



PALM SUNDAY

"BLESSED IS THE KING
WHO COMES IN THE
NAME OF THE LORD!
PEACE IN HEAVEN,
AND GLORY IN THE
HIGHEST HEAVEN!"

9:00 A.M.
HOLY EUCHARIST: RITE II
CHRIST CHURCH
AMONG THE OAKS



We're honored to have you worship with us today.

Palm Sunday marks the beginning of the most sacred week of the Christian year—Holy Week. As we gather today, we wave palm branches and join the crowd in welcoming Jesus into Jerusalem. The joyful, triumphal entry we celebrate is only the beginning of the profound journey we undertake this week.

This liturgy carries a deep significance as it transitions from a celebration of Christ's kingship to the somber reflection on His Passion. As we read the Passion narrative, we move from the cries of "Hosanna!" to the grief of "Crucify Him!"—a shift that mirrors the emotional depth of our faith.

Palm Sunday invites us to slow down and focus our hearts and minds on the extraordinary story of Christ's suffering, death, and resurrection. It is a reminder that, in the Christian life, joy and sorrow are often intertwined as we walk with Jesus on the road to the cross.

We invite you to join us throughout Holy Week, particularly for the full celebration of the Triduum—the three holy days of Maundy Thursday, Good Friday, and Easter. These services mark the pinnacle of the Christian liturgical calendar and provide a space for deep reflection, prayer, and the renewal of our faith.

Holy Week is an invitation to journey with Christ, from His Last Supper with the disciples to His crucifixion and ultimately to the joy of the Resurrection.

We hope that this sacred time draws you closer to the heart of our faith and strengthens your connection to the living Christ.

A handwritten signature in black ink, appearing to read "Fr. Andreis".

Fr. Andreis
Vice-Rector

About the Cover

The stained glass image is from our Sanctuary (400 San Juan Drive, Ponte Vedra Beach, FL 32082). It is located in the back, left-hand side of the church near the family room.

Welcome Guests and Newcomers

Welcome to Christ Church Among the Oaks. This is a multi-denominational congregation, made up of friends, neighbors, people who are new to our area, and those seeking something a little different and a little more meaningful in their spiritual and worship life. We feel called to serve our local community and as you will hear today, we focus on six local outreach agencies that do the hard work that Jesus taught us. A short description of each Outreach Partner is in the back of this bulletin. We welcome the opportunity to meet you and answer any questions you may have about our church and our work in the community! We are incredibly grateful for the support and encouragement we receive from Christ Episcopal Church in Ponte Vedra and thank their leadership for the freedom to be a unique, mission-focused worship community.

Servant Board: Mike Cleary, Steve Harrison, Claire Heusinger, Deborah Pearsall, Stan Sundermeyer, and Jenny Weeks, warden.

Presider: The Rev. Sandy Tull

Musician: Boril Ivanov

Vocalist: Claire Heusinger

We encourage our guests to fill out a welcome card today!

We are glad you are with us and look forward to worshipping with you often.

Prelude *Medley*

Welcome and Announcements

THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Lesson

A Reading from the Gospel according to Luke

19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here.

If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.

People **Thanks be to God.**

The Blessing of the Palms

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Please hold up your palm fronds for a blessing.

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Celebrant Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Opening Hymn

All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Opening Sentences

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures forever.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name, through Christ our Lord. Amen

Kyrie

Lord have mer - cy, Christ have mer - cy, Lord have
Ky - ri - e E - lei - son, Chri - ste E - lei - son, Ky - ri - e E -
Lord have mer - cy, Christ have mer - cy, Lord have
6
mer - cy, Christ have mer - cy.
lei - son, Chri - ste E - lei - on.
mer - cy, Christ have mer - cy.

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

Please be seated.

First Reading

Lector A reading from the Prophet Isaiah

50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 31:9-16

Lector Have mercy on me, O Lord, for I am in trouble; *

People my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; *

**my strength fails me because of affliction,
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *

when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around; *

they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O LORD. *

I have said, "You are my God.

My times are in your hand; *

**rescue me from the hand of my enemies,
and from those who persecute me.**

Make your face to shine upon your servant, *

and in your loving-kindness save me."

Second Reading

Lector A reading from Paul's Letter to the Philippians

2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People Thanks be to God.

You may be seated until asked to stand

The Gospel

The Holy Gospel According to Luke

NARRATOR Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

ASSEMBLY We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

NARRATOR Then Pilate asked him,

PILATE Are you the king of the Jews?

NARRATOR He answered,

JESUS You say so.

NARRATOR Then Pilate said to the chief priests and the crowds,

PILATE I find no basis for an accusation against this man.

NARRATOR But they were insistent and said,

ASSEMBLY He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

NARRATOR When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned Jesus at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then Herod put an elegant robe on him, and sent him back to Pilate.

That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.'

NARRATOR Then they all shouted out together,

ASSEMBLY **Away with this fellow! Release Barabbas for us!**

NARRATOR (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

ASSEMBLY **Crucify, crucify him!**

NARRATOR A third time Pilate said to them,

PILATE Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

NARRATOR But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?

NARRATOR Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Please stand

JESUS Father, forgive them; for they do not know what they are doing.

NARRATOR And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

ASSEMBLY **He saved others; let him save himself if he is the Messiah of God, his chosen one!**

NARRATOR The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIERS **If you are the King of the Jews, save yourself!**

NARRATOR There was also an inscription over him, This is the King of the Jews. One of the criminals who were hanged there kept deriding him and saying,

CRIMINAL 1 Are you not the Messiah? Save yourself and us!

NARRATOR But the other rebuked him, saying,

CRIMINAL 2 Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

NARRATOR Then he said,

CRIMINAL 2 Jesus, remember me when you come into your kingdom.

NARRATOR He replied,

JESUS Truly I tell you, today you will be with me in Paradise.

NARRATOR It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS Father, into your hands I commend my spirit.

NARRATOR Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

CENTURIAN Certainly, this man was innocent.

NARRATOR And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Silence follows

Meditative Interlude

The Prayers of the People, Form IV

Leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

People

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Guide and strengthen all our ministry partners: St. Gerard's Campus, St. Francis House and Port in the Storm, South Woods Elementary, Learn to Read, Pie in the Sky, and Council on Aging, that with patience and understanding, they may love and care for all people.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Prayers for the Hurting World

All God of peace and justice, we pray this day for all peoples around the world who are suffering from war, famine, floods, fires, and from other devastations. We pray for all those who fear tomorrow: that your Spirit of comfort would draw near to them. We pray for those with power: that they may have wisdom and discernment to aid people in distress and that they be guided by compassion in their decisions. Above all, we pray for all your precious children who are at risk and live in fear: that you would hold and protect them. We pray this in the name of Jesus, the Prince of Peace. Amen.

The Confession

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Birthday Prayer

Watch over your child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* falls; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. **Amen.**

Holy Communion

*To make an offering online visit ccpvb.org/give
or use the QR code at the back of the bulletin. Thank you for your support.*

Offertory

The Presentation

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer C

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you forever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers, Sarah, Rebecca and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Lord's Prayer

Celebrant As our Saviour has taught us, so we pray:

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

Celebrant continues

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Distribution of Communion

All baptized persons, including children, are invited to receive Communion.

Communion Music *The Old Rugged Cross*

On a hill far away stood an old rugged cross,
the emblem of suffering and shame;
and I love that old cross where the dearest and best
for a world of lost sinners was slain.

Refrain So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the old rugged cross,
and exchange it some day for a crown.

O that old rugged cross, so despised by the world,
has a wondrous attraction for me;
for the dear Lamb of God left his glory above
to bear it to dark Calvary. *Refrain*

In that old rugged cross, stained with blood so divine,
a wondrous beauty I see,
for 'twas on that old cross Jesus suffered and died,
to pardon and sanctify me. *Refrain*

To that old rugged cross I will ever be true,
its shame and reproach gladly bear;
then he'll call me some day to my home far away,
where his glory forever I'll share. *Refrain*

Postcommunion Prayer

Celebrant Let us pray.

All Holy, gracious, God, here at this table your promise of life is made tangible. We have rested in the depth of your love; we have tasted your nourishing, nurturing presence; we accept you into our bodies, into our lives. Together, at this table, you have offered us life. Together, by your grace, we accept the life you offer. And we give you thanks. Amen.

Sending the Eucharistic Visitors

When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.

Celebrant In the name of this congregation, I send you forth bearing these gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many, are one body, because we all share one bread, one cup.**

The Blessing

Closing Hymn *When I Survey the Wondrous Cross*

Dismissal

Celebrant Go in peace to love and serve the Lord!

People **Thanks be to God.**

Postlude *Medley*

Closing Hymn

When I Survey the Wondrous Cross

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Announcements

The Chosen: Season 5 "Last Supper"

Season 5 of The Chosen will be released in theaters in three parts starting March 28. Once released, all three parts will remain in theaters for the duration of the theatrical run. Season 5 will be available for online viewing (no cost) after the release in theaters.

Part 1 - Opens March 28 (episodes 1,2)

Part 2 - Opens April 4 (episodes 3,4,5)

Part 3 - Opens April 11 (episodes 6,7,8)

Join Us for Holy Week and Easter Services

We invite you to celebrate the joy and hope of Easter with us during Holy Week and Easter.

✝ **Good Friday - April 18 at 12:00 PM**

☪ **Easter Sunday - April 20 at 9:00 AM**

Come and reflect on the journey of Christ's sacrifice and resurrection. We look forward to worshipping with you!

Offerings Online

Forgot to bring cash or write a check??? We now have a QR code in the bulletin for safe, quick, and easy online giving. You will be automatically directed to the Christ Church giving page where you can enter your information one time and it will be saved for future giving.



Our Outreach Liaisons

*So faith by itself, if it has no works, is dead.
James 2:17*

Learn to Read

Improving literacy for over 200 individuals each year at no cost to the student. Improved reading skills lead to better paying jobs, higher levels of education, healthier lifestyles, and a better overall community.

Stan Sundermeyer srsundermeyer@msn.com.

St. Gerard Campus

A non-profit maternity home and Christian high school for pregnant teenagers, promoting empowerment through education and strong Christian values.

Paula Allmen pallmen@icloud.com

Stan Sundermeyer srsundermeyer@msn.com

St. Francis Housing Crisis Center / Port in the Storm

Engaging those experiencing homelessness to achieve stability, self-sufficiency, and a viable plan for their future by providing a safe, stable environment, access to essential services, and supportive connections.

Cynthia King cyndiking@gmail.com

Jack Tull tulljs@msn.com

Council on Aging

Provides the opportunity for every person in St. Johns County to enjoy wellness, longevity and quality of life choices within a strong, healthy community.

Sharon Carlson xtraice0922@gmail.com

Pie in the Sky Community Alliance of St. John County

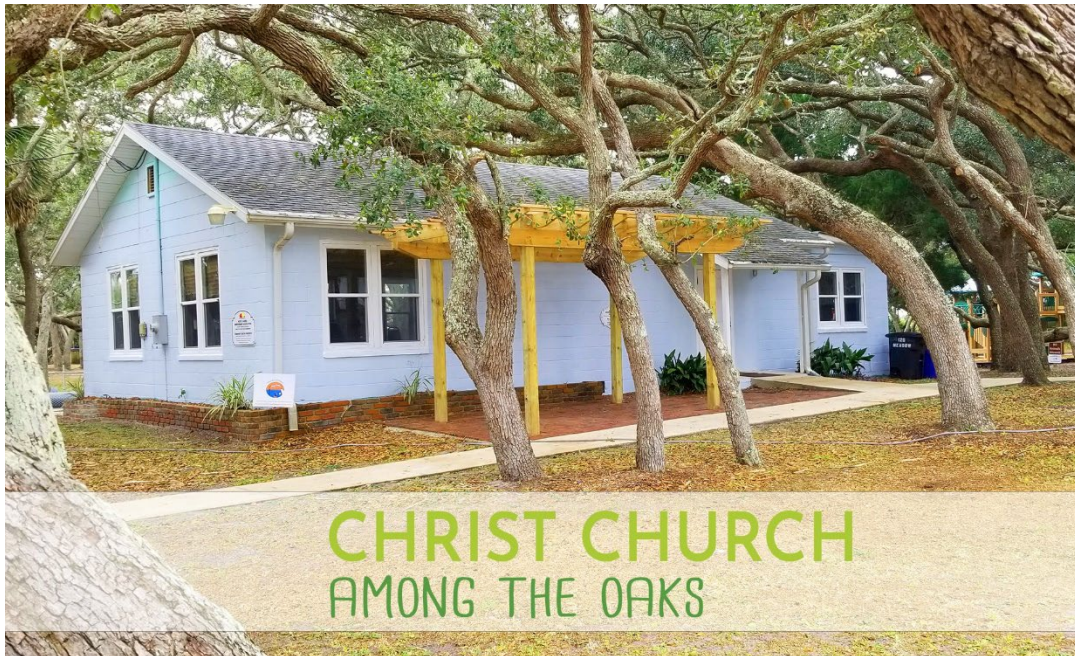
Pie in the Sky is a grassroots, volunteer-based organization providing hope by serving with dignity and respect to alleviate hunger and social isolation through the home delivery of healthy fresh produce to low-income senior citizens.

Dale Hatcher dalenhatcher@hotmail.com.

South Woods Elementary

Creating a secure community that will instill in all students a desire for academic excellence, fostering the development of caring, productive citizens.

Margo Cleary margcleary@aol.com



NSIA Community Center, 120 Meadow Avenue in Vilano Beach

ccpvb.org

info@ccpvb.org

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