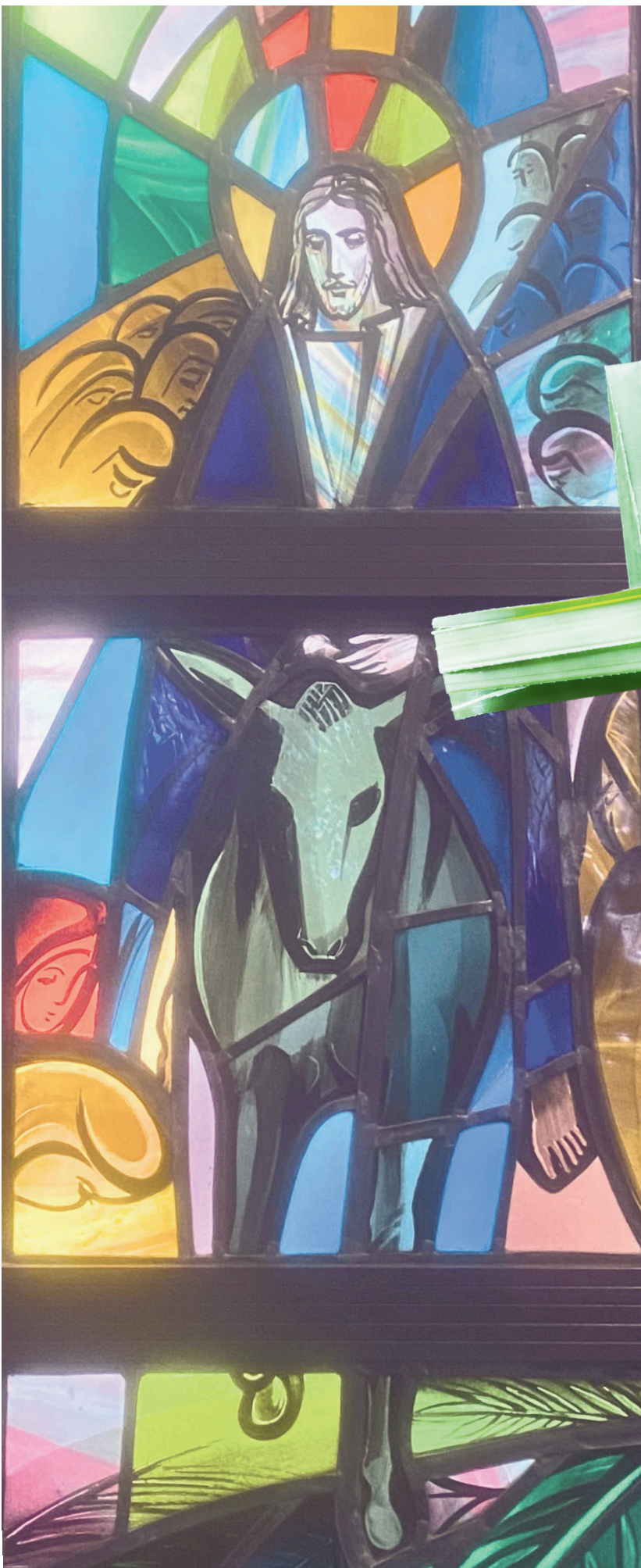


# PALM SUNDAY



"BLESSED IS THE KING  
WHO COMES IN THE  
NAME OF THE LORD!  
PEACE IN HEAVEN,  
AND GLORY IN THE  
HIGHEST HEAVEN!"

9:00 A.M.  
HOLY EUCHARIST:  
RITE II  
CHRIST CHURCH  
COURTYARD



We're honored to have you worship with us today.

**Palm Sunday** marks the beginning of the most sacred week of the Christian year—Holy Week. As we gather today, we wave palm branches and join the crowd in welcoming Jesus into Jerusalem. The joyful, triumphal entry we celebrate is only the beginning of the profound journey we undertake this week.

This liturgy carries a deep significance as it transitions from a celebration of Christ's kingship to the somber reflection on His Passion. As we read the Passion narrative, we move from the cries of "Hosanna!" to the grief of "Crucify Him!"—a shift that mirrors the emotional depth of our faith.

Palm Sunday invites us to slow down and focus our hearts and minds on the extraordinary story of Christ's suffering, death, and resurrection. It is a reminder that, in the Christian life, joy and sorrow are often intertwined as we walk with Jesus on the road to the cross.

We invite you to join us throughout Holy Week, particularly for the full celebration of the Triduum—the three holy days of Maundy Thursday, Good Friday, and Easter. These services mark the pinnacle of the Christian liturgical calendar and provide a space for deep reflection, prayer, and the renewal of our faith.

Holy Week is an invitation to journey with Christ, from His Last Supper with the disciples to His crucifixion and ultimately to the joy of the Resurrection.

We hope that this sacred time draws you closer to the heart of our faith and strengthens your connection to the living Christ.

Fr. Andreis  
Vice-Rector

### About the Cover

The stained glass image is from our sanctuary. It is located in the back, left-hand side of the church near the family room.





# Sunday. Every Day.

## EASTER SUNDAY, APRIL 20, 2025

Celebrate Easter with Your Christ Church Family!

**\*\* 6:30 a.m. Sunrise Eucharist on the Beach**

**Ponte Vedra Inn & Club**

200 Ponte Vedra Blvd., Ponte Vedra Beach

Worship as you watch the sun rise on the beach. Come as you are – all are welcome!

Plan to arrive early.

**7:30 a.m. Holy Eucharist: Rite I**

Christ Church Main Sanctuary

Traditional Rite I language service with

Easter music and hymns.

**\* 9:00 a.m. Holy Eucharist: Rite II**

Christ Church Main Sanctuary and

livestreamed A mixture of old and new in a

family-friendly atmosphere.

**9:00 a.m. Holy Eucharist: Rite II**

Christ Church Among the Oaks

120 Meadow Avenue, Vilano Beach

Informal Easter Eucharist

**\* 9:00 a.m. Holy Eucharist: Rite II**

The Cooper Chapel

A slightly shorter and quieter said service.

Please note: Chapel seating is limited.

**\* 11:15 a.m. Festal Eucharist: Rite II**

Christ Church Main Sanctuary

Chancel Choir and musicians help welcome the Risen Christ in grand style.

**\* 11:15 a.m. Jordan Easter Service**

Contemporary Worship Space and  
livestreamed

A casual and contemporary Easter  
celebration.

**12:45 p.m. Misa en Español**

Contemporary Worship Space

After the Service, we will have an Easter  
potluck fellowship time.

### Easter Brunch

Brunch will be served in the dining room between 7:30 a.m. and 10:45 a.m.

### \* Easter Day Nursery

Nursery is available to all services listed above marked with an asterisk.

### \*\* Interested in Sunrise Service?

I'm sure you've heard; the PV Inn and Club is under major construction - including almost ALL of the parking! To make sure that everyone can get to the beach, we will be providing bus transportation starting at 5:30 am from the Christ Church Parking Lot, the Winn Dixie Parking Lot, and the Ponte Vedra Library Parking Lot. If you are able to help with these stations, getting people on the bus, etc, please contact [smurray@ccpvb.org](mailto:smurray@ccpvb.org)



WORSHIP GROW LOVE

*Welcome to Christ Church Ponte Vedra Beach! We are delighted to have you worship with us.  
In order to prepare for this service, we ask that you silence your phone. Thank you!*

## THE LITURGY OF THE PALMS

|                |                          |                 |
|----------------|--------------------------|-----------------|
| <b>Prelude</b> | <i>What a Friend</i>     | Maher/Sensen    |
|                | <i>Great Things</i>      | Wickham/Rouse   |
|                | <i>Rescuer</i>           | Hastings/Sensen |
|                | <i>Grateful</i>          | Green/Smith     |
|                | <i>Hills and Valleys</i> | Wells/Duren     |
|                | <i>Hands in the Air</i>  | Lindsey/Duren   |

### Welcome Words

*Please stand as you are able.*

### Opening Sentences

*Celebrant* Hosanna in the highest. Blessed is he who comes in the name of the Lord.

**People** **Hosanna in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### The Lesson

A Reading from the Gospel according to Luke.

19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.

**People** **Thanks be to God.**

## The Blessing of the Palms

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*Please hold up your palm fronds for a blessing.*

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Celebrant* Blessed is he who comes in the name of the Lord.

**People** **Hosanna in the highest.**

**Hymn 154** *All Glory, Laud, and Honor*

*Refrain* All glory, laud, and honor to thee, Redeemer, King!

To whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal Son,  
Who in the Lord's Name comest, the King and Blesséd One. *Refrain*

The company of angels is praising thee on high;  
And, we, with all creation, in chorus, make reply.

The people of the Hebrews with palms before thee went;  
Our praise, and prayers, and anthems, before thee, we present. *Refrain*

To thee, before thy passion, they sang their hymns of praise;  
To thee, now high exalted, our melody we raise. *Refrain*

Thou didst accept their praises; accept the prayers we bring,  
Who, in all good delightest, thou good and gracious King. *Refrain*

## THE WORD OF GOD

### The Collect of the Day

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## **Reflection**

The Reverend Andreis Diaz

### **The Passion of our Lord Jesus Christ according to Luke**

*The congregation remains seated for the first part of the Passion narrative. Please join in the sections marked "All."*

After Jesus ate the Passover meal with his disciples, he came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophesy! Who is it that struck you?" They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

**ALL**        **"If you are the Messiah, tell us."**

He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked,

**ALL** "Are you, then, the Son of God?"

He said to them, "You say that I am." Then they said,

**ALL** "What further testimony do we need? We have heard it ourselves from his own lips!"

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

**ALL** "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said,

**ALL** "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign.

He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together,

**ALL** "Away with this fellow! Release Barabbas for us!"

(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

**ALL** "Crucify, crucify him!"

A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

#### **PLEASE STAND AS YOU ARE ABLE.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

**ALL        "He saved others; let him save himself if he is the Messiah of God, his chosen one!"**

The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

#### *A brief moment of silence follows.*

When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

#### **SILENCE IS OBSERVED.**

### **The Prayers of the People**

As we come together at the start of this most holy of weeks, let us pray to God for compassion and mercy.



For Christian people throughout the world, and for the clergy and people of this parish, that through conversation and patient listening we may grow into a rich union in Christ,

Let us pray to the Lord.

**All**

**Lord, have mercy.**

For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy,

Let us pray to the Lord.

**Lord, have mercy.**

For those who have the courage and honesty to work openly for justice and peace. For those who serve in our armed forces,

Let us pray to the Lord.

**Lord, have mercy.**

For those who are weighed down with hardship, failure, or sorrow and feel that God is far from them; for those in the darkness and agony of isolation, for those who have asked for our prayers. We ask that they may find support, healing and encouragement,

Let us pray to the Lord.

**Lord, have mercy.**

For those who are tempted to give up the way of the cross,

Let us pray to the Lord.

**Lord, have mercy.**

That we, with those who have died in faith, may find mercy in the day of Christ,

Let us pray to the Lord.

**Lord, have mercy.**

*Celebrant*

We offer these prayers in the strength and the love of Jesus, our Lord and Saviour. **Amen.**

## **The Peace**

The peace of the Lord be always with you.

**People**

**And also with you.**

*Please remain where you are, greeting the people around you, saying "Peace be with you."*

*Please be seated.*

## **Welcome and Announcements**

*To make an offering online visit  
[ccpvb.org/give](http://ccpvb.org/give) or scan this code.  
Thank you for your support.*

SCAN ME



# THE HOLY COMMUNION

## Offertory

*Above All*

Lenny LeBlanc and Paul Baloche

Common Ground, Jordan Band, Ian Bula, *Soloist*

Above all powers, above all kings, above all nature and all created things  
Above all wisdom and all the ways of man, you were here before the world began  
Above all kingdoms, above all thrones, above all wonders the world has ever known,  
Above all wealth and treasures of the earth there's no way to measure what You're worth

*Chorus*            Crucified, laid behind the stone you lived to die rejected and alone  
Like a rose trampled on the ground, you took the fall and thought of me  
Above all

*Please stand as you are able.*

## The Presentation

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

## The Great Thanksgiving

### Eucharistic Prayer A

*Celebrant*        The Lord be with you.

**People**            **And also with you.**

*Celebrant*        Lift up your hearts.

**People**            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

**People**            **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### **Celebrant and People**

**Christ has died,  
Christ is risen,  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,

### **Celebrant and People**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The celebrant breaks the consecrated bread in silence.*

## Lamb of God

Lamb of God You take away the sins of the world,  
Have mercy on us.  
Lamb of God You take away the sins of the world,  
Have mercy on us.  
Lamb of God You take away the sins of the world,  
Grant us peace.

## The Invitation

The Gifts of God for the People of God.

*Please be seated.*

## Distribution of Communion

***Please join us at God's table.***

*All people are invited to receive Communion. Gluten-free wafers are also available.*

*If you would prefer not to take Communion but would like a blessing, please fold your arms across your chest.*

*Ushers will guide you to the Communion stations.*

## Music at Communion

*Reckless Love*

Before I spoke a word,  
You were singing over me.  
You have been so, so good to me.  
Before I took a breath,  
You breathed Your life in me.  
You have been so, so kind to me.

*Refrain*

Oh, the overwhelming,  
never-ending reckless love of God!  
Oh, it chases me down, fights 'til I'm found,  
leaves the ninety-nine.  
I couldn't earn it. I don't deserve it.  
Still, You give yourself away.  
Oh, the overwhelming,  
never-ending reckless love of God!

Corey Asbury & David Wise

When I was Your foe, still,  
Your love fought for me.  
You have been so, so good to me.  
When I felt no worth, You paid it all for me.  
You have been so, so kind to me. *Refrain*

There's no shadow You won't light up,  
mountain You won't climb up,  
Comin' after me.  
There's no wall You won't kick down,  
lie you won't tear down,  
Comin' after me. *Refrain*

Love of God! I couldn't earn it.  
I don't deserve it.  
Still, You give yourself away.  
Oh, the overwhelming, never-ending  
reckless love of God

*Lord, I Need You*

Lord, I come, I confess; bowing here,  
I find my rest.  
Without You, I fall apart.  
You're the One that guides my heart.

*Refrain*

Lord, I need You. Oh, I need You.  
Ev'ry hour, I need You.  
My one Defense, my Righteousness,  
O God, how I need You.

*More Like Jesus*

You came to the world You created,  
Trading Your crown for a cross.  
You willingly died;  
Your innocent life paid the cost.  
Counting Your status as nothing,  
The King of all kings came  
to serve-washing my feet,  
Covering me with Your love.

*Refrain*

If more of You means less of me, take ev'rything.  
Yes, all of You is all I need. Take ev'rything.

You are my life and my treasure,  
The One that I can't live without.  
Here, at Your feet,  
my desires and dreams I lay down. *Refrain*

*My Victory*

You came for criminals and ev'ry Pharisee.  
You came for hypocrites, even one like me.  
You carried sin and shame, the guilt of ev'ry man,  
The weight of all I've done nailed into Your  
hands.

*Refrain*

Oh, Your love bled for me; oh,  
Your blood in crimson streams.  
Oh, Your death is hell's defeat.  
A cross meant to kill is my victory.

Matt Maher & Cliff Dure

Where sin runs deep, Your grace is more.  
Where grace is found is where You are.  
And where You are, Lord, I am free.  
Holiness is Christ in me! *Refrain*

Teach my song to rise to You  
when temptation comes my way.  
When I cannot stand, I'll fall on You.  
Jesus, You're my Hope and Stay! *Refrain*

Cliff Duren

O Lord, change me like only You can.  
Here, with my heart in Your hands,  
Father, I pray, make me more like Jesus.  
This world is dying to know who You are.

You've shown us the way to Your heart.  
Father, I pray, make me more like Jesus.  
O Lord, change me like only You can.  
Here, with my heart in Your hands,  
Father, I pray, make me more like Jesus.

This world is dying to know You are.  
You've shown us the way to Your heart.  
Father, I pray, make me more like Jesus. *Refrain*

David Crowder, Ed Cash, and others

Oh, Your amazing grace! I've seen and tasted it.  
It's running through my veins; I can't escape its grip.  
In You, my soul is safe. You cover ev'rything!

Behold the Lamb of God, who takes away our sin!  
The holy Lamb of God makes us alive again! *Refrain*

Behold the Lamb of God.  
Behold the Lamb, my Victory.

## Sending the Eucharistic Visitors

*When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.*

*Celebrant* In the name of Christ Church, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People** **We who are many, are one body, because we all share one bread, one cup.**

## Postcommunion Prayer

*Celebrant* Let us pray.

**All** **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Blessing

*Celebrant* Christ crucified draw you to himself to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven, and the blessing of God, Father, Son and Holy Spirit be upon you and remain with you today and always. **Amen.**

## Final Hymn

*At the Cross (Love Ran Red)*

Tomlin

There's a place where mercy reigns, and never dies.  
There's a place where streams of grace flow deep and wide.  
Where all the love I've ever found comes like a flood; comes flowing down.  
*Refrain:* At the cross, I surrender my life. I'm in awe of You!  
Where Your love ran red, and my sin washed white; I owe all to You!

Jesus! There's a place where sin and shame are powerless.  
I might hide my blushing face, but grief can ne'er repay.  
Where my heart has peace with God, and forgiveness.  
All that I can do is give myself away.  
Where all the love I've ever found comes like a flood; comes flowing down.  
Alas! And did my Savior bleed? And did my Sov'reign die!  
Would He devote that sacred head for sinners, such as I? *Refrain*

Here! My hope is found! Here! On holy ground! Here, I bow down!  
Here! Arms open wide! Here! You saved my life! Here, I bow down! *Refrain*

Jesus! Savior of the world! Jesus! The Savior of the world!  
Jesus! You're the Savior of the world! Jesus!

## Dismissal

Let us go forth in the name of Christ.

**People** **Thanks be to God.**

## Postlude

*Jordan Band*



# Sunday. Every Day.

Christ Church serves the parish and our community throughout the week in addition to our Sunday services. These are a few of the upcoming and ongoing events you are invited and encouraged to check out, come and see what's happening on our Ponte Vedra campus and throughout the world.

Sunday Service Schedule and bulletins are available at [ccpvb.org](http://ccpvb.org)

## UPCOMING EVENTS

### Walking the Labyrinth - Holy Week

April 14-19, 10 am - 8 pm

The Christ Church Labyrinth is available during Holy Week for self guided walks. There will be helpful instructions available at the entrance to the labyrinth during walking hours. For more information or to arrange an instructed walk, contact Deacon Leila at [leila@ccpvb.org](mailto:leila@ccpvb.org).

### Spring Newcomer Classes start April 27 at 10:15 in Room 124

Join us for this 3 week class which covers who we are, what we believe and how to get connected at Christ Church! Contact [Leila@ccpvb.org](mailto:Leila@ccpvb.org) for more information.

## SUNDAY, April 13 Palm Sunday

The flowers on the altar are given today in memory of Robert H. Veasie on his birthday.

### Sunday Breakfast

In the Dining Room from 8:15 am - 10:45 am  
\$7 per person, \$28 family max.

### Nursery Care

Nursery care is available from 8:45 am to 12:30 pm, for children ages four months to five years old. Details at [ccpvb.org](http://ccpvb.org). Contact [Jennifer De Rycker](mailto:Jennifer.DeRycker@ccpvb.org) at [JDeRycker@ccpvb.org](mailto:JDeRycker@ccpvb.org) with any questions.

### Children's Chapel

Sundays at 9:15 am in the Hospitality Lobby

### Palm Sunday Family Service Day

10:15 AM, Room 106

Children and their families are invited to come together on Palm Sunday to make a meaningful impact in our community.

### Chancel Choir Performance at Vicar's Landing

4:00 pm

The Chancel Choir, instrumentalists, and readers will be presenting "The Last Seven Days" a Tenebrae Musical

Presentation at Vicar's auditorium at 4 pm. The congregation is invited to attend.

## ANNOUNCEMENTS

### Vestry approved the February 2025 financials:

YTD Budgeted Rev: \$787,570.49

YTD Actual Rev: \$833,659.49

YTD Budgeted Exp: \$719,772.04

YTD Actual Exp: \$678,344.01

**Youth and Parents of Youth:** Are you receiving emails and texts about upcoming activities for 6th-12th grade students? If not, please email Mtr. Laura at [Lmagevney@ccpvb.org](mailto:Lmagevney@ccpvb.org).

**Youth Hometown Mission Week:** June 16-20 for 6th-12th grades. Register online.

## HAPPENING THIS WEEK

### WEEKLY OFFERINGS

For more details, please visit [ccpvb.org/connect/learning-and-formation](http://ccpvb.org/connect/learning-and-formation)

#### Mondays

**Stitchers of Love** - 10:00 am - 12:00 noon, Hospitality Lobby. Contact: Helen Tucker at [Tucker658@bellsouth.net](mailto:Tucker658@bellsouth.net)

**Cursillo Men's Fourth Day** - 5:00 pm in Room F 202, F+A Building  
Open to all men who have attended a Cursillo weekend.  
Contact: [cursilloccpvb@gmail.com](mailto:cursilloccpvb@gmail.com)

**Painting/Crafting Group** - 6:00 - 8:00 p.m.

Hospitality Lobby  
Contact: [barnettml615@gmail.com](mailto:barnettml615@gmail.com)

#### Tuesdays

**Tai Chi** - 10:00-11:00 am

Room F 106, F+A Building  
Contact: Daniel Jones at [djonesdragon@gmail.com](mailto:djonesdragon@gmail.com) or Deacon Leila at [leila@ccpvb.org](mailto:leila@ccpvb.org)



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# Sunday. Every Day.

**Living, Loving, Learning Women's Bible Study** 2:00 p.m.,  
F+A Room 204 and Zoom  
Led by the Rev. Canon Laura Magevney.  
Contact: Laura Millon at lauramillon519@gmail.com

## Caregivers Support Group

Meets on the second Tuesday of the month from 4:00-5:00  
p.m., Room 106  
Upcoming meetings: 5/13  
Contact: Candice Tiner at caregivers@ccpvb.org

## Joyful Women Bible Study

2nd and 4th Tuesdays; 7:00 pm on Zoom  
Contact: Leila@ccpvb.org

## Wednesdays

**Clergy-led Bible Study** - 10:00 am in Westbury Hall Dining  
Room and on Zoom  
Contact: The Rev. Amy Slater at aslater@ccpvb.org

**Centering Prayer** - 11:00 a.m. - 12:00 p.m.  
The Center for Spirituality  
Contact: Deacon Leila at leila@ccpvb.org

**Contemplative Book Circle** - 3:00-4:30 p.m., Room F 224  
Contact Mary Anne Young at mayoung32082@gmail.com  
to sign up or get more info.

## Wednesday Night Community Dinners

Westbury Hall Dining Room from 5:45- 7:00 p.m., \$8 per  
person, \$32 family max.

**Episcopal Youth Community (EYC)** - Youth House (6th -  
12th grades)  
No Homework & Hangs

Low Tide (6-8th grades): 4: 30-6:00 pm  
High Tide (9th-12th grades): 7:00-8:30 pm  
Contact: Lmagevney@ccpvb.org

## Holy Eucharist Rite Two

Wednesday, 5:30 p.m., The Cooper Chapel  
A quiet and reflective Eucharistic service with candle lighting.

## Kids' Social Club

- 6:30 p.m. - 7:00 p.m.  
Westbury Hall Dining Room (No meeting on April 16<sup>th</sup>)

**Women in the Word** - 7:00 pm in the upstairs conference  
room of Westbury Hall

Contact Mary Ann Reynolds at mahrey51@aol.com, Kay  
Verble at ksvpvb@gmail.com, or Jane Wallace at  
wilsonsidekick@gmail.com

**Christ Church Book Club** - 7:00 p.m.  
Room F 204, F&A Building. Contact: Mark Barrett at  
mbarrett@vrlinkcorp.com

## Children's Choir Rehearsals

Wednesdays from 5:15 pm - 6:00 p.m.  
Room F 124, F+A Building  
All kids from 4 years of age through 5th grade are welcome  
to join!

## MAUNDY THURSDAY, April 17

### Blessings in a Backpack - 8:30 a.m.

Dining Room  
Join the team packing food items to be distributed to local  
children at the end of the school week. Contact Sharon  
Kehoe for information at biggieinga@aol.com.

### Agape Meal and Holy Eucharist for Families 5:30 p.m.

Contemporary Worship Space  
Families are invited to this child-friendly Eucharistic Service,  
including a meal of cheese, olives, fruit, and bread.

### Holy Eucharist with Foot Washing 7:00 p.m.

Christ Church Sanctuary and livestreamed.  
As we follow Jesus' path to the Cross we remember the Last  
Supper with his disciples and Jesus' commission to a servant's  
life as he washed their feet in John 13. The Eucharist this  
evening is especially poignant as we remember Jesus  
celebrating his Last Supper with His disciples. After the  
service, we recess outside to remember Jesus in the Garden  
of Gethsemane.

### Prayer Vigil

The Cooper Chapel will be open overnight for those who  
wish to come and pray. Please be mindful of others as you  
enter the space. There will be security presence on campus  
throughout the evening.

### Lighthouse Youth and Parent Communities

Youth and Parents Every First and Third Thursday  
7:00 - 8:30 pm, Youth House  
This nonreligious gathering is open to LGBTQIA+ middle and  
high school students in Jacksonville and the Beaches area,  
including people of all faiths and no faith. For more  
information, to RSVP for the first time, or to inquire about  
volunteering in this ministry, please contact Catherine  
Montgomery at thelighthouseflorida@gmail.com.



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# Sunday. Every Day.

## GOOD FRIDAY, April 18

### Stations of the Cross

7:00 a.m.

Christ Church Main Sanctuary  
Men's Bible Study group.

### Stations of the Cross

12:00 p.m.

Christ Church Main Sanctuary  
We walk with Jesus through the events of his crucifixion, moving through fourteen stations representing his journey. Each has a prayer and reflection. The service concludes with additional prayers.

### Stations of the Cross

12:00 p.m.

Vicar's Landing Chapel

### Stations of the Cross

3:00 p.m. – 4:00 p.m.

Beginning outside the Cooper Chapel  
Experience the Stations of the Cross with beautiful, contemporary prayers that focus on our hopes for justice and peace in our hearts, our neighborhood and across the world. This experiential walk through the campus incorporates indoor/outdoor prayer stations, music, and communal responses. For more information, contact Deacon Leila, or Father Andreis.

### Children's Good Friday Service

5:30 p.m.

Contemporary Worship Center  
This child-friendly Good Friday service includes an interactive Children's Stations of the Cross.

### Good Friday Evening Service

7:00 p.m.

Christ Church Main Sanctuary and live-streamed  
Join us for a quiet, Good Friday Prayer Book liturgy. This is a reflective way to end Good Friday as we approach the Great Silence of Holy Saturday.

## MARK YOUR CALENDAR

### Christ Church's Annual Oyster Roast

Friday, May 2 from 6-9

Tickets are available online!



### Oyster Roast Volunteer Registration

An Oyster Roast takes a village of volunteers. Please sign up to help with this QR code.



## SERVICE OPPORTUNITIES

### Ushers for all Traditional Services are needed!

Contact: Kathie Seabrook at [kadesea@me.com](mailto:kadesea@me.com)

### Soup for the Soul

Contact: Maura at [Maura at waller@comcast.net](mailto:Maura at waller@comcast.net)

### Growing Our Greeter Ministry

Contact: Dina Khentigan at [Dkhentigan@gmail.com](mailto:Dkhentigan@gmail.com)

### Meals on Wheels

Contact: Pam Gordon at 904-250-5693

### Our maintenance department is looking for volunteers

who are willing to work on special projects on our campus. No experience is necessary, and all materials will be provided. We will work every 2<sup>nd</sup> Friday of the month from 8:30AM – 11:30AM. Please contact [EBennie@ccpvb.org](mailto:EBennie@ccpvb.org) for more details.

### Lay Pastoral Visitor Ministry

Contact: Valerie Gambino at [Valerie.gambino@comcast.net](mailto:Valerie.gambino@comcast.net)

### Volunteers are needed for the Kitchen and Hospitality

teams. Contact Jen DeRycker at [jderyker@ccpvb.org](mailto:jderyker@ccpvb.org) for details.

### Volunteer greeters are needed for the Church Office.

Contact: Kathy Culbertson at [kculber568@aol.com](mailto:kculber568@aol.com)

### Front Office Desk volunteers are needed at the Church.

Shifts are broken into morning and afternoon.

Contact: Kathy Culbertson at [kculber568@aol.com](mailto:kculber568@aol.com)

### Adult and youth volunteers are needed to lead Children's Formation classes this spring.

Contact Amy Schmitt at [aschmitt@ccpvb.org](mailto:aschmitt@ccpvb.org).

### Adult volunteers are needed to help facilitate Youth

Programs on Wednesdays and Sundays this spring. Please contact Mother Laura Magevney at [LMagevney@ccpvb.org](mailto:LMagevney@ccpvb.org)



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**Sunday.  
Every Day.**

## GET INVOLVED IN MUSIC MINISTRY

### Children's Choir Rehearsals

Wednesdays 5:15-6 pm,  
Room F124 F+A Building  
All kids from 4 years of age through 5th grade are welcome to join. For more information, please contact Wendy.Waller@comcast.net or SMurray@ccpvb.org

### Join a Choir

Rehearsals in the Choir Room, F+A Building  
If you are interested or have questions contact Dr. Rachel Root at rroot@ccpvb.org

### Women's Ensemble

(high school students + adults)  
Rehearse Wednesdays 6:30-7 pm, sings monthly at 9 & 11:15 am

### Men's Ensemble

(high school students + adults)  
Rehearse Wednesdays 6:30-7 pm, Large Rehearsal Room, sings monthly at 7:30, 9 & 11:15 am

### Chancel Choir

(high school students + adults)  
Rehearse Wednesdays 7-8 pm, sings weekly at 11:15 am

## MINISTRY CONTACTS

### Caring Connections Director

Liz McCarthy  
904-285-7390, ext. 235  
lmccarthy@ccpvb.org

### Children

Amy Schmitt  
904-285-7390, ext. 227  
aschmitt@ccpvb.org

### Development + Parish Executive

Mike Shepherd  
o. 904-285-7390, ext. 228  
p. 904-788-4295  
mshepherd@ccpvb.org

### Formation for All Ages

The Rev. Laura Magevney  
904-285-7390, ext. 248  
lmagevney@ccpvb.org

### Hospitality + Nursery

Jennifer DeRycker  
904-285-7390, ext. 247  
jderycker@ccpvb.org

### Marketing and Communications

Lindsey Bloodworth  
904-285-7390, ext. 260  
lbloodworth@ccpvb.org

### Music

Dr. Rachel Root  
904-285-7390, ext. 233  
rroot@ccpvb.org

### Newcomers + Spirituality

The Rev. Deacon Leila Quinlan  
904-285-7390, ext. 223  
leila@ccpvb.org

### Operations + Parish Administrator

Stephanie Murray  
904-285-7390, ext. 256  
smurray@ccpvb.org

### Outreach + Pastoral Care

The Rev. Amy Slater  
904-285-7390, ext. 236  
aslater@ccpvb.org

### Parish Chaplain

The Rev. Wendy Billingslea  
wwbillingslea@gmail.com

### Preschool

Janet Blacker  
904-285-6371, ext. 243  
jblacker@preschoolcec.org

### Recovery

The Rev. Deacon Priscilla Wodehouse  
pdwodehouse@icloud.com

### Worship

The Rev. Andreis Diaz  
904-285-7390, ext. 226  
adiaz@ccpvb.org

### Youth

CECYouth@ccpvb.org

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## Worship Services

|                 |                          |                          |
|-----------------|--------------------------|--------------------------|
| 7:30 a.m.       | Church Sanctuary         | Holy Eucharist, Rite I   |
| 9:00 a.m.       | Church Sanctuary         | Holy Eucharist, Rite II  |
| 9:00 a.m.       | Cooper Chapel            | Holy Eucharist, Rite II  |
| 9:00 a.m.       | Parish Center, 2nd floor | Jordan Service           |
| 9:00 a.m.       | NSIA Community Center    | Holy Eucharist, Rite II  |
| 11:15 a.m.      | Church Sanctuary         | Holy Eucharist, Rite II  |
| 11:15 a.m.      | Parish Center, 2nd floor | Jordan Service           |
| 12:45 p.m.      | Cooper Chapel            | Spanish-language Service |
| 5:00 p.m.       | Church Sanctuary         | Contemplative Service    |
| 5:30 p.m. (Wed) | Cooper Chapel            | Holy Eucharist, Rite II  |

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## Vestry

|                                |                                  |                                 |
|--------------------------------|----------------------------------|---------------------------------|
| <b>Jack Parker, Sr. Warden</b> | <b>Janet Burnside, Treasurer</b> | <b>Doug Knowles, Jr. Warden</b> |
| Jen Arnold                     | Martha Baker                     | Mark Barrett                    |
| Heather Fouts                  | David Gagnon                     | Jim Evanger                     |
| Justin Udelhofen               | Jacqueline Williams              | Doug Long                       |
|                                |                                  | Gretna Zerebny                  |

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## Staff Clergy

**The Rev. Thomas P. Reeder, Rector**

The Rev. Andreis Diaz, Vice Rector

The Rev. Amy Slater, Sr. Associate Rector

The Rev. Laura Magevney, Associate Rector

The Rev. Wendy Billingslea, Chaplain

The Rev. Sandy Tull, Vicar for Christ Church Among the Oaks

## Deacons

The Rev. Deacon Leila Quinlan

The Rev. Deacon Priscilla Wodehouse

The Rev. Deacon Marsha Holmes

## Adjunct Clergy

The Rev. Dr. Jim Cooper, Rector Emeritus

The Rev. Michael Ellis

The Rev. Keith Oglesby

The Rev. Eric Kahl

The Rev. Bob Morris

The Rev. Burt Shepherd

The Rev. Rich Roos

The Rev. Joan Bryan, Emeritus

The Rev. Deacon Jo Hoskins, Deacon Emeritus

The world has changed.

And at times we feel further apart than ever before.

But, two things haven't changed:

God's Unwavering Love, and our need for each other.

With that comes the love that Christ Church has for you—all of you.

Because no matter if you attend virtually or in-person.

If you're Episcopalian or Non-Denominational.

Young or Old. Lean Left or Right.

Through the love of Jesus Christ, we are one.

Christ Church is not just a place, it's a community.

It's not just what you do on Sunday, it's how you live every day.

With opportunities to grow, learn, create, worship, praise, connect, serve, and thrive.

We are a church centered around Christ.

We are a community centered around Christ

We are the community of Christ Church.



**CHRIST  
CHURCH**

Sunday. Every Day.