



LENT 2026

*Light through the Cracks:
Chosen Vessels of God's Glory*

March 22, 2026

9:00 a.m.

Church

The Fifth Sunday in Lent

Holy Eucharist: Rite II

Dear Beloved in Christ,

This year, Lent comes to us in a time of noise and urgency. We live in a world where certainty is boldly claimed, and voices compete to tell us where truth, meaning, and hope are to be found. In such a season, the Church invites us not to louder arguments but to a different kind of light.

Lent calls us back to the light of Christ — not a light that dazzles through dominance, nor one that shines from perfection, but a light that breaks through cracks.

From Ash Wednesday's solemn reminder — "Remember that you are dust" — we begin not in shame, but in truth. We are fragile, finite, and flawed. And yet Scripture dares to proclaim that we are also chosen — vessels of divine glory. As St. Paul writes, "We have this treasure in clay vessels." Our dust is not discarded by God; it is where grace begins to glow.

Throughout this Lenten journey in Lectionary Year A, we will watch how God's light shines precisely where the world least expects it.

This is the paradox at the heart of Lent: God's glory is not revealed in control or triumphalism, but in humility, compassion, and self-giving love. The cracks we try to conceal — our doubts, wounds, failures, losses — become, in Christ, openings through which grace shines.

This year, our preaching and Lenten formation series, *Becoming Beloved Community*, invites us to see ourselves — and one another — in this light. To be a beloved community is to be honest about our brokenness and courageous enough to let Christ's light shine through our brokenness. It is to trust that God is still shaping us into vessels of mercy in a fractured world.

As we receive ashes, walk through the wilderness, wrestle with questions, face our thirst, confront our blindness, grieve our losses, and stand at the foot of the cross, may we remember:

We are dust. We are cracked. We are chosen.

And through every fracture, the light of Christ shines still.

Fr. Andreis
Vice-Rector

Welcome to Christ Church, Ponte Vedra Beach!
We are delighted to have you worship with us, either in person or online.
In order to prepare for this service, we ask that you silence your phone. Thank you!

THE WORD OF GOD

Prelude

PSB 182 *They'll Know We Are Christians By Our Love*

We are one in the Spirit, we are one in the Lord,
We are one in the Lord, and we pray that all unity
May one day be restored:

Refrain And they'll know we are Christians by our love,
By our love, yes, they'll know we are Christians by our love.

We will walk with each other, we will walk hand in hand, repeat once,
And together, we'll spread the news that God is in our land: *Refrain*

We will work with each other, we will work side by side, repeat once,
And we'll guard each one's dignity and save each one's pride: *Refrain*

All praise to the Father, from whom all things come,
And all praise to Christ Jesus, His only Son,
And all praise to the Spirit, who makes us one: *Refrain*

Hymn 8 *Morning Has Broken*

Morning has broken like the first morning,
Blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

Sweet the rain's new fall sunlit from heaven,
Like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
Sprung in completeness where his feet pass.

Mine is the sunlight! Mine is the morning
Born of the one light Eden saw play!
Praise with elation, praise every morning,
God's re-creation of the new day!

Introit

There Will I Be
Men's Ensemble

Craig Courtney

Refrain Where you go, I will go. Where you stay, I will stay.
Your people will be my people and your God, my God.
Where you die, I will die. And there will I be with you.

There is no greater love than this:
That a friend lay down his life for another.
There is no greater love than this:
That a friend lay down his life for a brother. *Refrain*

Please stand.

Processional Hymn 379 *God Is Love*

God is Love, let heaven adore him; God is Love, let earth rejoice;
Let creation sing before him, and exalt him with one voice.
God, who laid the earth's foundation, God, who spread the heavens above,
God, who breathes through all creation; God is Love, eternal Love.

God is Love, and love enfolds us, all the world, in one embrace:
With unfailing grasp, God holds us, every child of every race.
And, when human hearts are breaking, under sorrow's iron rod,
Then, we find that selfsame aching, deep within the heart of God.

God is Love, and, though, with blindness, sin afflicts all human life,
God's eternal loving-kindness guides us through our earthly strife.
Sin, and death, and hell shall never o'er us final triumph gain;
God is Love, so Love, forever, o'er the universe, must reign.

Welcome Words

Opening Sentences

Page 351, *The Book of Common Prayer*

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

You may kneel or sit.

The Confession

Page 352, *The Book of Common Prayer*

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Celebrant stands and says

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

Rachel Kamps

Kyrie written by our own Rachel Kamps, sung at all Lenten services in each service's musical style.

Refrain 1st time: Soloist; 2nd & 3rd time, ALL sing

1. Re - new us, oh God, in the im - age of Your love; re -
new us in the like - ness of Your mer - cy, oh God. 2. 3. Re -

Soloist May any refusal to forgive, that lingers with me from the day,
Any bitterness of soul that hardens my heart,
Be softened by Your graces of the night. *Refrain*

Ending

- Have mer - cy, have mer - cy, have mer - cy, oh God. —

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The children follow the cross to Children's Church.

Please be seated.

(Lector: Please wait for children to exit before starting The Reading)

The Reading

Lector

A reading from the Prophet Ezekiel

37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord.

People

Thanks be to God.

Please stand.

Gospel Song PSB 129

O, How I Love Jesus

Vs. 1, 2 & Refrain

There is a name I love to hear, I love to sing its worth;
It sounds like music in mine ear, the sweetest name on earth.

Refrain O, how I love Jesus, O, how I love Jesus,
 O, how I love Jesus, because He first loved me!

It tells me of a Savior's love, who died to set me free:
It tells me of His precious blood, the sinner's perfect plea. *Refrain*

The Gospel

Gospeler The Holy Gospel of our Lord Jesus Christ according to John 11:1-45

People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him."

Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.”

Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”

So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gospel Response

Josh Blakesley

ALL Sing Repeat

Praise and hon-or _____ praise and hon-or _____ to you, Lord Je - sus Christ.

Please be seated.

The Sermon *The Reverend Thomas Reeder*

Please stand.

The Nicene Creed Page 358, *The Book of Common Prayer*

You may kneel or sit.

The Prayers of the People, Form V Page 389, *The Book of Common Prayer*

Please stand.

The Peace Page 360, *The Book of Common Prayer*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated. The children return.

Welcome and Announcements

*To make an offering online visit
ccpvb.org/give or scan this code.
Thank you for your support.*

SCAN HERE



THE HOLY COMMUNION

Offertory Anthem

Graves into Gardens

Chris Brown, Tiffany Hammer,
and other

Common Ground, Daniel Pesante, *Soloist*

I searched the world, but it couldn't fill me;
Man's empty praise and treasures that fade are never enough.
Then, You came along, and put me back together;
And ev'ry desire is now satisfied, here, in Your love.

Refrain O, there's nothing better than You,
 There's nothing better than You; Lord, there's nothing,
 Nothing is better than You.

I'm not afraid to show You my weakness;
My failures and flaws, Lord, You've seen them all,
And You still call me friend.

'Cause the God of the mountain is the God of the valley.
There's not a place Your mercy and grace
Won't find me again. *Refrain*

You turn mourning to dancing, You give beauty for ashes;
You turn shame into glory, You're the only One who can.
You turn graves into gardens, You turn bones into armies;
You turn seas into highways, You're the only One who can. *Refrain*

O, You turn mourning to dancing, You give beauty for ashes;
You turn shame into glory, You're the only One who can.
You turn graves into gardens, You turn bones into armies;
You turn seas into highways, You're the only One who can.

Please stand for the Presentation.

The Presentation

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

Children are invited to come forward to the altar.

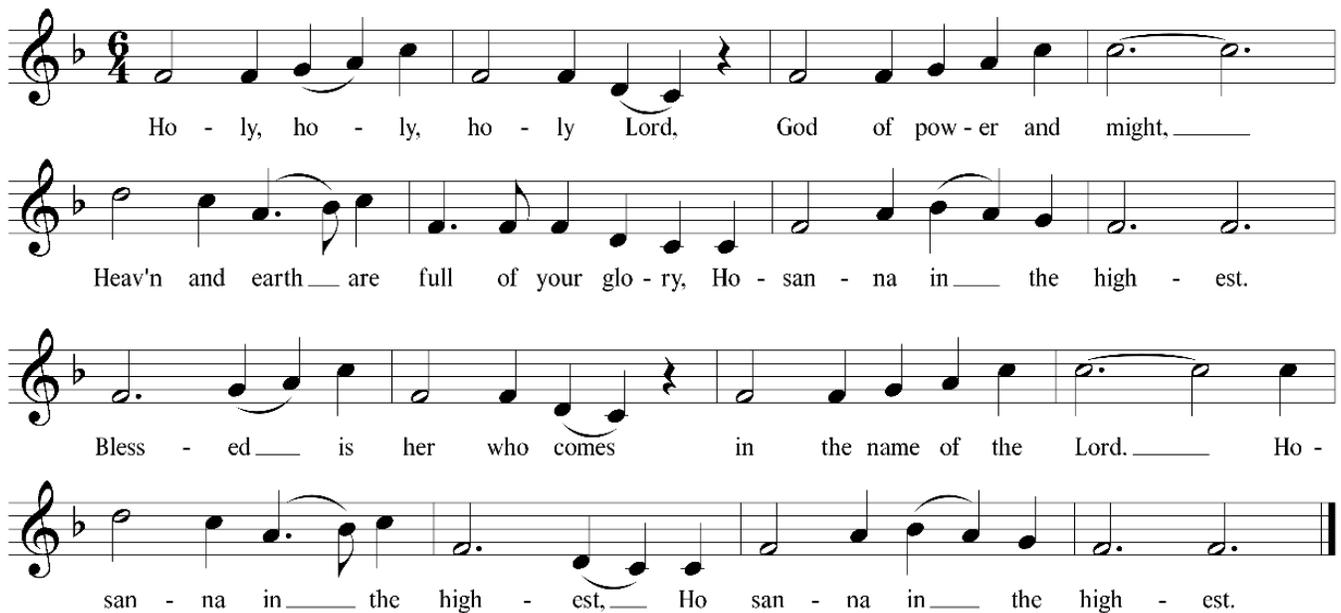
Keep me, keep me, as the apple of your eye.
Hide, me, hide me, in the shelter of your wings.

The Great Thanksgiving

Eucharistic Prayer C

Page 369, *The Book of Common Prayer*

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, _____
Heav'n and earth _____ are full of your glo - ry, Ho - san - na in _____ the high - est.
Bless - ed _____ is he who comes in the name of the Lord. _____ Ho -
san - na in _____ the high - est, _____ Ho san - na in _____ the high - est.

You may kneel or sit. The Celebrant continues with the Eucharistic Prayer.

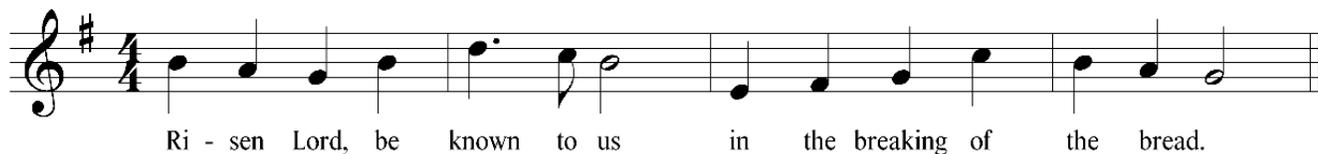
The Lord's Prayer

Page 364, *The Book of Common Prayer*

The Breaking of the Bread Page 364, *The Book of Common Prayer*

The celebrant breaks the consecrated bread in silence.

1st time: Choir, 2nd time ALL Sing



Please be seated.

Distribution of Communion

Please join us at God's table.

All people, including children, are invited to receive Communion. Gluten-free wafers are also available.

If you would prefer not to take Communion but would like a blessing, please fold your arms across your chest. The ushers will guide you to the altar rail for Communion.

Communion Music

Hymn 335 *I Am the Bread of Life*

I am the bread of life,
They who come to me shall not hunger;
They who believe in me shall not thirst.
No one can come to me, unless the Father draw them.

Refrain And I will raise them up, and I will raise them up,
 And I will raise them up on the last day.

The Bread that I will give is my Flesh,
For the life of the world,
And they who eat of this bread, they shall live forever,
They shall live forever. *Refrain*

Unless you eat of the Flesh of the Son of Man,
And drink of His Blood, you shall not have life within you,
You shall not have life within you. *Refrain*

I am the resurrection, I am the life.
They who believe in me, even if they die,
They shall live forever. *Refrain*

Yes, Lord, we believe that you are the Christ,
The Son of God who has come into the world. *Refrain*

Hymn 325 *Let Us Break Bread Together*

Let us break bread together, on our knees;
Let us break bread together, on our knees;

Refrain When I fall on my knees,
 With my face to the rising sun,
 O Lord, have mercy on me.

Let us drink wine together, on our knees;
Let us drink wine together, on our knees; *Refrain*

Let us praise God together, on our knees;
Let us praise God together, on our knees; *Refrain*

Sending the Eucharistic Visitors

When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.

Celebrant In the name of Christ Church, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many, are one body, because we all share one bread, one cup.**

You may kneel.

Postcommunion Prayer Page 365, *The Book of Common Prayer*

The Blessing

Please stand.

Recessional Hymn 680 *O God, Our Help in Ages Past*

Vs. 1-5

O God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our eternal home:

Under the shadow of thy throne, thy saints have dwelt, secure;
Sufficient is thine arm alone, and our defense is sure.

Before the hills, in order, stood, or earth received her frame,
From everlasting, thou art God, to endless years, the same.

A thousand ages, in thy sight, are like an evening gone;
Short as the watch that ends the night, before the rising sun.

Time, like an ever-rolling stream, bears all our years away;
They fly, forgotten, as a dream dies at the opening day.

Dismissal

Celebrant Let us bless the Lord.

People **Thanks be to God.**

Postlude *Come Ye That Live the Lord*

Williams

TODAY, Sunday March 22

Becoming Beloved Community: a Clergy-led look at the Sunday readings in Lent

March 22 | 10:15-11:00am | Room F106

In Lent the light of Christ shines not from strength or perfection, but through humility, compassion, and grace. Each week we will listen for how God calls us to grow loving, life-giving relationships with those whose beliefs and lives differ from our own, reminding us that God's glory is revealed in control or certainty, but in love that meets us in our weakness and transforms it into hope.

Newcomers & Inquirer's Class and Newcomer Celebration!

All are welcome, new and newish - please join us! Then at 11:15am in the Traditional Service we'll officially welcome our newcomers, celebrate our member anniversaries, followed by a luncheon at the Rector's home.

10:15-11:00am in Room F 204

Contact Deacon Leila with questions at Leila@ccpvb.org

A delicious **Breakfast** will be served from 8:15am - 10:45am. \$10/adult, \$7/children under 8; \$34 family max.

Nursery Care - Available from 8:45 am to 12:30 pm, for children ages four months to 5.

Children's Chapel

9:15 am | Hospitality Lobby

Children's Formation

10:15-11:00am | Meet in the F&A Building

Gabe Bove Bible Study (100)

10:15 – 11:00 | F209

Scott Burch Bible Study (200): Excavating the Bible

10:15 – 11:00 am | Room 224

Contact: scottburch@yahoo.com

Youth Forum | 10:15-11:00am

ANNOUNCEMENTS

Reconciliation (Confession) – Holy Week

The Cooper Chapel | March 30 to April 2 |

8:00 am – 5:00 pm

Christ Church's Clergy will be available to hear individual confessions from 8 a.m. to 5 p.m., in private, 20-minute sessions. If you would like to participate, you may book a session anonymously by marking an X on an available spot in the sign-up sheet located in the back of the chapel. Please sign up before 5:00 p.m. on Palm Sunday, March 29.

Registration for Hometown Mission Week is now open.

Scan here for details and registration.



Sign up to participate in **Youth Sunday** on May 3. We hope to fill our services with youth ushers, lectors, and acolytes as we celebrate our youth ministry and graduating seniors. Contact Parker Wheeler at pwheeler@ccpvb.org to participate.

Christ Church Scholarship Applications- Are you a graduating high school senior headed to a four-year college or university or a trade school? Christ Church has scholarships available; the deadline is March 31, 2025. Apply now at ccpvb.org/scholarships.

Vestry Nominations We are now receiving nominations for new Vestry members who will serve a three-year term from March 2026 through March 2029. To nominate someone (or yourself), please contact Father Tom Reeder at treeder@ccpvb.org or Jack Parker at jparkerpvb@outlook.com.

Join a Choir – High School Students & Adults
Questions? Contact Dr. Rachel Root at rroot@ccpvb.org

Women's Ensemble – Rehearse Wednesdays
6:30-7 pm, sings monthly at 9 & 11:15 am

Men's Ensemble - Rehearse Wednesdays
6:30-7 pm, sings monthly at 7:30, 9 & 11:15

Chancel Choir - Rehearse Wednesdays 7-8pm, sings weekly at 11:15 am

Handbell Choir - Rehearse Thursdays 6-7 pm, plays monthly at either 9 or 11:15

Children's Choir - Rehearse Wednesdays
5:15-6pm in F and A building room 124

If you need a PDF of your year-end or year-to-date statement emailed to you, please contact Ronda Toonk at rtoonk@ccpvb.org

SPECIAL EVENTS THIS WEEK

Join us for **Wednesday Night Dinner** from 5:45-7:00pm. \$10 adults / \$7 kids / \$34 family max. This week: Baked Potato Bar!

Stations of the Cross - Main Sanctuary

Friday, March 27

Every Friday during Lent, the Sanctuary will be open for self-guided walks through the Stations of the Cross.

MARK YOUR CALENDAR

March 30 - April 3

Holy Week Labyrinth Walks

Our beautiful labyrinth, next to the Center for Spirituality, will be open all week for you to reflect on Jesus' life and passion. There will be materials to guide you on your walk and to help you enter into Holy Week in a deeper way. The Labyrinth is open daily and into the evening; for more info contact Deacon Leila at Leila@ccpvb.org. Guided walks are available by appt, self guided is open all the time.

The Very Rev. Ian Markham will visit Christ Church on April 12 to preach during services and teach during Formation Hour. Don't miss this wonderful opportunity!

Nehemiah Assembly

April 13 | 6:45 – 8:00pm | Abyssinia
Missionary Baptist Church

Join this important meeting with leaders from around our city to discuss affordable housing, hunger issues, and more. Buses will be provided from Christ Church along with a pizza dinner beforehand! Register online at ccpvb.org

Leaving a Living Legacy: Caring for Jacksonville in a Changing World

April 16 | 6:00 - 7:30 pm | Christ Church
Join C-Change Conversations Founder Kathleen Biggins for a nonpartisan presentation connecting climate science to the realities facing our coastal community. She will provide practical insight for caring for the places and people we love. Rooted in shared values of responsibility and concern for future generations, this conversation offers the confidence to engage constructively and preserve what makes Jacksonville special. Recognized nationwide for its balanced, science-based approach, C-Change presentations have reached over 24,000 people in 34 states and internationally. Register online at ccpvb.org

April 25 - Join us for Family Service Day at Feeding Northeast Florida from 1:00–3:30 PM. Families with children ages 5 and up (accompanied by an adult) are invited to participate in a behind-the-scenes warehouse tour, a kid-friendly service project, and a hands-on learning activity. Registration will be open shortly online at ccpvb.org

Oyster Roast - May 1

Save the date! Our annual Christ Church and Community Oyster Roast will be held on Friday, May 1st from 6-9pm. If you would like to be a part of the planning committee, please join us at our meeting on Thursday, March 19th at 1pm in room F106 or contact Stephanie Murray, smurray@ccpvb.org, for more information.

SUMMER CAMPS AT CHRIST CHURCH

Chef Jen is back in the kitchen with her **Nourishing Eats** cooking camps. Three sessions are available throughout June and July. Details and registrations are available online at ccpvb.org.

Stephanie Murray is offering two **theater camps** this summer, one for rising 1st-4th graders and the other for rising 5th to 8th graders. Both sessions will rehearse and perform a show at the end of the week, along with learning the behind-the-scenes of putting on a production. Learn more and register at ccpvb.org!

General Warning - Phishing & Other Scams

Please note that all of our clergy and some of our lay staff continue to be victims of phishing attempts and other online scams. There is nothing that we can do to stop these attacks apart from warning you about them. Please note on the church website (www.ccpvb.org) the real and valid email addresses of our clergy and staff. Phishing attacks work by taking our valid email addresses and changing them just a little bit. The scammers then impersonate the clergy or staff, using these faked email addresses, sending emails to you (yes, they have your email address as well), asking for money or gift cards. **Please do not fall for this scam.** No one from this church will ever ask you for gift cards. And please pray for the scammers, that they may repent from their thieving ways, and give their life to Jesus!

MINISTRY CONTACTS

Caring Connections Director

Liz McCarthy / lmccarthy@ccpvb.org
904-285-6127, ext. 235

Children

Amy Schmitt / aschmitt@ccpvb.org
904-285-6127, ext. 227

Development + Parish Executive

Mike Shepherd / mshepherd@ccpvb.org
o. 904-285-6127, ext. 228
p. 904-788-4295

Formation for All Ages

The Rev. Laura Magevney /
lmagevney@ccpvb.org
904-285-6127, ext. 248

Hospitality + Nursery

Jennifer DeRycker / jderycker@ccpvb.org
904-285-6127, ext. 247

Marketing and Communications

Lindsey Bloodworth /
lbloodworth@ccpvb.org
904-285-6127, ext. 260

Music

Dr. Rachel Root / rroot@ccpvb.org
904-285-6127, ext. 233

Newcomers + Spirituality

The Rev. Deacon Leila Quinlan /
leila@ccpvb.org
904-285-6127, ext. 223

Operations + Parish Administrator

Stephanie Murray / smurray@ccpvb.org
904-285-6127, ext. 256

Outreach + Pastoral Care

The Rev. Amy Slater / aslater@ccpvb.org
904-285-6127, ext. 236

Staff and Clergy Chaplain

The Rev. Wendy Billingslea /
wwbillingslea@gmail.com

Preschool

Christy Maurer / cmaurer@preschoolcec.org
904-285-6371, ext. 243

Recovery

The Rev. Deacon Priscilla Wodehouse /
pdwodehouse@icloud.com

Worship

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Youth

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Holy Week at Christ Church

Palm Sunday, March 29

7:30 a.m. Holy Eucharist

Traditional Rite I

Main Sanctuary



9:00 a.m. Combined Outdoor Holy Eucharist Rite II

Blessing of the Palms & Reading of the Passion. Seating will be provided. Dress for a sunny morning outdoors and bring sunglasses.

9:00 a.m. Holy Eucharist Rite II

Memorial Garden & Cooper Chapel

9:00 a.m. Holy Eucharist Rite II

Christ Church Among the Oaks
120 Meadow Avenue, Vilano
Beach

11:15 a.m. Jordan Service

Contemporary Worship Space & Livestreamed

11:15 a.m. Holy Eucharist: Rite II

Courtyard & Main Sanctuary

12:45 p.m. Spanish Language Service

Memorial Garden & Cooper Chapel

5:00 p.m. Contemplative Service

Main Sanctuary

Holy Wednesday, April 1

Holy Eucharist: Rite II

5:30 p.m. Cooper Chapel

A quiet and reflective Eucharist with candle lighting

Maundy Thursday, April 2

Agape Meal with Holy Eucharist and Foot Washing

6:00 p.m. Contemporary Worship Space
Families are invited to this child-friendly Bilingual Eucharistic Service, including a meal of cheese, olives, fruit and bread.

Holy Eucharist Rite II with Foot Washing

7:00 p.m. Main Sanctuary & Livestreamed
As we follow Jesus' path to the cross, we remember the Last Supper with his disciples and Jesus' commission to a servant's life as he washed their feet in John 13. The Eucharist this evening is especially poignant as we remember Jesus celebrating his Last Supper with His disciples. After the service, we recess outside to remember Jesus in the Garden of Gethsemane.

Prayer Vigil

The Cooper Chapel will be open overnight for those who wish to come and pray. Please be mindful of others as you enter the space. There will be security presence on campus throughout the evening.

Good Friday, April 3



Stations of the Cross

7:00 a.m. Main Sanctuary

Men's Bible Study Group

Stations of the Cross

12:00 p.m. Main Sanctuary & Livestreamed
We walk with Jesus through the events of his crucifixion, moving through fourteen stations representing his journey. Each has a prayer and a reflection.

Stations of the Cross

12:00 p.m. Vicar's Landing Chapel

Contemporary Stations of the Cross

3:00 - 4:00 p.m. Beginning outside the Cooper Chapel

Experience the Stations of the Cross with beautiful, contemporary prayers that focus on our hopes for justice and peace in our hearts, our neighborhood, and across the world.

Children's Good Friday Service

5:30 p.m. Contemporary Worship Center

This child-friendly Good Friday service includes an interactive Children's Stations of the Cross

Good Friday Evening Service with adoration of the Cross

7:00 p.m. Main Sanctuary & Livestreamed

Join us for a quiet Good Friday Prayer Book liturgy. This is a reflective way to end Good Friday as we approach the Great Silence of Holy Saturday.

Easter Sunday, April 5



6:30 a.m. Sunrise Eucharist on the Beach

Ponte Vedra Inn & Club
200 Ponte Vedra Blvd

Worship as you watch the sun rise on the beach. Come as you are - all are welcome! *We will offer bus transportation again this year. Please be on the lookout for more information.

7:30 a.m. Holy Eucharist: Rite I

Main Sanctuary

Traditional Rite I language service with Easter music and hymns

***9:00 a.m. Holy Eucharist: Rite II**

Main Sanctuary & Livestreamed

A mixture of old and new in a family-friendly atmosphere.

***9:00 a.m. Holy Eucharist: Rite II**

The Cooper Chapel

A slightly shorter and quieter service. Please note: Chapel seating is limited.

9:00 a.m. Holy Eucharist: Rite II

Christ Church Among the Oaks

120 Meadow Ave, Vilano Beach
Informal Easter Eucharist

***11:15 a.m. Festal Eucharist: Rite II**

Main Sanctuary

Chancel Choir and musicians help welcome the Risen Christ in grand style.

***11:15 a.m. Jordan Easter Service**

Contemporary Worship Space & Livestreamed

A casual and contemporary Easter celebration

12:45 pm. Misa en Espanol

Contemporary Worship Space

After the Service, we will have an Easter potluck fellowship time.

Easter Brunch

Brunch will be served in the dining room between 7:30 a.m. and 10:45 a.m. Enjoy Easter treats with your friends and neighbors.

Easter Day Nursery

Available from 8:45 a.m. until the end of the 11:15 a.m. services. *Nursery is available to all services listed above marked with an asterisk.



Worship Services

7:30 a.m.	Church Sanctuary	Holy Eucharist, Rite I
9:00 a.m.	Church Sanctuary	Holy Eucharist, Rite II
9:00 a.m.	Cooper Chapel	Holy Eucharist, Rite II
9:00 a.m.	Parish Center, 2nd floor	Jordan Service
9:00 a.m.	NSIA Community Center	Holy Eucharist, Rite II
11:15 a.m.	Church Sanctuary	Holy Eucharist, Rite II
11:15 a.m.	Parish Center, 2nd floor	Jordan Service
12:45 p.m.	Cooper Chapel	Spanish-language Service
5:00 p.m.	Church Sanctuary	Contemplative Service
5:30 p.m. (Wed)	Cooper Chapel	Holy Eucharist, Rite II

Vestry

Jack Parker, Sr. Warden	Heather Fouts, Jr. Warden	Janet Burnside, Treasurer	
Kathy Blackman	Chris Brownlee	Jim Evanger	
David Gagnon	Katharine Loeb	Doug Long	
Justin Udelhofen	Wendy Waller	Trey Wilson	Gretna Zerebny

Staff Clergy

The Rev. Thomas P. Reeder, Rector
The Rev. Andreis Diaz, Vice Rector
The Rev. Amy Slater, Sr. Associate Rector The Rev. Laura Magevney, Associate Rector
The Rev. Wendy Billingslea, Chaplain
The Rev. Keith Oglesby, Vicar for Christ Church Among the Oaks

Deacons

The Rev. Deacon Leila Quinlan The Rev. Deacon Priscilla Wodehouse
The Venerable Deacon Marsha Holmes

Adjunct Clergy

The Rev. Dr. Jim Cooper, Rector Emeritus
The Rev. Michael Ellis The Rev. Louanne Loch
The Rev. Eric Kahl The Rev. Bob Morris
The Rev. Burt Shepherd The Rev. Rich Roos
The Rev. Joan Bryan, Emeritus
The Rev. Deacon Jo Hoskins, Deacon Emeritus

The world has changed.

And at times we feel further apart than ever before.

But, two things haven't changed:

God's Unwavering Love, and our need for each other.

With that comes the love that Christ Church has for you—all of you.

Because no matter if you attend virtually or in-person.

If you're Episcopalian or Non-Denominational.

Young or Old. Lean Left or Right.

Through the love of Jesus Christ, we are one.

Christ Church is not just a place, it's a community.

It's not just what you do on Sunday, it's how you live every day.

With opportunities to grow, learn, create, worship, praise, connect, serve, and thrive.

We are a church centered around Christ.

We are a community centered around Christ

We are the community of Christ Church.



**CHRIST
CHURCH**

Sunday. Every Day.