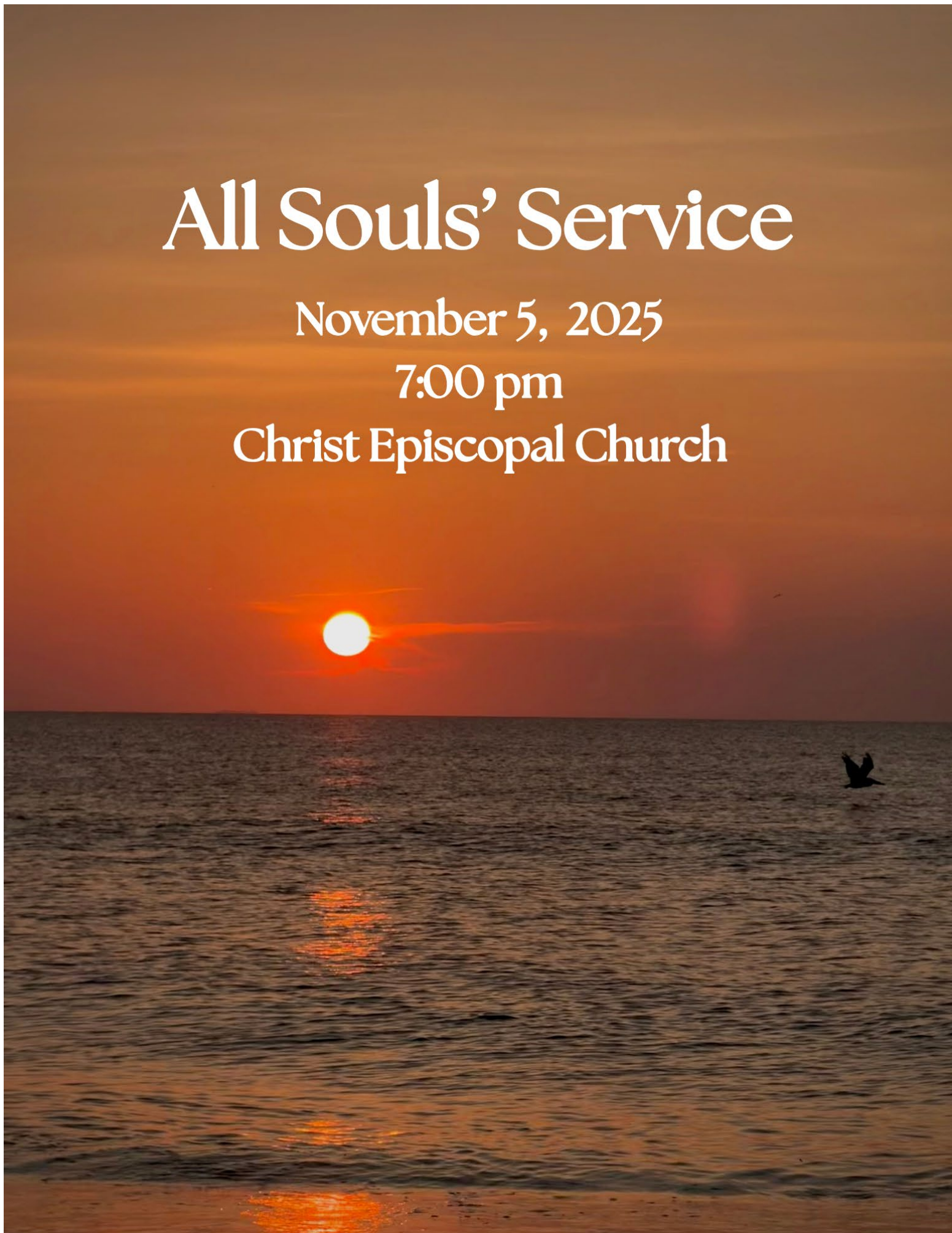


All Souls' Service

November 5, 2025

7:00 pm

Christ Episcopal Church



Christ Church Episcopal Welcomes You!

This Service

All Souls' Day is an ancient Feast Day during which, we remember and pray for those who have died. In the early church, there were not always standard dates for things, but, by the 11th Century, All Souls', or the Commemoration of the Faithful Departed, had settled onto November 2nd. By the time of the Reformations in the sixteenth century, All Souls' Day had become a time to pray for those who had died, and whose souls were thought to be in Purgatory, which is a place of preparation for Heaven. This was one of the Roman Catholic Doctrines that was questioned, and removed from our Prayer Book. As a result, All Souls' Day disappeared for a while from the Church Calendar in the Anglican Church (of which our own Episcopal Church is a part). Big festivals would have been celebrated for a few days, as people came into the towns for markets and festivals. Hence, Oct 31st is Halloween, or All Saints' Eve, or All Hallow's Eve. November 1st is All Saints' Day, and on November 6th, today, we commemorate All Souls' Day. When All Souls' disappeared, All Saints' took on a dual aspect both of thanking God for the Saints and for remembering those "whom we love but see no longer." Over the years, folks felt All Souls' was an important day, in its own right. A chance to celebrate life, but also a day when the experience of death and bereavement could be explored in a quieter atmosphere than that of All Saints'.

This Requiem offers a chance for that reflection: a time to celebrate, and remember, and a time to come before God, as people who have suffered loss. This service gathers up all those feelings of gratitude and hope that we hold for heaven, but also those feelings of bewilderment, anger, and estrangement, which we feel when we face the loss of a loved one. This service is a place to be with God, a place to pray to God, and a place to seek God.

From the Director of Music

It is always an honor to sing this service, each year, for us. Since Covid, many of us have experienced great loss. Death is always among us, and is part of the cycle of life, as God intended it to be. Yet, as Christians, we believe in the Communion of Saints, which refers to the spiritual union of the members of the Christian Church, the living and the dead. We are all one mystical body, those on earth and those in heaven, with Christ as the head, in which each person contributes to the good of all, and shares in the welfare of all. Large works, such as Requiems, in today's world, are usually performed, as a whole, in a concert program. We are unique in that we use the sung portions of the Requiem which conjoin with our liturgy to honor those who have passed. Therefore, we will be singing the Requiem pieces in a slightly different order, from the written format, which helps to connect them within the context of our liturgy. Rutter's Requiem was written for his father, who had passed away, and so the pieces reflect a miriad of emotions, from grief to sorrow to peace and joy.

The Composer

In Rutter's own words: "I've known I wanted to be a musician ever since I could walk and talk. My bewildered parents, probably driven crazy by the hours of piano improvisation and piping treble singing they endured, sent me at age seven for piano lessons where my teacher told me to be a composer, or singer, not a pianist. A director of music at a boy's school pointed my footsteps in the direction of Cambridge University, where I met David Willcocks, who took an interest in my compositions, and recommended me to Oxford University Press, who signed me up while still a student." (johnrutter.com). John Rutter is one of the most well-known and beloved composers of choral music in the United States. Although he is British in origin his choral works have manifested across America, in various church denominations. His music has extremely high standards, yet it is very accessible. He is admired for his beautiful melodies, set in creative ways. Most of Rutter's choral works have been orchestrated in addition to the standard piano/organ accompaniments. Rutter considered a person of "genius" to have a unique ability to transform lives, and he likened the purity of music to that of mathematics and connected the two with a reference to the discovery made by the early Greeks that frequencies of harmonic pitches are related by whole-number ratios. (en.wikipedia.org, 2009 interview).

About the Requiem

The Requiem was written in 1985 and first performed in October of that year. Following the precedent established by Brahms and Faure among others, it is not strictly a setting of the Requiem Mass as laid down in Catholic liturgy but instead is made up of a personal selection of texts, some taken from the Requiem Mass and some from the 1662 Book of Common Prayer. The seven sections of the work form an arch-like meditation on the themes of life and death: the first and last movements (*Requiem aeternam* and *Lux aeternam*) are prayers on behalf of all humanity, movements 2 and 3 (*Out of the deep* and *The Lord is my shepherd*) are psalms 3 and 5 (*Pie Jesu* and *Agnus Dei*) are personal prayers to Christ, and the central *Sanctus* is an affirmation of divine glory. (johnrutter.com).

*Welcome to Christ Church Ponte Vedra! We are delighted to have you worship with us.
In order to prepare for this service, we ask that you silence your phone. Thank you!*

THE WORD OF GOD

Requiem Aeternam

John Rutter

Requiem aeternam, dona eis Domine: (Grant them rest eternal, Lord, we pray:)
Et lux perpetua, luceat eis. (And let light perpetual shine upon them.)
Te decet hymnus, Deus in Sion: (A hymn, O God, becomes Thee in Zion:)
Et tibi reddetur votum in Jerusalem. (A vow shall be paid to Thee in Jerusalem.)
Exaudi orationem meam, ad te omnis caro veniet. (Hear our prayer: all flesh shall come unto Thee.)
Kyrie eleison. Christe eleison. (Lord, have mercy. Christ, have mercy.)
Kyrie eleison. (Lord, have mercy.)

Please stand.

Opening Anthem

The ministers of the altar and clergy enter in solemn procession.

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life, and has committed himself to me in faith, shall not die for ever.
As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up and in my body I shall see God.
I myself shall see, and my eyes behold him who is my friend and not a stranger.
For none of us has life in himself, and none becomes his own master when he dies.
For if we have life, we are alive in the Lord, and if we die, we die in the Lord.
So, then, whether we live or die, we are the Lord's possession.
Happy from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

Please be seated.

The Epistle

Lector A Reading from Paul's First Letter to the Thessalonians.

4:13-18

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.

Lector The Word of the Lord.

People **Thanks be to God.**

Out Of The Deep
Chancel Choir

John Rutter

Out of the deep, have I called unto thee, O Lord: Lord, hear my voice.
O, let thine ears consider well the voice of my complaint.
If thou, Lord, wilt be extreme to mark what is done amiss:
O Lord, who may abide it?

For there is mercy with thee: therefore shalt thou be fear'd.
I look for the Lord: my soul doth wait for him, and in his word is my trust.
My soul fleeth unto the Lord: before the morning watch, I say,
Before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy:
And with him is plenteous redemption.
And he shall redeem Israel from all his sins.
Out of the deep, have I called until thee, O Lord: Lord, hear my voice.

Please stand.

The Gospel

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

5:24-27

People **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. "Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Homily

The Reverend Thomas Reeder

Please stand

The Apostles' Creed

Leader In the assurance of eternal life given at Baptism, let us proclaim our faith and say:

Leader and People

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
And born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
The communion of saints, the forgiveness of sins,
The resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Leader Loving God, you have called your people together in the mystical body of Jesus Christ our Savior.
Give to your whole Church in heaven and on earth your light and your peace.

Lord in your mercy,

People **Hear our prayer.**

Grant that all who have been baptized into Christ's death and resurrection may die daily to sin and rise to newness of life, and that we, with our Redeemer, may pass through the grave and gate of death to our joyful resurrection.

Lord in your mercy,

Hear our prayer.

Grant to us who are still on our earthly pilgrimage, and who walk as yet by faith, that your Spirit may lead us in holiness and righteousness all our days.

Lord in your mercy,

Hear our prayer.

Grant to your faithful people pardon and peace, that we may be cleansed from all our sin and serve you with a quiet mind.

Lord in your mercy,

Hear our prayer.

Grant to all who mourn, a sure confidence in your tender mercy, that, casting all their sorrow on you, they may know the consolation of your love.

Lord in your mercy,

Hear our prayer.

Help us to entrust all those whom we love but see no longer to your never-failing care and love.
Hold them in the arms of your love, and remember them according to the mercy you bear.

Lord in your mercy,
Hear our prayer.

The Celebrant adds a concluding Collect.

Celebrant Eternal Lord God, you hold all souls in life: Give to your whole Church in paradise and on earth your light and your peace; and grant that we, following the good examples of those who have served you here and are now at rest, may at the last enter with them into your unending joy; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Candle Lighting

Please remain where you are, ushers will assist you with Candle Lighting. Please pass the light to each other.

After the Commemoration of the Faithful Departed please extinguish your candle.

As you exit, please leave the candle in the baskets available.

The Lord Is My Shepherd
Chancel Choir

John Rutter

The Lord is my shepherd, therefore can I lack nothing.
He shall feed me in a green pasture,
And lead me forth beside the waters of comfort.
He shall comfort my soul, and bring me forth
In the paths of righteousness, for his Name's sake.

Yea, though I walk thru' the valley of the shadow of death,
I will fear no evil, for thou art with me:
Thy rod and thy staff comfort me.
Thou shalt prepare a table for me against them that trouble me:
Thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me
All the days of my life, and I will dwell
In the house of the Lord forever.

The Commemoration of the Faithful Departed

Celebrant We present to you Lord, all who have died.

Please stand and extinguish your candle.

The Commendation

Celebrant Give rest, O Christ, to your servants with your saints,
People **Where sorrow and pain are no more, neither sighing, but life everlasting.**

Celebrant You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People Give rest, O Christ, to your servants with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant Hear us, O merciful Father, as we remember in love those whom we have placed in your hands.
Acknowledge, we pray, the sheep of your own fold, lambs of your own flock, sinners of your own
redeeming. Enfold them in the arms of your mercy, in the blessed rest of everlasting peace, and in
the glorious company of the saints in light.

People Give rest, O Christ, to your servants with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of Christ.

Please be seated.

Announcements

THE HOLY COMMUNION

To make an offering online visit ccpvb.org/give or scan this code.

The money collected during the Offertory will benefit Community Hospice of Northeast Florida.

Thank you for your support.

SCAN ME



The Offertory

Pie Jesu

John Rutter

Stephanie Murray and Jen Schlechte, soloists,
Chancel Choir

Pie Jesu, Domine, dona eis requiem. (Merciful Jesus, Lord, grant them rest.)

Requiem aeternam, dona eis Domine: (Grant them rest eternal, Lord, we pray:)

Sempiternam requiem, dona eis requiem. (Everlasting rest, grant them rest.)

Please stand as the gifts are brought forward in silence and placed on the Altar.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

John Rutter

Sanctus, Sanctus, Sanctus, (Holy, Holy, Holy,)

Domine Deus Sabaoth. (Lord God of Hosts.)

Pleni sunt coeli et terra gloria tua. (Heaven and earth are full of Thy glory.)

Hosanna in excelsis! (Hosanna in the highest!)

You may kneel or sit.

Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died,

Christ is risen,

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Distribution of Communion

Please join us at God's table.

*All people, including children, are invited to receive Communion. Gluten-free wafers are also available.
If you would prefer not to take Communion but would like a blessing,
please fold your arms across your chest.*

Communion Music

Agnus Dei
Chancel Choir

John Rutter

Agnus Dei, qui tolis peccata mundi: (Lamb of God, that takes away the sin of the world:)
Dona eis requiem. (Grant them rest.)

Man, that is born of a woman, hath but a short time to live, and is full of misery.
He cometh up, and is cut down, like a flower; he fleeth, as it were a shadow.
In the midst of life, we are in death.

Agnus Dei, qui tolis peccata mundi: (Lamb of God, that takes away the sin of the world:)
Dona eis requiem aeternam. (Grant them rest eternal.)

Of whom may we seek for succor?
"I am the resurrection and the life", saith the Lord:
"He that believeth in me, though he were dead, yet shall he live:
And whosoever liveth and believeth in me shall never die."

You may kneel or sit.

The Postcommunion Prayer

Celebrant Let us pray

All Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

Lux Aeterna
Danielle Relyea Sargent, *soloist*,
Chancel Choir

John Rutter

I heard a voice from heaven, saying unto me,
"Blessed are the dead who die in the Lord, for they rest from their labours."
"Even so", saith the Spirit, "For they rest."

Lux aeterna, luceat eis, Domine. (May eternal light shine on them, Lord.)
Cum sanctis tuis in aeternum, (With your saints, forever.)
Quia pius es. (For you are good.)

Requiem aeternam dona eis, Domine, (Grant them rest eternal, Lord.)
Et lux perpetua luceat eis. (And may light perpetual shine upon them.)

Please stand.

The Blessing

The ministers of the altar and clergy depart in solemn procession.

The Dismissal

Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

Fanfare and Recessional on "Sine Nomine"

arr. Wagner Rachel

The Congregation is invited to join us for a reception outdoors.

Thank you for joining us this evening.

Chancel Choir with Guests Singers

Linda Muldoon, *Flute*

Danny Rios, *Oboe*

Tony Steve, *Timpani, Glockenspiel*

Kayo Fleisher, *Harp*

Igor Khukhua, *Violin 1*

Patrice Evans, *Violin 2*

Susan Pardue, *Viola*

Brian Magnus, *Cello*

*A special thank you to Jane Wytzka for her support of this service in loving memory of her parents,
Catherine and Warren Wytzka.*

TODAY WE REMEMBER:

Anthony Parana
Jose Sanchez Casanova
C.E. "Tim" Heidelbaugh
Carol Gist
Barbara Heamon
Duncan Bowman
Christine Pearce
Nicholas Robert Fox
Cecile Devenish Sauvigne Nauright
Wes Paxson
Robert Hugh Armour
Jerome B Hallan
Jack Hardman
Ben Williams
Lynda Skinner Zehmer
J Randolph Brown, Sr
Melissa Jane Nicandri
Carl Bloesing
Florence Joyce "Joy" Cook
Mark Avery Driscoll
Connie Shea
Eurette Eugene Williams
Dedra Gale "DeeDee" Torelli
Byron Earl Hodnett
Jean Gottuso
Caroline Covin
Pat Flock

Gloria Frances Young
Elizabeth "Petal" Montis
Marguerite Barwick Newman
Louise Jenkins
J William Ross
Ann Randolph Flipse
Parker McVay Cantelou
James Roosevelt "Jimmy" Stockton Jr
Rick Ezequelle
Nancy Lamb
Nick Garpetti
Bobbie Bramblett
Barbara McCarthy Reiman
Grace Newman
Lee Lynn
Penelope Davis
Jan Saunders
Craig Heilman
Stephanie Diuguid Kuhling
John Clarkson
Chad Hoskins
Will Cohn
Doris Gill
Susan Mayer
Rose Ashley

*Father of all, we pray to you for all those whom we love but see no longer.
Grant to them eternal rest. Let light perpetual shine upon them.
May their souls, through the mercy of God, rest in peace. Amen.*



Sunday.
Every Day.

CHRISTMAS WORSHIP SCHEDULE

Blue Christmas

A Service of remembrance and comfort for prayers, and healing.

Wednesday, December 17th

5:30 p.m. Contemporary Worship Space

Christmas Eve

Wednesday, December 24

2:00 p.m. Main Sanctuary

Traditional Rite II Pageant Christmas Eve
Holy Eucharist.

3:00 p.m. Vicars Landing

Traditional Rite II Christmas Eve
Holy Eucharist

4:00 p.m. Main Sanctuary

Traditional Rite II Holy Eucharist

*4:00 p.m. Contemporary Worship Space

Contemporary Christmas Eve Candlelight
service with the Jordan band.

*6:00 p.m. Main Sanctuary

Traditional Rite II Christmas Eve with Pageant
and Candle lighting

6:00 p.m. Contemporary Worship Space

Misa en Español. Spanish language
Eucharist.

8:00 p.m. Main Sanctuary

Traditional Rite II Christmas Eve Candlelight
Holy Eucharist

10:00 p.m. Main Sanctuary

Traditional Rite II Christmas Eve with incense.

*Note: Those with sensitivities or respiratory
issues may wish to consider attending a
different service.*

Christmas Day

Thursday, December 25

10:00 a.m. Main Sanctuary

Christmas Morning Eucharist with hymns

First Sunday After Christmas

Sunday, December 28

*9:00 a.m. Main Sanctuary

Traditional Rite II Holy Eucharist

11:15 a.m. Main Sanctuary

Christmas Festival of Lessons & Carols

Nursery care will be available on Christmas Eve for the 2, 4, and 6 p.m. services.

No registration is required.

**These services will be live streamed on our YouTube channel.*



WORSHIP



GROW



LOVE



**Sunday.
Every Day.**

Christ Church serves the parish and our community throughout the week in addition to our Sunday services. These are a few of the upcoming and ongoing events you are invited and encouraged to check out, come and see what's happening on our Ponte Vedra campus and throughout the world.

Sunday Service Schedule and bulletins are available at ccpvb.org.

Announcements

Donations for Christmas Flowers Open now – December 5 Donations for Christmas Flowers are often given in Memory of or Thanksgiving for loved ones. If you would like to donate to the flower fund for the 2025 Christmas season, please fill out a form in the office or donate online at ccpvb.org. If you choose to give online, please email names to Liz McCarthy at Lmccarthy@ccpvb.org.

MARK YOUR CALENDAR

Bridge Institute presents "Circle of Hope" with Eliza Griswold

November 13 at 7:00 pm

The daughter of former presiding Bishop Frank Griswold, Eliza Griswold is a Pulitzer prize winning, best selling author. She will join us here at Christ Church as part of the Bridge Institute speaker series to discuss her new book, *Circle of Hope*, which covers how we commit to Christ and one another in a fracturing world. A reception will begin at 6:00 with her keynote at 7:00. This event is free, but requires a RSVP.



Thanksgiving Basket Program & Family Packing Event

November 16 from 10:15 – 11:00am in Rooms 111-113

Christ Church is joining BEAM and The Society of St. Vincent de Paul-Beaches to distribute Thanksgiving food baskets to local families in the Beaches Community.

How can you get involved?

1) Sign up with the QR code to donate food for the baskets. You can drop off at the M25 room.



2) Join in on November 16 between services and help pack the baskets! This is a wonderful opportunity to practice gratitude, share our blessings, and give thanks together as Christ calls us to do.

Joyful Friends

November 18 from 11:30- 1:00 – Save the Date!

MOVIE NIGHT & SPEAKER featuring "RACE" Sponsored by TRUE: Transforming Racial Understanding & Engagement

Dining Room; November 18, 5:30-8:30 pm

"Race" is the true story of African-American athlete Jesse Owens. Owens battled racism at home and abroad, yet with courage and determination won four gold medals at the 1936 Olympics in Nazi Germany. Following the film, we'll hear from MaliVai Washington, local tennis professional and winner of four ATP titles. The evening is free; however, registration is essential. Register at CCPVB.org. Questions: debrabillard@gmail.com.

Candlelight "Gratitude" Labyrinth Walk

Friday, Nov 21 6:00pm

Christ Church Labyrinth Garden

You are warmly invited to offer thanks to God as you walk the labyrinth path. Prompts and materials will be provided so you can recall what you're most thankful for in this season of giving thanks. Informal time in the Center for Spirituality will be offered for prayer and



WORSHIP



GROW



LOVE



**Sunday.
Every Day.**

discussion afterward. Light Refreshments provided. Sign up online or by email at Leila@ccpvb.org.

Alternative Giving Fair

Sunday, November 23 8:45-11:30am

Westbury Hall Dining Room

Give a different kind of gift this holiday season by shopping at the Alternative Giving Fair. Your funding helps provide school supplies to children at Mede Nio Africa Mission, meals to local residents through Mission House, and more.

Thanksgiving Eve Holy Eucharist

Wednesday, November 26 at 7:00 p.m.

Share your gratitude in this quiet family friendly service of Holy Eucharist, and prepare your hearts for Thanksgiving. During the service, Individuals and households are invited to come forward and share with the clergy their reasons to be thankful to God.

Women's Retreat: January 30- February 1
"Prayers of the People" – Registration coming soon!

QR CORNER



Make a joyful noise! Learn more about joining a choir here.

Need prayer or assistance, or want to help those who do? Learn more about Caring Connections here:



There are many ways to serve here at Christ Church, and we need you! Check out current service opportunities here.

MINISTRY CONTACTS

Caring Connections

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lmccarthy@ccpvb.org

Children

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Mike Shepherd

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The Rev. Laura Magevney

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Hospitality + Nursery

Jennifer DeRycker

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Marketing and Communications

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Music

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Newcomers + Spirituality

The Rev. Deacon Leila Quinlan

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Operations + Parish Administrator

Stephanie Murray

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**Sunday.
Every Day.**

Outreach + Pastoral Care

The Rev. Amy Slater

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aslater@ccpvb.org

Staff and Clergy Chaplain

The Rev. Wendy Billingslea

wwbillingslea@gmail.com

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Recovery

The Rev. Deacon Priscilla Wodehouse

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Worship

The Rev. Andreis Diaz

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Youth

Parker Wheeler CECyouth@ccpvb.org

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