



# LENT 2026

*Light through the Cracks:  
Chosen Vessels of God's Glory*

March 8, 2026

7:30 a.m.

Church

The Third Sunday in Lent

Holy Eucharist: Rite I

Dear Beloved in Christ,

This year, Lent comes to us in a time of noise and urgency. We live in a world where certainty is boldly claimed, and voices compete to tell us where truth, meaning, and hope are to be found. In such a season, the Church invites us not to louder arguments but to a different kind of light.

Lent calls us back to the light of Christ — not a light that dazzles through dominance, nor one that shines from perfection, but a light that breaks through cracks.

From Ash Wednesday's solemn reminder — "Remember that you are dust" — we begin not in shame, but in truth. We are fragile, finite, and flawed. And yet Scripture dares to proclaim that we are also chosen — vessels of divine glory. As St. Paul writes, "We have this treasure in clay vessels." Our dust is not discarded by God; it is where grace begins to glow.

Throughout this Lenten journey in Lectionary Year A, we will watch how God's light shines precisely where the world least expects it.

This is the paradox at the heart of Lent: God's glory is not revealed in control or triumphalism, but in humility, compassion, and self-giving love. The cracks we try to conceal — our doubts, wounds, failures, losses — become, in Christ, openings through which grace shines.

This year, our preaching and Lenten formation series, *Becoming Beloved Community*, invites us to see ourselves — and one another — in this light. To be a beloved community is to be honest about our brokenness and courageous enough to let Christ's light shine through our brokenness. It is to trust that God is still shaping us into vessels of mercy in a fractured world.

As we receive ashes, walk through the wilderness, wrestle with questions, face our thirst, confront our blindness, grieve our losses, and stand at the foot of the cross, may we remember:

We are dust. We are cracked. We are chosen.

And through every fracture, the light of Christ shines still.

Fr. Andreis  
Vice-Rector

*Welcome to Christ Church Ponte Vedra Beach! We are delighted to have you worship with us.  
In order to prepare for this service, we ask that you silence your phone. Thank you!*

## THE WORD OF GOD

**Prelude**

*Toccata*

Eberlin

*Please stand.*

**Processional Hymn 686**    *Come, Thou Fount of Every Blessing*

Come, thou fount of every blessing, tune my heart to sing thy grace!  
Streams of mercy never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount! Oh, fix me on it, mount of God's unchanging love.

Here I find my greatest treasure; hither, by thy help, I've come;  
And I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger wandering from the fold of God;  
He, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee:  
Prone to wander, Lord, I feel it, prone to leave the God I love;  
Here's my heart, oh, take and seal it, seal it for thy courts above.

### Welcome Words

**Opening Sentences**            Page 319, *The Book of Common Prayer*

*Celebrant*            Bless the Lord who forgiveth all our sins;

**People**            **His mercy endureth for ever.**

*Celebrant*            Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.  
*Matthew 22:37-40*

*You may kneel or sit.*

## The Confession

Page 320, *The Book of Common Prayer*

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

**All** Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

## The Absolution

Page 321, *The Book of Common Prayer*

*Celebrant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## Kyrie

Rachel Kamps

*Kyrie written by our own Rachel Kamps, sung at all Lenten services in each service's musical style.*

**Refrain** 1st time: Soloist; 2nd & 3rd time, ALL sing



1. Re - new us, oh God, in the im - age of Your love; re -



new us in the like - ness of Your mer - cy, oh God. 2. 3. Re -

*Soloist* May any refusal to forgive, that lingers with me from the day,  
Any bitterness of soul that hardens my heart,  
Be softened by Your graces of the night. *Refrain*

**Ending**



- Have mer - cy, have mer - cy, have mer - cy, oh God.

## The Collect

*Celebrant* The Lord be with you.

**People** **And with thy spirit.**

*Celebrant* Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## The Reading

*Lector* A reading from the Book of Exodus

17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Lector* The Word of the Lord.

**People** **Thanks be to God.**

*Please stand.*

## **The Gospel**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John 4:5-42

**People** **Glory be to thee, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth."

The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Gospeler*            The Gospel of the Lord.

**People**            **Praise be to thee, O Christ.**

*Please be seated.*

**The Sermon**                            *The Reverend Thomas Reeder*

*Please stand.*

**The Nicene Creed**                    Page 327, *The Book of Common Prayer*

*You may kneel.*

**The Prayers of the People** Page 328, *The Book of Common Prayer*

*Please stand.*

**The Peace** Page 332, *The Book of Common Prayer*

*Celebrant* The peace of the Lord be always with you.

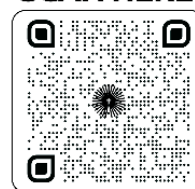
**People** **And with thy spirit.**

*Please be seated.*

**Welcome and Announcements**

*To make an offering online visit  
ccpvb.org/give or scan this code.  
Thank you for your support.*

**SCAN HERE**



## **THE HOLY COMMUNION**

**Offertory Anthem**

*Where Charity and Love Prevail*  
Stephanie and Joseph Murray, *Soloists*

Dan Forrest

Where charity and love prevail, there, God is ever found.  
Brought here, together, by Christ's love, by love, we, thus, are bound.  
With grateful joy and holy fear, true charity, we learn;  
Let us, with heart, and mind, and strength, now love Him in return.  
Forgive we, now, each other's faults, (Let love prevail,)  
As we, our faults confess; and let us love each other well, in Christian  
holiness.  
Let strife among us be unknown, let all our fighting cease;  
Be Christ, the glory that we seek. Be ours, His holy peace.

*Please stand for the Presentation.*

## **The Presentation**

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

## **The Great Thanksgiving**

### **Eucharistic Prayer I**

Page 333, *The Book of Common Prayer*

### **Sanctus**

S 114, *The Hymnal*

*You may kneel or sit. The Celebrant continues with the Eucharistic Prayer.*

### **The Lord's Prayer**

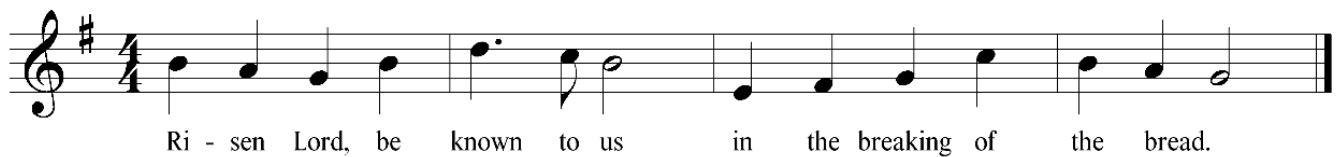
Page 336, *The Book of Common Prayer*

### **The Breaking of the Bread**

Page 337, *The Book of Common Prayer*

*The celebrant breaks the consecrated bread in silence.*

*1<sup>st</sup> time: Choir, 2<sup>nd</sup> time ALL Sing*



*Please be seated.*

## **Distribution of Communion**

***Please join us at God's table.***

*All people are invited to receive Communion. Gluten-free wafers are also available. If you would prefer not to take Communion but would like a blessing, please fold your arms across your chest.*

*Ushers will guide you to the altar rail for Communion.*

## **Communion Music**

### **Hymn 458** *My Song Is Love Unknown*

My song is love unknown, my Savior's love to me,  
Love to the loveless shown that they might lovely be.  
O who am I, that for my sake  
My Lord should take frail flesh, and die?

He came from his blest throne salvation to bestow,  
But men made strange, and none the longed-for Christ would know.  
But O my friend, my friend indeed,  
Who at my need his life did spend.

Sometimes they strew his way, and his strong praises sing,  
Resounding all the day hosannas to their King.  
Then “Crucify!” is all their breath,  
And for his death they thirst and cry.

Why, what hath my Lord done? What makes this rage and spite?  
He made the lame to run, he gave the blind their sight.  
Sweet injuries! Yet they at these  
Themselves displease, and 'gainst him rise.

They rise, and needs will have my dear Lord made away;  
A murderer they save, the Prince of Life they slay.  
Yet steadfast he to suffering goes,  
That he his foes from thence might free.

In life no house, no home my Lord on earth might have;  
In death no friendly tomb but what a stranger gave.  
What may I say? Heaven was his home;  
But mine the tomb wherein he lay.

Here might I stay and sing, no story so divine;  
Never was love, dear King, never was grief like thine.  
This is my friend, in whose sweet praise  
I all my days could gladly spend.

**Postcommunion Prayer**    Page 339, *The Book of Common Prayer*

## **The Blessing**

*Please stand.*

**Recessional Hymn 690**      *Guide Me, O Thou Great Jehovah*

Guide me, O thou great Jehovah, pilgrim through this barren land;  
I am weak, but thou art mighty; hold me with thy powerful hand;  
Bread of heaven, bread of heaven, feed me now and evermore,  
Feed me now and evermore.

Open now the crystal fountain, whence the healing stream doth flow;  
Let the fire and cloudy pillar lead me all my journey through;  
Strong deliverer, strong deliverer, be thou still my strength and shield,  
Be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;  
Death of death, and hell's destruction, land me safe on Canaan's side;  
Songs of praises, songs of praises, I will ever give to thee,  
I will ever give to thee.

**Dismissal**

*Celebrant*      Let us bless the Lord.

**People**      **Thanks be to God.**

**Postlude**

*Lamb of God, Our Savior*

J. S. Bach

## TODAY, Sunday March 8

### **Becoming Beloved Community: a Clergy-led look at the Sunday readings in Lent**

March 8, 15, 22 | 10:15-11:00am | Room F106

In Lent the light of Christ shines not from strength or perfection, but through humility, compassion, and grace. Each week we will listen for how God calls us to grow loving, life-giving relationships with those whose beliefs and lives differ from our own, reminding us that God's glory is revealed in control or certainty, but in love that meets us in our weakness and transforms it into hope.

### **Newcomers & Inquirers March Class**

10:15 – 11:00am | Room 204

Mar 8 – What we Believe and How we Worship

Mar 15 – Getting Connected

Mar 22 – Newcomer Sunday Celebration & Luncheon

Come to one or all of the classes as your schedule permits – All Are Welcome!

Register online or contact Deacon Leila Quinlan at [Leila@ccpvb.org](mailto:Leila@ccpvb.org)

A delicious **Breakfast** will be served from 8:15am - 10:45am. \$10/adult, \$7/children under 8; \$34 family max.

**Nursery Care** - Available from 8:45 am to 12:30 pm, for children ages four months to 5.

### **Children's Chapel**

9:15 am | Hospitality Lobby

### **Children's Formation**

10:15-11:00am | Meet in the F&A Building

### **Gabe Bove Bible Study (100)**

10:15 – 11:00 | F209

### **Positive Parenting (100)**

10:15-11:00am | Room 204

Contact Amy Schmitt at [aschmitt@ccpvb.org](mailto:aschmitt@ccpvb.org)

### **Scott Burch Bible Study (200): Excavating the Bible**

10:15 – 11:00 am | Room 224

Contact: [scottburch@yahoo.com](mailto:scottburch@yahoo.com)

**Youth Forum** | 10:15-11:00am

## ANNOUNCEMENTS

### **Reconciliation (Confession) – Holy Week**

The Cooper Chapel | March 30 to April 2 | 8:00 am – 5:00 pm

Christ Church's Clergy will be available to hear individual confessions from 8 a.m. to 5 p.m., in private, 20-minute sessions. If you would like to participate, you may book a session anonymously by marking an X on an available spot in the sign-up sheet located in the back of the chapel. Please sign up before 5:00 p.m. on Palm Sunday, March 29.

### **Registration for Hometown Mission Week is now open.**

Scan here for details and registration.



Sign up to participate in **Youth Sunday** on May 3. We hope to fill our services with youth ushers, lectors, and acolytes as we celebrate our youth ministry and graduating seniors. Contact Parker Wheeler at [pwheeler@ccpvb.org](mailto:pwheeler@ccpvb.org) to participate.

**Christ Church Scholarship Applications-** Are you a graduating high school senior headed to a four-year college or university or a trade school? Christ Church has scholarships available; the deadline is March 31, 2025. Apply now at [ccpvb.org/scholarships](http://ccpvb.org/scholarships).

**Vestry Nominations** We are now receiving nominations for new Vestry members who will serve a three-year term from March 2026 through March 2029. To nominate someone (or yourself), please contact Father Tom Reeder at [treeder@ccpvb.org](mailto:treeder@ccpvb.org) or Jack Parker at [jparkerpvb@outlook.com](mailto:jparkerpvb@outlook.com).

### **Easter Flower Donations**

**Open Feb 15 – Mar 15**

Donations for Easter Flowers are often given in Memory of or Thanksgiving for loved ones. If you would like to donate to the flower fund for the 2026 Easter season, please fill out a form in the office or email Liz McCarthy. If you choose to give online via our website, please email names to Liz McCarthy at [lmccarthy@ccpvb.org](mailto:lmccarthy@ccpvb.org).

If you need a PDF of your year-end or year-to-date statement emailed to you, please contact Ronda Toonk at [rtoonk@ccpvb.org](mailto:rtoonk@ccpvb.org)

## **SPECIAL EVENTS THIS WEEK**

Join us for **Wednesday Night Dinner** from 5:45-7:00pm. \$10 adults / \$7 kids / \$34 family max. This week: Pie Night!

### **Stations of the Cross - Main Sanctuary**

Friday, March 13

Every Friday during Lent, the Sanctuary will be open for self-guided walks through the Stations of the Cross.

### **Telling Our Stories: A Writing Workshop**

Sat, March 14 | 10a-12p | Room 106

Parishioner Louise Driscoll, who recently completed her memoir, will guide us on a discussion of what it's like to share our stories through the written word. Participants will be given several prompts to do some writing during our time together and beyond. This workshop is for anyone who wants to put pen to paper – experienced or total novice – it's open to all! Register online for this Center for Spirituality workshop or contact Leila Quinlan at [Leila@ccpvb.org](mailto:Leila@ccpvb.org)

## **MARK YOUR CALENDAR**

### **Finance Committee Meeting**

March 17 | 4:00 p.m. | Room F 204

Monthly meeting of the finance committee, open to all.

### **Christ Centered Advance Care Planning**

March 19 | 6:30 pm

This workshop and ongoing ministry is focused on ensuring that the uncertainties that occur in the lives of many people at the time of

their passing do not have to occur in your life. It is about learning what those uncertainties include, dealing with them proactively, and communicating your decisions and wishes to your loved ones. Participants receive an advance planning notebook and are paired with a mentor who can help with the process. Register at [ccpvb.org](http://ccpvb.org).

### **Nehemiah Assembly**

April 13 | 6:45 – 8:00pm | Abyssinia  
Missionary Baptist Church

Join this important meeting with leaders from around our city to discuss affordable housing, hunger issues, and more. Buses will be provided from Christ Church along with a pizza dinner beforehand! Register online at [ccpvb.org](http://ccpvb.org)

**Family Volunteer Day -Feeding Northeast FL**  
April 25

### **Oyster Roast - May 1**

Save the date! Our annual Christ Church and Community Oyster Roast will be held on Friday, May 1st from 6-9pm. If you would like to be a part of the planning committee, please join us at our meeting on Thursday, March 19th at 1pm in room F106 or contact Stephanie Murray, [smurray@ccpvb.org](mailto:smurray@ccpvb.org), for more information.

### **General Warning - Phishing & Other Scams**

Please note that all of our clergy and some of our lay staff continue to be victims of phishing attempts and other online scams. There is nothing that we can do to stop these attacks apart from warning you about them. Please note on the church website ([www.ccpvb.org](http://www.ccpvb.org)) the real and valid email addresses of our clergy and staff. Phishing attacks work by taking our valid email addresses and changing them just a little bit. The scammers then impersonate the clergy or staff, using these faked email addresses, sending emails to you (yes, they have your email address as well), asking for money or gift cards. **Please do not fall for this scam.** No one from this church will ever ask you for gift cards. And please pray for the scammers, that they may repent from their thieving ways, and give their life to Jesus!

## **MINISTRY CONTACTS**

### **Caring Connections Director**

Liz McCarthy / [lmccarthy@ccpvb.org](mailto:lmccarthy@ccpvb.org)  
904-285-6127, ext. 235

### **Children**

Amy Schmitt / [aschmitt@ccpvb.org](mailto:aschmitt@ccpvb.org)  
904-285-6127, ext. 227

### **Development + Parish Executive**

Mike Shepherd / [mshpherd@ccpvb.org](mailto:mshpherd@ccpvb.org)  
o. 904-285-6127, ext. 228  
p. 904-788-4295

### **Formation for All Ages**

The Rev. Laura Magevney /  
[lmagevney@ccpvb.org](mailto:lmagevney@ccpvb.org)  
904-285-6127, ext. 248

### **Hospitality + Nursery**

Jennifer DeRycker / [jderycker@ccpvb.org](mailto:jderycker@ccpvb.org)  
904-285-6127, ext. 247

### **Marketing and Communications**

Lindsey Bloodworth /  
[lbloodworth@ccpvb.org](mailto:lbloodworth@ccpvb.org)  
904-285-6127, ext. 260

### **Music**

Dr. Rachel Root / [rroot@ccpvb.org](mailto:rroot@ccpvb.org)  
904-285-6127, ext. 233

### **Newcomers + Spirituality**

The Rev. Deacon Leila Quinlan /  
[leila@ccpvb.org](mailto:leila@ccpvb.org)  
904-285-6127, ext. 223

### **Operations + Parish Administrator**

Stephanie Murray / [smurray@ccpvb.org](mailto:smurray@ccpvb.org)  
904-285-6127, ext. 256

### **Outreach + Pastoral Care**

The Rev. Amy Slater / [aslater@ccpvb.org](mailto:aslater@ccpvb.org)  
904-285-6127, ext. 236

### **Staff and Clergy Chaplain**

The Rev. Wendy Billingslea /  
[wwbillingslea@gmail.com](mailto:wwbillingslea@gmail.com)

### **Preschool**

Christy Maurer / [cmaurer@preschoolcec.org](mailto:cmaurer@preschoolcec.org)  
904-285-6371, ext. 243

### **Recovery**

The Rev. Deacon Priscilla Wodehouse /  
[pdwodehouse@icloud.com](mailto:pdwodehouse@icloud.com)

### **Worship**

The Rev. Andreis Diaz / [adiaz@ccpvb.org](mailto:adiaz@ccpvb.org)  
904-285-6127, ext. 226

### **Youth**

Parker Wheeler / [CECyouth@ccpvb.org](mailto:CECyouth@ccpvb.org)

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# Holy Week at Christ Church

*Palm Sunday, March 29*

## **7:30 a.m. Holy Eucharist**

Traditional Rite I

Main Sanctuary



## **9:00 a.m. Combined Outdoor Holy Eucharist Rite II**

Blessing of the Palms & Reading of the Passion. Seating will be provided. Dress for a sunny morning outdoors and bring sunglasses.

## **9:00 a.m. Holy Eucharist Rite II**

Memorial Garden & Cooper Chapel

## **9:00 a.m. Holy Eucharist Rite II**

Christ Church Among the Oaks  
120 Meadow Avenue, Vilano  
Beach

## **11:15 a.m. Jordan Service**

Contemporary Worship Space & Livestreamed

## **11:15 a.m. Holy Eucharist: Rite II**

Courtyard & Main Sanctuary

## **12:45 p.m. Spanish Language Service**

Memorial Garden & Cooper Chapel

## **5:00 p.m. Contemplative Service**

Main Sanctuary

*Holy Wednesday, April 1*

## **Holy Eucharist: Rite II**

5:30 p.m. Cooper Chapel

A quiet and reflective Eucharist with candle lighting

*Maundy Thursday, April 2*

## **Agape Meal with Holy Eucharist and Foot Washing**

6:00 p.m. Contemporary Worship Space  
Families are invited to this child-friendly Bilingual Eucharistic Service, including a meal of cheese, olives, fruit and bread.

## **Holy Eucharist Rite II with Foot Washing**

7:00 p.m. Main Sanctuary & Livestreamed  
As we follow Jesus' path to the cross, we remember the Last Supper with his disciples and Jesus' commission to a servant's life as he washed their feet in John 13. The Eucharist this evening is especially poignant as we remember Jesus celebrating his Last Supper with His disciples. After the service, we recess outside to remember Jesus in the Garden of Gethsemane.

## **Prayer Vigil**

The Cooper Chapel will be open overnight for those who wish to come and pray. Please be mindful of others as you enter the space. There will be security presence on campus throughout the evening.

*Good Friday, April 3*



## **Stations of the Cross**

7:00 a.m. Main Sanctuary

Men's Bible Study Group

## **Stations of the Cross**

12:00 p.m. Main Sanctuary & Livestreamed  
We walk with Jesus through the events of his crucifixion, moving through fourteen stations representing his journey. Each has a prayer and a reflection.

## **Stations of the Cross**

12:00 p.m. Vicar's Landing Chapel

## **Contemporary Stations of the Cross**

3:00 - 4:00 p.m. Beginning outside the Cooper Chapel

Experience the Stations of the Cross with beautiful, contemporary prayers that focus on our hopes for justice and peace in our hearts, our neighborhood, and across the world.

## **Children's Good Friday Service**

5:30 p.m. Contemporary Worship Center

This child-friendly Good Friday service includes an interactive Children's Stations of the Cross

## **Good Friday Evening Service with adoration of the Cross**

7:00 p.m. Main Sanctuary & Livestreamed

Join us for a quiet Good Friday Prayer Book liturgy. This is a reflective way to end Good Friday as we approach the Great Silence of Holy Saturday.

*Easter Sunday, April 5*



## **6:30 a.m. Sunrise Eucharist on the Beach**

Ponte Vedra Inn & Club  
200 Ponte Vedra Blvd

Worship as you watch the sun rise on the beach. Come as you are - all are welcome! \*We will offer bus transportation again this year. Please be on the lookout for more information.

## **7:30 a.m. Holy Eucharist: Rite I**

Main Sanctuary

Traditional Rite I language service with Easter music and hymns

## **\*9:00 a.m. Holy Eucharist: Rite II**

Main Sanctuary & Livestreamed

A mixture of old and new in a family-friendly atmosphere.

## **\*9:00 a.m. Holy Eucharist: Rite II**

The Cooper Chapel

A slightly shorter and quieter service. Please note: Chapel seating is limited.

## **9:00 a.m. Holy Eucharist: Rite II**

Christ Church Among the Oaks

120 Meadow Ave, Vilano Beach  
Informal Easter Eucharist

## **\*11:15 a.m. Festal Eucharist: Rite II**

Main Sanctuary

Chancel Choir and musicians help welcome the Risen Christ in grand style.

## **\*11:15 a.m. Jordan Easter Service**

Contemporary Worship Space & Livestreamed

A casual and contemporary Easter celebration

## **12:45 pm. Misa en Espanol**

Contemporary Worship Space

After the Service, we will have an Easter potluck fellowship time.

## **Easter Brunch**

Brunch will be served in the dining room between 7:30 a.m. and 10:45 a.m. Enjoy Easter treats with your friends and neighbors.

## **Easter Day Nursery**

Available from 8:45 a.m. until the end of the 11:15 a.m. services. \*Nursery is available to all services listed above marked with an asterisk.



## Worship Services

7:30 a.m.	Church Sanctuary	Holy Eucharist, Rite I
9:00 a.m.	Church Sanctuary	Holy Eucharist, Rite II
9:00 a.m.	Cooper Chapel	Holy Eucharist, Rite II
9:00 a.m.	Parish Center, 2nd floor	Jordan Service
9:00 a.m.	NSIA Community Center	Holy Eucharist, Rite II
11:15 a.m.	Church Sanctuary	Holy Eucharist, Rite II
11:15 a.m.	Parish Center, 2nd floor	Jordan Service
12:45 p.m.	Cooper Chapel	Spanish-language Service
5:00 p.m.	Church Sanctuary	Contemplative Service
5:30 p.m. (Wed)	Cooper Chapel	Holy Eucharist, Rite II

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## Vestry

Jack Parker, Sr. Warden	Heather Fouts, Jr. Warden	Janet Burnside, Treasurer	
Kathy Blackman	Chris Brownlee	Jim Evanger	
David Gagnon	Katharine Loeb	Doug Long	
Justin Udelhofen	Wendy Waller	Trey Wilson	Gretna Zerebny

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## Staff Clergy

The Rev. Thomas P. Reeder, Rector  
The Rev. Andreis Diaz, Vice Rector  
The Rev. Amy Slater, Sr. Associate Rector      The Rev. Laura Magevney, Associate Rector  
The Rev. Wendy Billingslea, Chaplain  
The Rev. Keith Oglesby, Vicar for Christ Church Among the Oaks

## Deacons

The Rev. Deacon Leila Quinlan      The Rev. Deacon Priscilla Wodehouse  
The Venerable Deacon Marsha Holmes

## Adjunct Clergy

The Rev. Dr. Jim Cooper, Rector Emeritus  
The Rev. Michael Ellis      The Rev. Louanne Loch  
The Rev. Eric Kahl      The Rev. Bob Morris  
The Rev. Burt Shepherd      The Rev. Rich Roos  
The Rev. Joan Bryan, Emeritus  
The Rev. Deacon Jo Hoskins, Deacon Emeritus

The world has changed.

And at times we feel further apart than ever before.

But, two things haven't changed:

God's Unwavering Love, and our need for each other.

With that comes the love that Christ Church has for you—all of you.

Because no matter if you attend virtually or in-person.

If you're Episcopalian or Non-Denominational.

Young or Old. Lean Left or Right.

Through the love of Jesus Christ, we are one.

Christ Church is not just a place, it's a community.

It's not just what you do on Sunday, it's how you live every day.

With opportunities to grow, learn, create, worship, praise, connect, serve, and thrive.

We are a church centered around Christ.

We are a community centered around Christ

We are the community of Christ Church.



**CHRIST  
CHURCH**

*Sunday. Every Day.*