



# LENT 2026

*Light through the Cracks:  
Chosen Vessels of God's Glory*

March 22, 2026

11:15 a.m.

Church

The Fifth Sunday in Lent

Holy Eucharist: Rite II

Dear Beloved in Christ,

This year, Lent comes to us in a time of noise and urgency. We live in a world where certainty is boldly claimed, and voices compete to tell us where truth, meaning, and hope are to be found. In such a season, the Church invites us not to louder arguments but to a different kind of light.

Lent calls us back to the light of Christ — not a light that dazzles through dominance, nor one that shines from perfection, but a light that breaks through cracks.

From Ash Wednesday's solemn reminder — "Remember that you are dust" — we begin not in shame, but in truth. We are fragile, finite, and flawed. And yet Scripture dares to proclaim that we are also chosen — vessels of divine glory. As St. Paul writes, "We have this treasure in clay vessels." Our dust is not discarded by God; it is where grace begins to glow.

Throughout this Lenten journey in Lectionary Year A, we will watch how God's light shines precisely where the world least expects it.

This is the paradox at the heart of Lent: God's glory is not revealed in control or triumphalism, but in humility, compassion, and self-giving love. The cracks we try to conceal — our doubts, wounds, failures, losses — become, in Christ, openings through which grace shines.

This year, our preaching and Lenten formation series, *Becoming Beloved Community*, invites us to see ourselves — and one another — in this light. To be a beloved community is to be honest about our brokenness and courageous enough to let Christ's light shine through our brokenness. It is to trust that God is still shaping us into vessels of mercy in a fractured world.

As we receive ashes, walk through the wilderness, wrestle with questions, face our thirst, confront our blindness, grieve our losses, and stand at the foot of the cross, may we remember:

We are dust. We are cracked. We are chosen.

And through every fracture, the light of Christ shines still.

Fr. Andreis  
Vice-Rector

*Welcome to Christ Church, Ponte Vedra Beach!*  
*We are delighted to have you worship with us, either in person or online.*  
*In order to prepare for this service, we ask that you silence your phone. Thank you!*

## **THE WORD OF GOD**

### **Prelude**

*When I Can See My Title Clear*

*Please stand.*

### **Processional Hymn 379**    *God Is Love*

God is Love, let heaven adore him; God is Love, let earth rejoice;  
Let creation sing before him, and exalt him with one voice.  
God, who laid the earth's foundation, God, who spread the heavens above,  
God, who breathes through all creation; God is Love, eternal Love.

God is Love, and love enfolds us, all the world, in one embrace:  
With unfailing grasp, God holds us, every child of every race.  
And, when human hearts are breaking, under sorrow's iron rod,  
Then, we find that selfsame aching, deep within the heart of God.

God is Love, and, though, with blindness, sin afflicts all human life,  
God's eternal loving-kindness guides us through our earthly strife.  
Sin, and death, and hell shall never o'er us final triumph gain;  
God is Love, so Love, forever, o'er the universe, must reign.

### **Welcome Words**

#### **Opening Sentences**                      Page 351, *The Book of Common Prayer*

*Celebrant*                      Bless the Lord who forgives all our sins.

**People**                      **His mercy endures for ever.**

*Celebrant* Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

*You may kneel or sit.*

## **The Confession** Page 352, *The Book of Common Prayer*

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**All** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Kyrie** Rachel Kamps

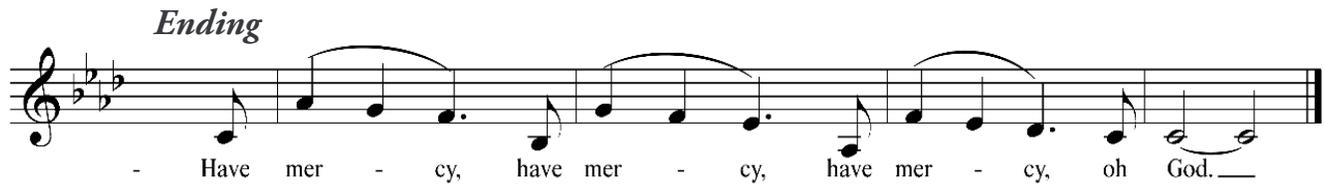
*Kyrie written by our own Rachel Kamps, sung at all Lenten services in each service's musical style.*

**Refrain** 1st time: Soloist; 2nd & 3rd time, ALL sing

1. Re - new us, oh God, \_\_\_ in the im - age of Your love; \_\_\_ re -

new us in the like - ness \_\_\_ of Your mer - cy, \_\_\_ oh God. 2. 3. Re -

*Soloist*            May any refusal to forgive, that lingers with me from the day,  
Any bitterness of soul that hardens my heart,  
Be softened by Your graces of the night. *Refrain*



## The Collect

*Celebrant*        The Lord be with you.

**People**            **And also with you.**

*Celebrant*        Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## The Reading

*Lector*            A reading from the Prophet Ezekiel

37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

The Word of the Lord.

**People            Thanks be to God.**

*Please remain seated.*

## **Psalm 130**

*The Psalm will be read responsively: the lector will read up to the asterisk, and the congregation will respond with the verse following the asterisk.*

<sup>1</sup> Out of the depths have I called to you, O Lord; Lord, hear my voice; \*  
**let your ears consider well the voice of my supplication.**

<sup>2</sup> If you, Lord, were to note what is done amiss, \*  
**O Lord, who could stand?**

<sup>3</sup> For there is forgiveness with you; \*  
**therefore you shall be feared.**

<sup>4</sup> I wait for the Lord; my soul waits for him; \*  
**in his word is my hope.**

<sup>5</sup> My soul waits for the Lord, more than watchmen for the morning, \*  
**more than watchmen for the morning.**

<sup>6</sup> O Israel, wait for the Lord, \*  
**for with the Lord there is mercy;**

<sup>7</sup> With him there is plenteous redemption, \*  
**and he shall redeem Israel from all their sins.**

## Second Reading

*Lector*                    A reading from Paul's Letter to the Romans                    8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Lector*                    The Word of the Lord.

**People**                    **Thanks be to God.**

*Please stand.*

**Gospel Song Hymn 635**     *If Thou But Trust In God*                    V. 1

If thou but trust in God to guide thee,  
And hope in him, through all thy ways,  
He'll give thee strength, whate'er betide thee,  
And bear thee through the evil days.  
Who trusts in God's unchanging love  
Builds on a rock that nought can move.

## The Gospel

*Gospeler*            The Holy Gospel of our Lord Jesus Christ according to John    11:1-45

**People**                **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day."

Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Gospeler*            The Gospel of the Lord.  
**People**              **Praise to you, Lord Christ.**

Sing, pray, and keep his ways, unswerving;  
So do thine own part, faithfully,  
And trust his word, though undeserving  
Thou yet shalt find it true for thee;  
God never yet forsook in need  
The soul that trusted him indeed.

*Please be seated.*

**The Sermon**

*The Reverend Thomas Reeder*

*Please stand.*

**The Nicene Creed**

Page 358, *The Book of Common Prayer*

*You may kneel or sit.*

**The Prayers of the People, Form V**

Page 389, *The Book of Common Prayer*

*Please stand.*

**The Peace**

Page 360, *The Book of Common Prayer*

*Celebrant*      The peace of the Lord be always with you.

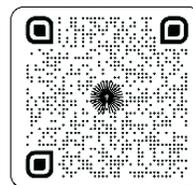
**People**      **And also with you.**

*Please be seated.*

**Welcome and Announcements**

*To make an offering online visit  
[ccpvb.org/give](http://ccpvb.org/give) or scan this code.  
Thank you for your support.*

**SCAN HERE**



# THE HOLY COMMUNION

**Offertory Anthem**

*My Eternal King*  
Chancel Choir

Jane Marshall

My God, I love Thee; not because I hope for heav'n thereby,  
Nor yet because who love Thee not must die eternally.  
Thou, O my Jesus, Thou didst me upon the cross embrace,  
For me didst bear the nails, the nails and spear, and manifold disgrace.  
Why, then why, O blessed Jesus Christ, should I not love Thee well?  
Not for the hope of winning heav'n, or of escaping hell;  
Not with the hope of gaining aught, not seeking a reward;  
But as Thyself hast loved me, O everloving Lord!  
E'en so I love Thee, and will love, and in Thy praise will sing;  
Solely because Thou art my God, and my Eternal King!

*Please stand for the Presentation.*

## **The Presentation**

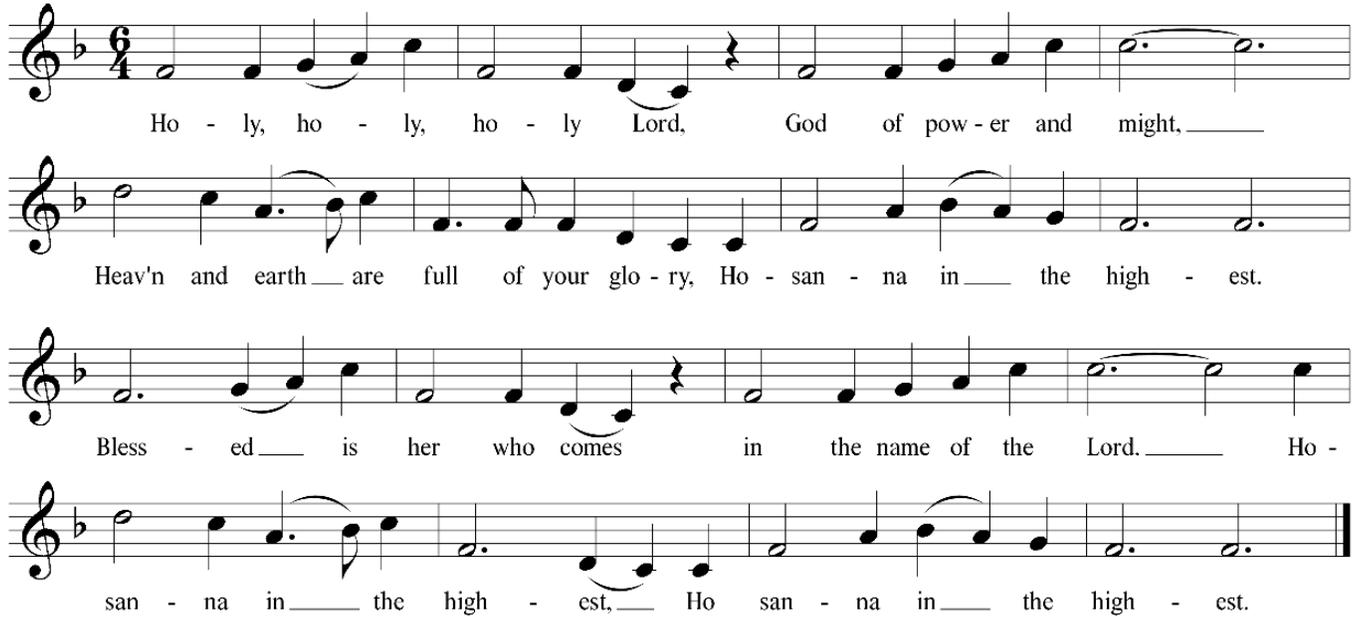
**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

## **The Great Thanksgiving**

**Eucharistic Prayer C**

Page 369, *The Book of Common Prayer*

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, \_\_\_\_\_  
Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.  
Bless - ed is her who comes in the name of the Lord. \_\_\_\_\_ Ho -  
san - na in the high - est, Ho san - na in the high - est.

*You may kneel or sit. The Celebrant continues with the Eucharistic Prayer.*

## The Lord's Prayer

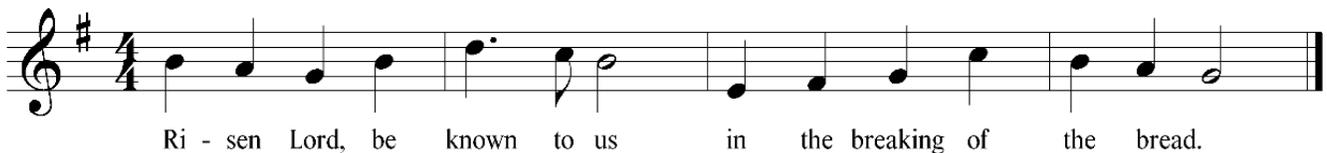
Page 364, *The Book of Common Prayer*

## The Breaking of the Bread

Page 364, *The Book of Common Prayer*

*The celebrant breaks the consecrated bread in silence.*

*1<sup>st</sup> time: Choir, 2<sup>nd</sup> time ALL Sing*



Ri - sen Lord, be known to us in the breaking of the bread.

*Please be seated.*

## Distribution of Communion

***Please join us at God's table.***

*All people, including children, are invited to receive Communion. Gluten-free wafers are also available.*

*If you would prefer not to take Communion but would like a blessing, please fold your arms across your chest. The ushers will guide you to the altar rail for Communion.*



Let us praise God together, on our knees;  
Let us praise God together, on our knees; *Refrain*

## **Sending the Eucharistic Visitors**

*When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.*

*Celebrant*      In the name of Christ Church, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People**      **We who are many, are one body, because we all share one bread, one cup.**

*You may kneel.*

**Postcommunion Prayer**      Page 365, *The Book of Common Prayer*

## **The Blessing**

*Please stand.*

**Recessional Hymn 680**      *O God, Our Help in Ages Past*      Vs. 1-5

O God, our help in ages past, our hope for years to come,  
Our shelter from the stormy blast, and our eternal home:

Under the shadow of thy throne, thy saints have dwelt, secure;  
Sufficient is thine arm alone, and our defense is sure.

Before the hills, in order, stood, or earth received her frame,  
From everlasting, thou art God, to endless years, the same.

A thousand ages, in thy sight, are like an evening gone;  
Short as the watch that ends the night, before the rising sun.

Time, like an ever-rolling stream, bears all our years away;  
They fly, forgotten, as a dream dies at the opening day.

## **Dismissal**

*Celebrant* Let us bless the Lord.

**People** **Thanks be to God.**

## **Postlude**

*Come Ye That Live the Lord*

Williams

## TODAY, Sunday March 22

### **Becoming Beloved Community: a Clergy-led look at the Sunday readings in Lent**

March 22 | 10:15-11:00am | Room F106

In Lent the light of Christ shines not from strength or perfection, but through humility, compassion, and grace. Each week we will listen for how God calls us to grow loving, life-giving relationships with those whose beliefs and lives differ from our own, reminding us that God's glory is revealed in control or certainty, but in love that meets us in our weakness and transforms it into hope.

### **Newcomers & Inquirer's Class and Newcomer Celebration!**

All are welcome, new and newish - please join us! Then at 11:15am in the Traditional Service we'll officially welcome our newcomers, celebrate our member anniversaries, followed by a luncheon at the Rector's home.

10:15-11:00am in Room F 204

Contact Deacon Leila with questions at [Leila@ccpvb.org](mailto:Leila@ccpvb.org)

A delicious **Breakfast** will be served from 8:15am - 10:45am. \$10/adult, \$7/children under 8; \$34 family max.

**Nursery Care** - Available from 8:45 am to 12:30 pm, for children ages four months to 5.

### **Children's Chapel**

9:15 am | Hospitality Lobby

### **Children's Formation**

10:15-11:00am | Meet in the F&A Building

### **Gabe Bove Bible Study (100)**

10:15 – 11:00 | F209

### **Scott Burch Bible Study (200): Excavating the Bible**

10:15 – 11:00 am | Room 224

Contact: [scottburch@yahoo.com](mailto:scottburch@yahoo.com)

**Youth Forum** | 10:15-11:00am

## ANNOUNCEMENTS

### **Reconciliation (Confession) – Holy Week**

The Cooper Chapel | March 30 to April 2 |

8:00 am – 5:00 pm

Christ Church's Clergy will be available to hear individual confessions from 8 a.m. to 5 p.m., in private, 20-minute sessions. If you would like to participate, you may book a session anonymously by marking an X on an available spot in the sign-up sheet located in the back of the chapel. Please sign up before 5:00 p.m. on Palm Sunday, March 29.

### **Registration for Hometown Mission Week is now open.**

Scan here for details and registration.



Sign up to participate in **Youth Sunday** on May 3. We hope to fill our services with youth ushers, lectors, and acolytes as we celebrate our youth ministry and graduating seniors. Contact Parker Wheeler at [pwheeler@ccpvb.org](mailto:pwheeler@ccpvb.org) to participate.

**Christ Church Scholarship Applications-** Are you a graduating high school senior headed to a four-year college or university or a trade school? Christ Church has scholarships available; the deadline is March 31, 2025. Apply now at [ccpvb.org/scholarships](http://ccpvb.org/scholarships).

**Vestry Nominations** We are now receiving nominations for new Vestry members who will serve a three-year term from March 2026 through March 2029. To nominate someone (or yourself), please contact Father Tom Reeder at [treeder@ccpvb.org](mailto:treeder@ccpvb.org) or Jack Parker at [jparkerpvb@outlook.com](mailto:jparkerpvb@outlook.com).

**Join a Choir – High School Students & Adults**  
Questions? Contact Dr. Rachel Root at [rroot@ccpvb.org](mailto:rroot@ccpvb.org)

**Women's Ensemble** – Rehearse Wednesdays  
6:30-7 pm, sings monthly at 9 & 11:15 am

**Men's Ensemble** - Rehearse Wednesdays  
6:30-7 pm, sings monthly at 7:30, 9 & 11:15

**Chancel Choir** - Rehearse Wednesdays 7-8pm, sings weekly at 11:15 am

**Handbell Choir** - Rehearse Thursdays 6-7 pm, plays monthly at either 9 or 11:15

**Children's Choir** - Rehearse Wednesdays  
5:15-6pm in F and A building room 124

If you need a PDF of your year-end or year-to-date statement emailed to you, please contact Ronda Toonk at [rtoonk@ccpvb.org](mailto:rtoonk@ccpvb.org)

## **SPECIAL EVENTS THIS WEEK**

Join us for **Wednesday Night Dinner** from 5:45-7:00pm. \$10 adults / \$7 kids / \$34 family max. This week: Baked Potato Bar!

## **Stations of the Cross - Main Sanctuary**

Friday, March 27

Every Friday during Lent, the Sanctuary will be open for self-guided walks through the Stations of the Cross.

## **MARK YOUR CALENDAR**

**March 30 - April 3**

### **Holy Week Labyrinth Walks**

Our beautiful labyrinth, next to the Center for Spirituality, will be open all week for you to reflect on Jesus' life and passion. There will be materials to guide you on your walk and to help you enter into Holy Week in a deeper way. The Labyrinth is open daily and into the evening; for more info contact Deacon Leila at [Leila@ccpvb.org](mailto:Leila@ccpvb.org). Guided walks are available by appt, self guided is open all the time.

**The Very Rev. Ian Markham will visit Christ Church** on April 12 to preach during services and teach during Formation Hour. Don't miss this wonderful opportunity!

### **Nehemiah Assembly**

April 13 | 6:45 – 8:00pm | Abyssinia  
Missionary Baptist Church

Join this important meeting with leaders from around our city to discuss affordable housing, hunger issues, and more. Buses will be provided from Christ Church along with a pizza dinner beforehand! Register online at [ccpvb.org](http://ccpvb.org)

## Leaving a Living Legacy: Caring for Jacksonville in a Changing World

April 16 | 6:00 - 7:30 pm | Christ Church  
Join C-Change Conversations Founder Kathleen Biggins for a nonpartisan presentation connecting climate science to the realities facing our coastal community. She will provide practical insight for caring for the places and people we love. Rooted in shared values of responsibility and concern for future generations, this conversation offers the confidence to engage constructively and preserve what makes Jacksonville special. Recognized nationwide for its balanced, science-based approach, C-Change presentations have reached over 24,000 people in 34 states and internationally. Register online at [ccpvb.org](http://ccpvb.org)

**April 25 - Join us for Family Service Day at Feeding Northeast Florida from 1:00–3:30 PM.** Families with children ages 5 and up (accompanied by an adult) are invited to participate in a behind-the-scenes warehouse tour, a kid-friendly service project, and a hands-on learning activity. Registration will be open shortly online at [ccpvb.org](http://ccpvb.org)

## Oyster Roast - May 1

Save the date! Our annual Christ Church and Community Oyster Roast will be held on Friday, May 1st from 6-9pm. If you would like to be a part of the planning committee, please join us at our meeting on Thursday, March 19th at 1pm in room F106 or contact Stephanie Murray, [smurray@ccpvb.org](mailto:smurray@ccpvb.org), for more information.

## SUMMER CAMPS AT CHRIST CHURCH

Chef Jen is back in the kitchen with her **Nourishing Eats** cooking camps. Three sessions are available throughout June and July. Details and registrations are available online at [ccpvb.org](http://ccpvb.org).

Stephanie Murray is offering two **theater camps** this summer, one for rising 1<sup>st</sup>-4<sup>th</sup> graders and the other for rising 5<sup>th</sup> to 8<sup>th</sup> graders. Both sessions will rehearse and perform a show at the end of the week, along with learning the behind-the-scenes of putting on a production. Learn more and register at [ccpvb.org](http://ccpvb.org)!

## General Warning - Phishing & Other Scams

Please note that all of our clergy and some of our lay staff continue to be victims of phishing attempts and other online scams. There is nothing that we can do to stop these attacks apart from warning you about them. Please note on the church website ([www.ccpvb.org](http://www.ccpvb.org)) the real and valid email addresses of our clergy and staff. Phishing attacks work by taking our valid email addresses and changing them just a little bit. The scammers then impersonate the clergy or staff, using these faked email addresses, sending emails to you (yes, they have your email address as well), asking for money or gift cards. **Please do not fall for this scam.** No one from this church will ever ask you for gift cards. And please pray for the scammers, that they may repent from their thieving ways, and give their life to Jesus!

## **MINISTRY CONTACTS**

### **Caring Connections Director**

Liz McCarthy / Lmccarthy@ccpvb.org  
904-285-6127, ext. 235

### **Children**

Amy Schmitt / aschmitt@ccpvb.org  
904-285-6127, ext. 227

### **Development + Parish Executive**

Mike Shepherd / mshepherd@ccpvb.org  
o. 904-285-6127, ext. 228  
p. 904-788-4295

### **Formation for All Ages**

The Rev. Laura Magevney /  
Lmagevney@ccpvb.org  
904-285-6127, ext. 248

### **Hospitality + Nursery**

Jennifer DeRycker / jderycker@ccpvb.org  
904-285-6127, ext. 247

### **Marketing and Communications**

Lindsey Bloodworth /  
Lbloodworth@ccpvb.org  
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### **Music**

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### **Newcomers + Spirituality**

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### **Operations + Parish Administrator**

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### **Outreach + Pastoral Care**

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### **Staff and Clergy Chaplain**

The Rev. Wendy Billingslea /  
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### **Preschool**

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### **Recovery**

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### **Worship**

The Rev. Andreis Diaz / adiaz@ccpvb.org  
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### **Youth**

Parker Wheeler / CECyouth@ccpvb.org

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# Holy Week at Christ Church

*Palm Sunday, March 29*

## **7:30 a.m. Holy Eucharist**

Traditional Rite I

Main Sanctuary



## **9:00 a.m. Combined Outdoor Holy Eucharist Rite II**

Blessing of the Palms & Reading of the Passion. Seating will be provided. Dress for a sunny morning outdoors and bring sunglasses.

## **9:00 a.m. Holy Eucharist Rite II**

Memorial Garden & Cooper Chapel

## **9:00 a.m. Holy Eucharist Rite II**

Christ Church Among the Oaks  
120 Meadow Avenue, Vilano Beach

## **11:15 a.m. Jordan Service**

Contemporary Worship Space & Livestreamed

## **11:15 a.m. Holy Eucharist: Rite II**

Courtyard & Main Sanctuary

## **12:45 p.m. Spanish Language Service**

Memorial Garden & Cooper Chapel

## **5:00 p.m. Contemplative Service**

Main Sanctuary

*Holy Wednesday, April 1*

## **Holy Eucharist: Rite II**

5:30 p.m. Cooper Chapel

A quiet and reflective Eucharist with candle lighting

*Maundy Thursday, April 2*

## **Agape Meal with Holy Eucharist and Foot Washing**

6:00 p.m. Contemporary Worship Space  
Families are invited to this child-friendly Bilingual Eucharistic Service, including a meal of cheese, olives, fruit and bread.

## **Holy Eucharist Rite II with Foot Washing**

7:00 p.m. Main Sanctuary & Livestreamed  
As we follow Jesus' path to the cross, we remember the Last Supper with his disciples and Jesus' commission to a servant's life as he washed their feet in John 13. The Eucharist this evening is especially poignant as we remember Jesus celebrating his Last Supper with His disciples. After the service, we recess outside to remember Jesus in the Garden of Gethsemane.

## **Prayer Vigil**

The Cooper Chapel will be open overnight for those who wish to come and pray. Please be mindful of others as you enter the space. There will be security presence on campus throughout the evening.

*Good Friday, April 3*



## **Stations of the Cross**

7:00 a.m. Main Sanctuary

Men's Bible Study Group

## **Stations of the Cross**

12:00 p.m. Main Sanctuary & Livestreamed  
We walk with Jesus through the events of his crucifixion, moving through fourteen stations representing his journey. Each has a prayer and a reflection.

## **Stations of the Cross**

12:00 p.m. Vicar's Landing Chapel

## **Contemporary Stations of the Cross**

3:00 - 4:00 p.m. Beginning outside the Cooper Chapel

Experience the Stations of the Cross with beautiful, contemporary prayers that focus on our hopes for justice and peace in our hearts, our neighborhood, and across the world.

## **Children's Good Friday Service**

5:30 p.m. Contemporary Worship Center

This child-friendly Good Friday service includes an interactive Children's Stations of the Cross

## **Good Friday Evening Service with adoration of the Cross**

7:00 p.m. Main Sanctuary & Livestreamed

Join us for a quiet Good Friday Prayer Book liturgy. This is a reflective way to end Good Friday as we approach the Great Silence of Holy Saturday.

*Easter Sunday, April 5*



## **6:30 a.m. Sunrise Eucharist on the Beach**

Ponte Vedra Inn & Club  
200 Ponte Vedra Blvd

Worship as you watch the sun rise on the beach. Come as you are - all are welcome! \*We will offer bus transportation again this year. Please be on the lookout for more information.

## **7:30 a.m. Holy Eucharist: Rite I**

Main Sanctuary

Traditional Rite I language service with Easter music and hymns

## **\*9:00 a.m. Holy Eucharist: Rite II**

Main Sanctuary & Livestreamed

A mixture of old and new in a family-friendly atmosphere.

## **\*9:00 a.m. Holy Eucharist: Rite II**

The Cooper Chapel

A slightly shorter and quieter service. Please note: Chapel seating is limited.

## **9:00 a.m. Holy Eucharist: Rite II**

Christ Church Among the Oaks

120 Meadow Ave, Vilano Beach  
Informal Easter Eucharist

## **\*11:15 a.m. Festal Eucharist: Rite II**

Main Sanctuary

Chancel Choir and musicians help welcome the Risen Christ in grand style.

## **\*11:15 a.m. Jordan Easter Service**

Contemporary Worship Space & Livestreamed

A casual and contemporary Easter celebration

## **12:45 pm. Misa en Espanol**

Contemporary Worship Space

After the Service, we will have an Easter potluck fellowship time.

## **Easter Brunch**

Brunch will be served in the dining room between 7:30 a.m. and 10:45 a.m. Enjoy Easter treats with your friends and neighbors.

## **Easter Day Nursery**

Available from 8:45 a.m. until the end of the 11:15 a.m. services. \*Nursery is available to all services listed above marked with an asterisk.



## Worship Services

7:30 a.m.	Church Sanctuary	Holy Eucharist, Rite I
9:00 a.m.	Church Sanctuary	Holy Eucharist, Rite II
9:00 a.m.	Cooper Chapel	Holy Eucharist, Rite II
9:00 a.m.	Parish Center, 2nd floor	Jordan Service
9:00 a.m.	NSIA Community Center	Holy Eucharist, Rite II
11:15 a.m.	Church Sanctuary	Holy Eucharist, Rite II
11:15 a.m.	Parish Center, 2nd floor	Jordan Service
12:45 p.m.	Cooper Chapel	Spanish-language Service
5:00 p.m.	Church Sanctuary	Contemplative Service
5:30 p.m. (Wed)	Cooper Chapel	Holy Eucharist, Rite II

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## Vestry

Jack Parker, Sr. Warden	Heather Fouts, Jr. Warden	Janet Burnside, Treasurer	
Kathy Blackman	Chris Brownlee	Jim Evanger	
David Gagnon	Katharine Loeb	Doug Long	
Justin Udelhofen	Wendy Waller	Trey Wilson	Gretna Zerebny

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## Staff Clergy

The Rev. Thomas P. Reeder, Rector  
The Rev. Andreis Diaz, Vice Rector  
The Rev. Amy Slater, Sr. Associate Rector      The Rev. Laura Magevney, Associate Rector  
The Rev. Wendy Billingslea, Chaplain  
The Rev. Keith Oglesby, Vicar for Christ Church Among the Oaks

## Deacons

The Rev. Deacon Leila Quinlan      The Rev. Deacon Priscilla Wodehouse  
The Venerable Deacon Marsha Holmes

## Adjunct Clergy

The Rev. Dr. Jim Cooper, Rector Emeritus  
The Rev. Michael Ellis      The Rev. Louanne Loch  
The Rev. Eric Kahl      The Rev. Bob Morris  
The Rev. Burt Shepherd      The Rev. Rich Roos  
The Rev. Joan Bryan, Emeritus  
The Rev. Deacon Jo Hoskins, Deacon Emeritus

The world has changed.

And at times we feel further apart than ever before.

But, two things haven't changed:

God's Unwavering Love, and our need for each other.

With that comes the love that Christ Church has for you—all of you.

Because no matter if you attend virtually or in-person.

If you're Episcopalian or Non-Denominational.

Young or Old. Lean Left or Right.

Through the love of Jesus Christ, we are one.

Christ Church is not just a place, it's a community.

It's not just what you do on Sunday, it's how you live every day.

With opportunities to grow, learn, create, worship, praise, connect, serve, and thrive.

We are a church centered around Christ.

We are a community centered around Christ

We are the community of Christ Church.



**CHRIST  
CHURCH**

*Sunday. Every Day.*