



# Sunday. Every Day.

Christ Church Episcopal

HOLY EUCHARIST: RITE II

John and Charles Wesley  
(Priests, 1791, 1788, March 3)

· Wednesday, March 4, 2026 ·    · Chapel · 5:30 p.m. ·

**Prelude**

**Opening Hymn**

**A Penitential Order: Rite Two**    Page 351, *The Book of Common Prayer*

**Confession**    Page 352, *The Book of Common Prayer*

**Kyrie**    Page 356, *The Book of Common Prayer*

**The Collect**

*Celebrant*    The Lord be with you.

**People**    **And also with you.**

*Celebrant*    Let us pray.

Lord God, you inspired your servants John and Charles Wesley with burning zeal for the sanctification of souls and endowed them with eloquence in speech and song: Kindle such fervor in your church, we entreat you, that those whose faith has cooled may be warmed, and those who have not known Christ may turn to him and be saved; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Gospel

*Gospeler*      The Holy Gospel of our Lord Jesus Christ according to Luke      9:1-6

**People**      **Glory to you, Lord Christ.**

Jesus called the twelve together and gave them power and authority over all demons and to cure diseases, and he sent them out to proclaim the kingdom of God and to heal. He said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money-- not even an extra tunic. Whatever house you enter, stay there, and leave from there. Wherever they do not welcome you, as you are leaving that town shake the dust off your feet as a testimony against them." They departed and went through the villages, bringing the good news and curing diseases everywhere.

*Gospeler*      The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

*Please be seated.*

**Reflection**      *The Reverend Andreis Diaz*

*You may kneel or sit.*

**The Prayers of the People**      Form V, Page 389, *The Book of Common Prayer*

## Candle Lighting

*We continue our prayers through the lighting of votive candles as a symbol of our love and concern for others.  
You are welcome to light a single candle as a symbol of your prayers.*

*Please stand.*

**The Peace**      Page 360, *The Book of Common Prayer*

*Please be seated.*

## Announcements

*To make an offering online visit  
ccpvb.org/give or scan this code.  
Thank you for your support.*

**SCAN HERE**



# THE HOLY COMMUNION

## Offertory

*Please stand.*

## Eucharistic Prayer

**The Lord's Prayer**                      Page 364, *The Book of Common Prayer*

**The Breaking of the Bread**        Page 364, *The Book of Common Prayer*

*Please be seated.*

## Distribution of Communion

***Please join us at God's table.***

*All people, including children, are invited to receive Communion. Gluten-free wafers are also available. If you would prefer not to take Communion but would like a blessing, please fold your arms across your chest.*

## Communion Music

*You may kneel or sit.*

**Postcommunion Prayer**              Page 365, *The Book of Common Prayer*

## The Blessing

*Please stand.*

## Final Hymn

## Dismissal

*Celebrant*                      Let us bless the Lord.

**People**                        **Thanks be to God.**

## JOHN AND CHARLES WESLEY RENEWERS OF THE CHURCH (3 MAR 1791)

(Charles Wesley died 29 March 1788. John Wesley died 2 March 1791. Because Chad is remembered on 2 March, the Wesleys are remembered on 3 March.)

The Wesley brothers, John born in 1703 and Charles in 1707, were leaders of the evangelical revival in the Church of England in the eighteenth century. They both attended Oxford University, and there they gathered a few friends with whom they undertook a strict adherence to the worship and discipline of the Book of Common Prayer, from which strict observance they received the nickname, "Methodists." Having been ordained, they went to the American colony of Georgia in 1735, John as a missionary and Charles as secretary to Governor Oglethorpe. They found the experience disheartening, and returned home in a few years. There, three days apart, they underwent a conversion experience. John, present with a group of Moravians who were reading Martin Luther's Preface to the Epistle to the Romans, received a strong emotional awareness of the love of Christ displayed in freely forgiving his sins and granting him eternal life.

## ANNOUNCEMENTS

### **Easter Flower Donations**

Open Feb 15 – Mar 15

Donations for Easter Flowers are often given in Memory of or Thanksgiving for loved ones. If you would like to donate to the flower fund for the 2026 Easter season, please fill out a form in the office or email Liz McCarthy. If you choose to give online via our website, please email names to Liz McCarthy at [Lmccarthy@ccpvb.org](mailto:Lmccarthy@ccpvb.org)

## MARK YOUR CALENDAR

### **Stations of the Cross**

Main Sanctuary, Friday, February 27

Every Friday during Lent, the Sanctuary will be open for self-guided walks through the Stations of the Cross.

### **Christ Church Celtic Games & Celebration**

Friday, March 6 | 6:00-9:00pm

### **Writing your Story Workshop**

Saturday, March 14 | Led by Louise Driscoll

### **Christ Centered Advance Care Planning**

March 19 | 6:30 pm

This workshop and ongoing ministry is focused on ensuring that the uncertainties that occur in the lives of many people at the time of their passing do not have to occur in your life. It is about learning what those uncertainties include, dealing with them proactively, and communicating your decisions and wishes to your loved ones. Participants receive an advance planning notebook and are paired with a mentor who can help with the process. Register at [ccpvb.org](http://ccpvb.org).



**For a complete list of events, ministry activities, and more please visit our website.**