



LENT 2026

*Light through the Cracks:
Chosen Vessels of God's Glory*

The Third Sunday in Lent
Holy Eucharist: Rite II

March 8, 2026

9:00 a.m.

Christ Church Among the Oaks
NSIA Community Center, 120 Meadow Avenue in Vilano Beach
www.ccpvb.org/cc-oaks koglesby@ccpvb.org

Dear Beloved in Christ,

This year, Lent comes to us in a time of noise and urgency. We live in a world where certainty is boldly claimed, and voices compete to tell us where truth, meaning, and hope are to be found. In such a season, the Church invites us not to louder arguments but to a different kind of light.

Lent calls us back to the light of Christ — not a light that dazzles through dominance, nor one that shines from perfection, but a light that breaks through cracks.

From Ash Wednesday's solemn reminder — "Remember that you are dust" — we begin not in shame, but in truth. We are fragile, finite, and flawed. And yet Scripture dares to proclaim that we are also chosen — vessels of divine glory. As St. Paul writes, "We have this treasure in clay vessels." Our dust is not discarded by God; it is where grace begins to glow.

Throughout this Lenten journey in Lectionary Year A, we will watch how God's light shines precisely where the world least expects it.

This is the paradox at the heart of Lent: God's glory is not revealed in control or triumphalism, but in humility, compassion, and self-giving love. The cracks we try to conceal — our doubts, wounds, failures, losses — become, in Christ, openings through which grace shines.

This year, our preaching and Lenten formation series, *Becoming Beloved Community*, invites us to see ourselves — and one another — in this light. To be a beloved community is to be honest about our brokenness and courageous enough to let Christ's light shine through our brokenness. It is to trust that God is still shaping us into vessels of mercy in a fractured world.

As we receive ashes, walk through the wilderness, wrestle with questions, face our thirst, confront our blindness, grieve our losses, and stand at the foot of the cross, may we remember:

We are dust. We are cracked. We are chosen.

And through every fracture, the light of Christ shines still.

Fr. Andreis
Vice-Rector

*"Ring the bells that still can ring
Forget your perfect offering
There is a crack, a crack in everything
That's how the light gets in."
St. Leonard Cohen*

Opening Hymn

The King of Love My Shepherd

Vs. 1, 2 & 3



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Welcome Guests and Newcomers

Welcome to Christ Church Among the Oaks. This is a multi-denominational congregation, made up of friends, neighbors, people who are new to our area, and those seeking something a little different and a little more meaningful in their spiritual and worship life. We feel called to serve our local community and as you will hear today, we focus on six local outreach agencies that do the hard work that Jesus taught us. A short description of each Outreach Partner is in the back of this bulletin. We welcome the opportunity to meet you and answer any questions you may have about our church and our work in the community! We are incredibly grateful for the support and encouragement we receive from Christ Episcopal Church in Ponte Vedra and thank their leadership for the freedom to be a unique, mission-focused worship community.

Servant Board: Mike Cleary, Linda Ducat, Steve Harrison, Claire Heusinger, Rick Lofgren, Stan Sundermeyer, and Jenny Weeks, warden.

Presider: Fr. Keith Oglesby

Musician: Boril Ivanov

Vocalist: Claire Heusinger

*We encourage our guests to fill out a welcome card today!
We are glad you are with us and look forward to worshipping with you often.*

Prelude *Medley*

Welcome and Announcements

Opening Hymn *The King of Love My Shepherd* Vs. 1, 2 & 3

Opening Sentences

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Confession

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kryie

Lord have mer - cy, Christ have mer - cy, Lord have
Ky - ri - e E - lei - son, Chri - ste E - lei - son, Ky - ri - e E -
Lord have mer - cy, Christ have mer - cy, Lord have
6
mer - cy, Christ have mer - cy.
lei - son, Chri - ste E - lei - on.
mer - cy, Christ have mer - cy.

The Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

First Reading

Lector A reading from the Book of Exodus

17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 95

Lector Come, let us sing to the Lord; *

People **let us shout for joy to the Rock of our salvation.**

Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.

In his hand are the caverns of the earth, *
and the heights of the hills are his also.

The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

Homily Fr. Keith Oglesby

Meditative Interlude

The Prayers of the People, Form V

Leader In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **Lord, have mercy.**

For *Sean* our Presiding Bishop, for our *standing committee*, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust especially *Donald our President and Ron our Governor*, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer, and for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our ministry partners: *St. Gerard Campus, St. Francis House and Port in the Storm, South Woods Elementary, Learn to Read, Pie in the Sky and Council on Aging.* May the Holy Spirit guide and strengthen them in all things they do.

Lord, have mercy.

For all who have commended themselves to our prayers: for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Prayers for the Hurting World

All God of peace and justice, we pray this day for all peoples around the world who are suffering from war, famine, floods, fires, and other devastations. We pray for those who fear tomorrow: that your Spirit of comfort would draw near to them. We pray for those with power: that they may have wisdom and discernment to aid people in distress and be guided by compassion in their decisions. Above all, we pray for your precious children who are at risk and live in fear: that you would hold and protect them. We pray this in the name of Jesus, the Prince of Peace. Amen.

The Celebrant adds a concluding Collect.

Please stand.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Birthday Prayer

Watch over your child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* falls; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. **Amen.**

Holy Communion

*To make an offering online visit ccpvb.org/give
or use the QR code at the back of the bulletin. Thank you for your support.*

Offertory

The Presentation

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer C

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you forever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers, Sarah, Rebecca and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Lord's Prayer

Celebrant As our Saviour has taught us, so we pray:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

Celebrant continues

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Distribution of Communion

Please join us at God's table. All are welcome.

Communion Music

Fill My Cup Lord

Like the woman at the well I was seeking
For things that could not satisfy;
And then I heard my Savior speaking:
"Draw from my well that never shall run dry".

Refrain Fill my cup Lord, I lift it up, Lord!
Come and quench this thirsting of my soul;
Bread of heaven, Feed me till I want no more--
Fill my cup, fill it up and make me whole!

There are millions in this world who are craving
The pleasures earthly things afford;
But none can match the wondrous treasure
That I find in Jesus Christ my Lord. *Refrain*

So, my brother, if the things this world gave you
Leave hungers that won't pass away,
My blessed Lord will come and save you,
If you kneel to Him and humbly pray: *Refrain*

Postcommunion Prayer

Celebrant Let us pray.

All Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.

Sending the Eucharistic Visitors

When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.

Celebrant In the name of this congregation, I send you forth bearing these gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many, are one body, because we all share one bread, one cup.

The Blessing

Closing Hymn *The King of Love My Shepherd*

Vs. 4, 5 & 6

Dismissal

Celebrant Let us bless the Lord.

People **Thanks be to God.**

Postlude *Medley*

Announcements

Worship opportunities as we journey through Lent to Easter

Sunday March 29, 9:00 AM at the OAKS - Palm Sunday celebration of the triumphant entry of Jesus into Jerusalem. We remember this event with a short procession, waving palm branches, singing All Glory Laud and Honor, welcoming Jesus into our hearts, and demonstrating our willingness to follow him!

Thursday April 2, 7:00 PM at Christ Church in Ponte Vedra - Maundy Thursday commemorates Jesus celebrating Passover with the Disciples, his betrayal, and ultimate arrest by the authorities. Jesus' act of washing the feet of his Disciples during their Passover celebration serves as our reminder of his service and humility.

Friday April 3, 12:000 PM at the OAKS - Good Friday worship commemorates the crucifixion of Jesus and is represented by a solemn journey of prayer through the Stations of the Cross, a deep, spiritual practice that has taken place for over 1,000 years.

Sunday April 5, Easter Sunday, 9:00 AM at the OAKS - our most important and ancient festival, celebrating the resurrection of Jesus Christ! His victory over sin and death offers us hope for salvation and eternal life, representing the amazing love and power of God. A morning filled with outstanding music and fellowship will fill you with the Holy Spirit as we live a new life in Christ! This service will be wonderfully crowded so come early and bring your family, friends and neighbors.

Offerings Online

Forgot to bring cash or write a check??? We now have a QR code in the bulletin for safe, quick, and easy online giving. You will be automatically directed to the Christ Church giving page where you can enter your information one time and it will be saved for future giving.



Our Outreach Partners

*So faith by itself, if it has no works, is dead.
James 2:17*

Learn to Read

Improving literacy for over 200 individuals each year at no cost to the student. Improved reading skills lead to better paying jobs, higher levels of education, healthier lifestyles, and a better overall community.

Stan Sundermeyer srsundermeyer@msn.com

St. Gerard Campus

A non-profit maternity home and Christian high school for pregnant teenagers, promoting empowerment through education and strong Christian values.

Paula Allmen pallmen@icloud.com

Stan Sundermeyer srsundermeyer@msn.com

St. Francis Housing Crisis Center / Port in the Storm

Engaging those experiencing homelessness to achieve stability, self-sufficiency, and a viable plan for their future by providing a safe, stable environment, access to essential services, and supportive connections.

Cynthia King cyndiking@gmail.com

Jack Tull tulljs@msn.com

Council on Aging

Provides the opportunity for every person in St. Johns County to enjoy wellness, longevity and quality of life choices within a strong, healthy community.

Linda Ducat, ldducat@gmail.com

Pie in the Sky Community Alliance of St. John County

Pie in the Sky is a grassroots, volunteer-based organization providing hope by serving with dignity and respect to alleviate hunger and social isolation through the home delivery of healthy fresh produce to low-income senior citizens.

Dale Hatcher dalenhatcher@hotmail.com.

South Woods Elementary

Creating a secure community that will instill in all students a desire for academic excellence, fostering the development of caring, productive citizens.

Margo Cleary margcleary@aol.com