**

Westbury Hall Dining Room from 5:45- 7:00 p.m., \$8 per person, \$32 family max.



WORSHIP



GROW



LOVE





# Sunday. Every Day.

**Episcopal Youth Community (EYC)** - Youth House (6th - 12th grades)

No Homework & Hangs

Low Tide (6-8th grades): 4: 30-6:00 pm

High Tide (9th-12th grades): 7:00-8:30 pm

Contact: [lmagevney@ccpvb.org](mailto:lmagevney@ccpvb.org)

## **Holy Eucharist Rite Two**

Wednesday, 5:30 p.m., The Cooper Chapel

A quiet and reflective Eucharistic service with candle lighting.

**Kids' Social Club** - 6:30 p.m. - 7:00 p.m.

Westbury Hall Dining Room (No meeting on April 16<sup>th</sup>)

**Women in the Word** - 7:00 pm in the upstairs conference room of Westbury Hall

Contact Mary Ann Reynolds at [mahrey51@aol.com](mailto:mahrey51@aol.com), Kay

Verble at [ksvpvb@gmail.com](mailto:ksvpvb@gmail.com), or Jane Wallace at

[wilsonsidekick@gmail.com](mailto:wilsonsidekick@gmail.com)

**Christ Church Book Club** - 7:00 p.m.

Room F 204, F&A Building. Contact: Mark Barrett at

[mbarrett@vrlinkcorp.com](mailto:mbarrett@vrlinkcorp.com)

## **Children's Choir Rehearsals**

Wednesdays from 5:15 pm - 6:00 p.m.

Room F 124, F+A Building

All kids from 4 years of age through 5th grade are welcome to join!

## **MAUNDY THURSDAY, April 17**

**Blessings in a Backpack** - 8:30 a.m.

Dining Room

Join the team packing food items to be distributed to local children at the end of the school week. Contact Sharon

Kehoe for information at [biggieinga@aol.com](mailto:biggieinga@aol.com).

**Agape Meal and Holy Eucharist for Families**

**5:30 p.m.**

Contemporary Worship Space

Families are invited to this child-friendly Eucharistic Service, including a meal of cheese, olives, fruit, and bread.

**Holy Eucharist with Foot Washing**

**7:00 p.m.**

Christ Church Sanctuary and livestreamed.

As we follow Jesus' path to the Cross we remember the Last Supper with his disciples and Jesus' commission to a servant's life as he washed their feet in John 13. The Eucharist this evening is especially poignant as we remember Jesus celebrating his Last Supper with His disciples.

After the service, we recess outside to remember Jesus in the Garden of Gethsemane.

## **Prayer Vigil**

The Cooper Chapel will be open overnight for those who wish to come and pray. Please be mindful of others as you enter the space. There will be security presence on campus throughout the evening.

## **Lighthouse Youth and Parent Communities**

Youth and Parents Every First and Third Thursday

7:00 - 8:30 pm, Youth House

This nonreligious gathering is open to LGBTQIA+ middle and high school students in Jacksonville and the Beaches area, including people of all faiths and no faith. For more information, to RSVP for the first time, or to inquire about volunteering in this ministry, please contact Catherine Montgomery at [thelighthouseflorida@gmail.com](mailto:thelighthouseflorida@gmail.com).

## **GOOD FRIDAY, April 18**

### **Stations of the Cross**

**7:00 a.m.**

Christ Church Main Sanctuary

Men's Bible Study group.

### **Stations of the Cross**

**12:00 p.m.**

Christ Church Main Sanctuary

We walk with Jesus through the events of his crucifixion, moving through fourteen stations representing his journey. Each has a prayer and reflection. The service concludes with additional prayers.

### **Stations of the Cross**

**12:00 p.m.**

Vicar's Landing Chapel

### **Stations of the Cross**

**3:00 p.m. – 4:00 p.m.**

Beginning outside the Cooper Chapel

Experience the Stations of the Cross with beautiful, contemporary prayers that focus on our hopes for justice and peace in our hearts, our neighborhood and across the world. This experiential walk through the campus incorporates indoor/outdoor prayer stations, music, and communal responses. For more information, contact Deacon Leila, or Father Andreis.



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# Sunday. Every Day.

## Children's Good Friday Service 5:30 p.m.

Contemporary Worship Center  
This child-friendly Good Friday service includes an interactive Children's Stations of the Cross.

## Good Friday Evening Service 7:00 p.m.

Christ Church Main Sanctuary and live-streamed  
Join us for a quiet, Good Friday Prayer Book liturgy. This is a reflective way to end Good Friday as we approach the Great Silence of Holy Saturday.

## MARK YOUR CALENDAR

**Christ Church's Annual Oyster Roast**  
Friday, May 2 from 6-9  
Tickets are available online!



**Oyster Roast Volunteer Registration**  
An Oyster Roast takes a village of volunteers.  
Please sign up to help with this QR code.

## SERVICE OPPORTUNITIES

**Ushers for all Traditional Services are needed!**  
Contact: Kathie Seabrook at [kadesea@me.com](mailto:kadesea@me.com)

**Soup for the Soul**  
Contact: Maura at [Maura at waller@comcast.net](mailto:Maura at waller@comcast.net)

**Growing Our Greeter Ministry**  
Contact: Dina Khentigan at [Dkhentigan@gmail.com](mailto:Dkhentigan@gmail.com)

**Meals on Wheels**  
Contact: Pam Gordon at 904-250-5693

**Our maintenance department is looking for volunteers** who are willing to work on special projects on our campus. No experience is necessary, and all materials will be provided. We will work every 2<sup>nd</sup> Friday of the month from 8:30AM – 11:30AM. Please contact [EBennie@ccpvb.org](mailto:EBennie@ccpvb.org) for more details.

**Lay Pastoral Visitor Ministry**  
Contact: Valerie Gambino at [Valerie.gambino@comcast.net](mailto:Valerie.gambino@comcast.net)

Volunteers are needed for the **Kitchen and Hospitality** teams. Contact Jen DeRycker at [jderyker@ccpvb.org](mailto:jderyker@ccpvb.org) for details.

**Volunteer greeters** are needed for the Church Office.  
Contact: Kathy Culbertson at [kculber568@aol.com](mailto:kculber568@aol.com)

**Front Office Desk volunteers** are needed at the Church.  
Shifts are broken into morning and afternoon.  
Contact: Kathy Culbertson at [kculber568@aol.com](mailto:kculber568@aol.com)

Adult and youth volunteers are needed to lead **Children's Formation** classes this spring.  
Contact Amy Schmitt at [aschmitt@ccpvb.org](mailto:aschmitt@ccpvb.org).

Adult volunteers are needed to help facilitate **Youth Programs** on Wednesdays and Sundays this spring. Please contact Mother Laura Magevney at [LMagevney@ccpvb.org](mailto:LMagevney@ccpvb.org)



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## Worship Services

7:30 a.m.	Church Sanctuary	Holy Eucharist, Rite I
9:00 a.m.	Church Sanctuary	Holy Eucharist, Rite II
9:00 a.m.	Cooper Chapel	Holy Eucharist, Rite II
9:00 a.m.	Parish Center, 2nd floor	Jordan Service
9:00 a.m.	NSIA Community Center	Holy Eucharist, Rite II
11:15 a.m.	Church Sanctuary	Holy Eucharist, Rite II
11:15 a.m.	Parish Center, 2nd floor	Jordan Service
12:45 p.m.	Cooper Chapel	Spanish-language Service
5:00 p.m.	Church Sanctuary	Contemplative Service
5:30 p.m. (Wed)	Cooper Chapel	Holy Eucharist, Rite II

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## Vestry

<b>Jack Parker, Sr. Warden</b>	<b>Janet Burnside, Treasurer</b>	<b>Doug Knowles, Jr. Warden</b>
Jen Arnold	Martha Baker	Mark Barrett
Heather Fouts	David Gagnon	Jim Evanger
Justin Udelhofen	Jacqueline Williams	Doug Long
		Gretna Zerebny

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## Staff Clergy

**The Rev. Thomas P. Reeder, Rector**

The Rev. Andreis Diaz, Vice Rector

The Rev. Amy Slater, Sr. Associate Rector

The Rev. Laura Magevney, Associate Rector

The Rev. Wendy Billingslea, Chaplain

The Rev. Sandy Tull, Vicar for Christ Church Among the Oaks

## Deacons

The Rev. Deacon Leila Quinlan

The Rev. Deacon Priscilla Wodehouse

The Rev. Deacon Marsha Holmes

## Adjunct Clergy

The Rev. Dr. Jim Cooper, Rector Emeritus

The Rev. Michael Ellis

The Rev. Keith Oglesby

The Rev. Eric Kahl

The Rev. Bob Morris

The Rev. Burt Shepherd

The Rev. Rich Roos

The Rev. Joan Bryan, Emeritus

The Rev. Deacon Jo Hoskins, Deacon Emeritus