



LENT 2026

*Light through the Cracks:
Chosen Vessels of God's Glory*

The Fifth Sunday in Lent
Holy Eucharist: Rite II

March 22, 2026

9:00 a.m.

Christ Church Among the Oaks
NSIA Community Center, 120 Meadow Avenue in Vilano Beach
www.ccpvb.org/cc-oaks koglesby@ccpvb.org

Dear Beloved in Christ,

This year, Lent comes to us in a time of noise and urgency. We live in a world where certainty is boldly claimed, and voices compete to tell us where truth, meaning, and hope are to be found. In such a season, the Church invites us not to louder arguments but to a different kind of light.

Lent calls us back to the light of Christ — not a light that dazzles through dominance, nor one that shines from perfection, but a light that breaks through cracks.

From Ash Wednesday's solemn reminder — "Remember that you are dust" — we begin not in shame, but in truth. We are fragile, finite, and flawed. And yet Scripture dares to proclaim that we are also chosen — vessels of divine glory. As St. Paul writes, "We have this treasure in clay vessels." Our dust is not discarded by God; it is where grace begins to glow.

Throughout this Lenten journey in Lectionary Year A, we will watch how God's light shines precisely where the world least expects it.

This is the paradox at the heart of Lent: God's glory is not revealed in control or triumphalism, but in humility, compassion, and self-giving love. The cracks we try to conceal — our doubts, wounds, failures, losses — become, in Christ, openings through which grace shines.

This year, our preaching and Lenten formation series, *Becoming Beloved Community*, invites us to see ourselves — and one another — in this light. To be a beloved community is to be honest about our brokenness and courageous enough to let Christ's light shine through our brokenness. It is to trust that God is still shaping us into vessels of mercy in a fractured world.

As we receive ashes, walk through the wilderness, wrestle with questions, face our thirst, confront our blindness, grieve our losses, and stand at the foot of the cross, may we remember:

We are dust. We are cracked. We are chosen.

And through every fracture, the light of Christ shines still.

Fr. Andreis
Vice-Rector

*"Ring the bells that still can ring
Forget your perfect offering
There is a crack, a crack in everything
That's how the light gets in."
St. Leonard Cohen*

Opening Hymn

Spirit of God

1 Spir - it of God, de - scend up - on my heart;
 2 I ask no dream, no proph - et ec - sta - sies,
 3 Have you not bid me love you, God and King;
 4 Teach me to love you as your an - gels love,

wean it from earth, through all its puls - es move;
 no sud - den rend - ing of the veil of clay,
 all, all your own, soul, heart, and strength, and mind?
 one ho - ly pas - sion fill - ing all my frame:

stoop to my weak - ness, strength to me im - part,
 no an - gel vis - i - tant, no op - 'ning skies;
 I see your cross; there teach my heart to cling;
 the bap - tism of the heav'n - de - scend - ed dove,

and make me love you as I ought to love.
 but take the dim - ness of my soul a - way.
 Oh, let me seek you and, oh, let me find!
 my heart an al - tar, and your love the flame.

Welcome Guests and Newcomers

Welcome to Christ Church Among the Oaks. This is a multi-denominational congregation, made up of friends, neighbors, people who are new to our area, and those seeking something a little different and a little more meaningful in their spiritual and worship life. We feel called to serve our local community and as you will hear today, we focus on six local outreach agencies that do the hard work that Jesus taught us. A short description of each Outreach Partner is in the back of this bulletin. We welcome the opportunity to meet you and answer any questions you may have about our church and our work in the community! We are incredibly grateful for the support and encouragement we receive from Christ Episcopal Church in Ponte Vedra and thank their leadership for the freedom to be a unique, mission-focused worship community.

Servant Board: Mike Cleary, Linda Ducat, Steve Harrison, Claire Heusinger, Rick Lofgren, Stan Sundermeyer, and Jenny Weeks, warden.

Presider: Fr. Keith Oglesby

Musician: Boril Ivanov

Vocalist: Claire Heusinger

*We encourage our guests to fill out a welcome card today!
We are glad you are with us and look forward to worshipping with you often.*

Prelude *Medley*

Welcome and Announcements

Opening Hymn *Spirit of God*

Opening Sentences

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Confession

Celebrant Let us confess our sins against God and our neighbor.

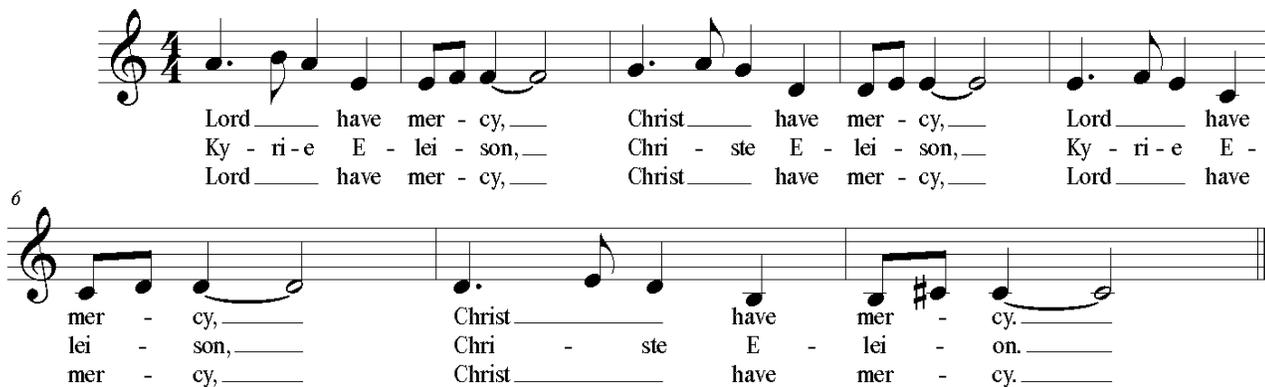
Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kryie



Lord _____ have mer - cy, _____ Christ _____ have mer - cy, _____ Lord _____ have
Ky - ri - e E - lei - son, _____ Chri - ste E - lei - son, _____ Ky - ri - e E -
Lord _____ have mer - cy, _____ Christ _____ have mer - cy, _____ Lord _____ have
6
mer - cy, _____ Christ _____ have mer - cy, _____
lei - son, _____ Chri - ste E - lei - son, _____
mer - cy, _____ Christ _____ have mer - cy, _____

The Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

First Reading

Lector A reading from prophet Ezekiel

37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 130

Lector Out of the depths have I called to you, O Lord; Lord, hear my voice; *

People **let your ears consider well the voice of my supplication.**

If you, Lord, were to note what is done amiss, *

O Lord, who could stand?

For there is forgiveness with you; *

therefore you shall be feared.

I wait for the Lord; my soul waits for him; *

in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, *

more than watchmen for the morning.

O Israel, wait for the Lord, *

for with the Lord there is mercy;

With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

Second Reading

Lector A reading from Paul's Letter to the Romans

8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law - indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People Thanks be to God.

Please stand.

The Gospel

Gospeler The Holy Gospel of our Lord Jesus Christ according to John

11:1-45

People Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!"

The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

Homily Fr. Keith Oglesby

Meditative Interlude

The Prayers of the People, Form V

Leader In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People Lord, have mercy.

For *Sean* our Presiding Bishop, for our *standing committee*, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust especially *Donald our President and Ron our Governor*, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer, and for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our ministry partners: *St. Gerard Campus, St. Francis House and Port in the Storm, South Woods Elementary, Learn to Read, Pie in the Sky and Council on Aging.* May the Holy Spirit guide and strengthen them in all things they do.

Lord, have mercy.

For all who have commended themselves to our prayers: for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Prayers for the Hurting World

All God of peace and justice, we pray this day for all peoples around the world who are suffering from war, famine, floods, fires, and other devastations. We pray for those who fear tomorrow: that your Spirit of comfort would draw near to them. We pray for those with power: that they may have wisdom and discernment to aid people in distress and be guided by compassion in their decisions. Above all, we pray for your precious children who are at risk and live in fear: that you would hold and protect them. We pray this in the name of Jesus, the Prince of Peace. Amen.

The Celebrant adds a concluding Collect.

Please stand.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Birthday Prayer

Watch over your child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* falls; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. **Amen.**

Holy Communion

*To make an offering online visit ccpvb.org/give
or use the QR code at the back of the bulletin. Thank you for your support.*

Offertory

The Presentation

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer C

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you forever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers, Sarah, Rebecca and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Lord's Prayer

Celebrant As our Saviour has taught us, so we pray:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

Celebrant continues

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Distribution of Communion

Please join us at God's table. All are welcome.

Communion Music

I Am the Bread of Life

1. "I am the bread of life. He who comes to me shall not
2. "The bread that I will give is My flesh for the life of the
3. "Un - less you eat of the flesh of the Son of
4. "I am the res - sur - rec - tion, I am the
hun - ger. He who be - lieves in me shall not thirst.
world. And he who eats of this bread,
Man, and drink of his blood and
life. He who be - lieves in me,
No one can come to me un - less the Fa - ther draws him."
he shall live for - ev - er, he shall live for - ev - er."
drink of his blood, you shall not have life with - in you."
e - ven if he die he shall live for - ev - er."
"And I will raise him up, and I will raise him up,
and I will raise him up on the last day."

Chords: A, C#m, D, E, F#m, Amaj7, Bm7, A, E, D, A, E, A

Postcommunion Prayer

Celebrant Let us pray.

All Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.

Sending the Eucharistic Visitors

When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.

Celebrant In the name of this congregation, I send you forth bearing these gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many, are one body, because we all share one bread, one cup.

The Blessing

Closing Hymn *O for a Thousand Tongues to Sing*

Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.

Postlude *Medley*

Closing Hymn

O for a Thousand Tongues to Sing

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Announcements

Worship opportunities as we journey through Lent to Easter

Sunday March 29, 9:00 AM at the OAKS - Palm Sunday celebration of the triumphant entry of Jesus into Jerusalem. We remember this event with a short procession, waving palm branches, singing All Glory Laud and Honor, welcoming Jesus into our hearts, and demonstrating our willingness to follow him!

Thursday April 2, 7:00 PM at Christ Church in Ponte Vedra - Maundy Thursday commemorates Jesus celebrating Passover with the Disciples, his betrayal, and ultimate arrest by the authorities. Jesus' act of washing the feet of his Disciples during their Passover celebration serves as our reminder of his service and humility.

Friday April 3, 12:000 PM at the OAKS - Good Friday worship commemorates the crucifixion of Jesus and is represented by a solemn journey of prayer through the Stations of the Cross, a deep, spiritual practice that has taken place for over 1,000 years.

Sunday April 5, Easter Sunday, 9:00 AM at the OAKS - our most important and ancient festival, celebrating the resurrection of Jesus Christ! His victory over sin and death offers us hope for salvation and eternal life, representing the amazing love and power of God. A morning filled with outstanding music and fellowship will fill you with the Holy Spirit as we live a new life in Christ! This service will be wonderfully crowded so come early and bring your family, friends and neighbors.

Offerings Online

Forgot to bring cash or write a check??? We now have a QR code in the bulletin for safe, quick, and easy online giving. You will be automatically directed to the Christ Church giving page where you can enter your information one time and it will be saved for future giving.



Our Outreach Partners

*So faith by itself, if it has no works, is dead.
James 2:17*

Learn to Read

Improving literacy for over 200 individuals each year at no cost to the student. Improved reading skills lead to better paying jobs, higher levels of education, healthier lifestyles, and a better overall community.

Stan Sundermeyer srsundermeyer@msn.com

St. Gerard Campus

A non-profit maternity home and Christian high school for pregnant teenagers, promoting empowerment through education and strong Christian values.

Paula Allmen pallmen@icloud.com

Stan Sundermeyer srsundermeyer@msn.com

St. Francis Housing Crisis Center / Port in the Storm

Engaging those experiencing homelessness to achieve stability, self-sufficiency, and a viable plan for their future by providing a safe, stable environment, access to essential services, and supportive connections.

Cynthia King cyndiking@gmail.com

Jack Tull tulljs@msn.com

Council on Aging

Provides the opportunity for every person in St. Johns County to enjoy wellness, longevity and quality of life choices within a strong, healthy community.

Linda Ducat, ldducat@gmail.com

Pie in the Sky Community Alliance of St. John County

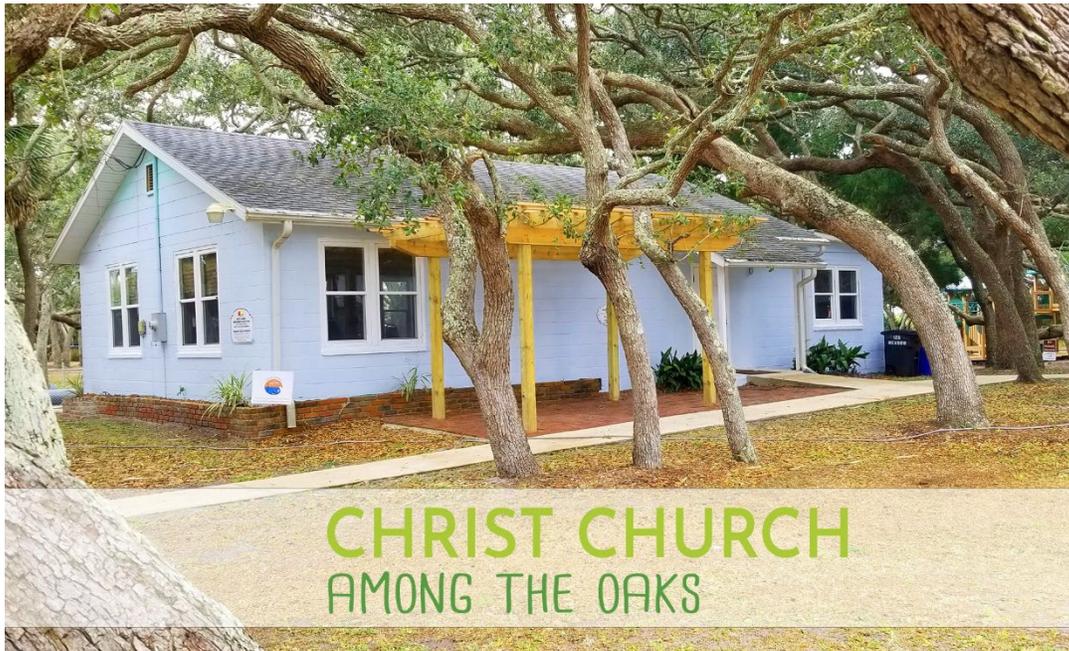
Pie in the Sky is a grassroots, volunteer-based organization providing hope by serving with dignity and respect to alleviate hunger and social isolation through the home delivery of healthy fresh produce to low-income senior citizens.

Dale Hatcher dalenhatcher@hotmail.com.

South Woods Elementary

Creating a secure community that will instill in all students a desire for academic excellence, fostering the development of caring, productive citizens.

Margo Cleary margcleary@aol.com



NSIA Community Center, 120 Meadow Avenue in Vilano Beach

ccpvb.org

info@ccpvb.org

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