



# LENT 2026

*Light through the Cracks:  
Chosen Vessels of God's Glory*

March 8, 2026

The Jordan Services

The Third Sunday in Lent

Holy Eucharist: Rite II

Dear Beloved in Christ,

This year, Lent comes to us in a time of noise and urgency. We live in a world where certainty is boldly claimed, and voices compete to tell us where truth, meaning, and hope are to be found. In such a season, the Church invites us not to louder arguments but to a different kind of light.

Lent calls us back to the light of Christ — not a light that dazzles through dominance, nor one that shines from perfection, but a light that breaks through cracks.

From Ash Wednesday's solemn reminder — "Remember that you are dust" — we begin not in shame, but in truth. We are fragile, finite, and flawed. And yet Scripture dares to proclaim that we are also chosen — vessels of divine glory. As St. Paul writes, "We have this treasure in clay vessels." Our dust is not discarded by God; it is where grace begins to glow.

Throughout this Lenten journey in Lectionary Year A, we will watch how God's light shines precisely where the world least expects it.

This is the paradox at the heart of Lent: God's glory is not revealed in control or triumphalism, but in humility, compassion, and self-giving love. The cracks we try to conceal — our doubts, wounds, failures, losses — become, in Christ, openings through which grace shines.

This year, our preaching and Lenten formation series, *Becoming Beloved Community*, invites us to see ourselves — and one another — in this light. To be a beloved community is to be honest about our brokenness and courageous enough to let Christ's light shine through our brokenness. It is to trust that God is still shaping us into vessels of mercy in a fractured world.

As we receive ashes, walk through the wilderness, wrestle with questions, face our thirst, confront our blindness, grieve our losses, and stand at the foot of the cross, may we remember:

We are dust. We are cracked. We are chosen.

And through every fracture, the light of Christ shines still.

Fr. Andreis  
Vice-Rector

*Welcome to Christ Church Ponte Vedra Beach! We are delighted to have you worship with us.  
In order to prepare for this service, we ask that you silence your phone. Thank you!*

## **Prelude**

## **Welcome**

*Please stand as you are able.*

## **Opening Prayer**

**All**     **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## **Your Grace Is Enough**

**Matt Maher**

### *Verse 1*

Great is Your faithfulness, O God  
You wrestle with the sinner's restless heart  
You lead us by still waters into mercy  
And nothing can keep us apart

### *Pre-Chorus*

So remember Your people  
Remember Your children  
Remember Your promise, O God

### *Chorus 1*

Your grace is enough  
Your grace is enough  
Your grace is enough for me

### *Verse 2*

Great is Your love and justice, God of Jacob  
You use the weak to lead the strong  
You lead us in the song of Your salvation  
And all Your people sing along

### *Chorus 2*

Your grace is enough  
Heaven reaches out to us  
Your grace is enough for me  
God, I sing Your grace is enough  
I'm covered in Your love  
Your grace is enough for me, for me

*At the 9:00 a.m. Service, children may follow the leader to Children's Church.*

*Please be seated.*

## **The Reading**

*Lector*      A reading from the Book of Exodus

17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Lector*      The Word of the Lord.

**People**      **Thanks be to God.**

*Please stand as you are able.*

## **Gospel Song**

**Renew Me**

**Rachel Kamps**

*Refrain*

Renew me, Lord,  
In the image of Your love  
Renew me in the likeness  
Of Your mercy, oh God (2x)

*Verse 1*

May any refusal to forgive  
That lingers in me from the day  
Any bitterness of soul  
That hardens my heart  
Be softened by Your graces in the night

## The Gospel

The Holy Gospel of our Lord Jesus Christ according to John

4:5-42

People

**Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Gospeler*      The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

*Please be seated.*

**Sermon**                      *The Reverend Andreis Diaz*

*Please stand as you are able.*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People, Form V**

*Leader*                      We pray to you, O Lord

*The People respond*      **Lord, have mercy.**

*Leader*                      Rejoicing in the fellowship of all the saints, let us commend ourselves,  
and one another, and all our life to Christ our God.

*Final response*            **To you, O Lord our God.**

## **The Collect**

*Celebrant*    Almighty God, you know that we have no power in ourselves to help ourselves:  
Keep us both outwardly in our bodies and inwardly in our souls, that we may be  
defended from all adversities which may happen to the body, and from all evil  
thoughts which may assault and hurt the soul; through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## Confession

We pray to you also for the forgiveness of our sins.

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

*Please be seated.*

## Welcome and Announcements

*To make an offering online visit  
ccpvb.org/give or scan this code.  
Thank you for your support.*

**SCAN HERE**



# THE HOLY COMMUNION

## Offertory

### Living Waters

*Verse 1*

Are you thirsty, are you empty?  
Come and drink these living waters  
Tired and broken, peace unspoken  
Rest beside these living waters

### Keith & Kristyn Getty

*Verse 2*

Christ is calling, find refreshing  
At the cross of living waters  
Lay your life down, all the old gone  
Rise up in these living waters

*Chorus*

There's a river that flows  
With mercy and love  
Bringing joy to the city of our God  
There our hope is secure  
Do not fear anymore  
Praise the Lord of living waters

*Verse 3*

Spirit moving, mercy washing  
Healing in these living waters  
Lead your children to the shoreline  
Life is in these living waters

*Bridge*

Ooh Ooh Ooh  
Ooh Ooh Ooh

*Verse 4*

Are you thirsty, are you empty?  
Come and drink these living waters  
Love, forgiveness, vast and boundless  
Christ, He is our living waters

*Ending*

There our hope is secure  
Do not fear anymore  
Praise the Lord of living waters

*Please stand as you are able.*

## **Doxology**

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

## **Eucharistic Prayer C**

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People** **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People** **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People** **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People** **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Celebrant and People**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**Celebrant and People**

**We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant* Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People** **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**All** **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## The Breaking of the Bread

*The celebrant breaks the consecrated bread in silence.*

The image shows two staves of musical notation in 4/4 time, with a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are: "Ris - en Lord, be known to us in the break - ing of the Bread." The first staff ends with a double bar line, and the second staff continues the melody and lyrics, also ending with a double bar line.

## Invitation

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

## **Distribution of Communion**

***Please come forward for Communion.***

*All people, including children, are invited to receive Communion. Gluten-free wafers are also available.  
If you would prefer not to take Communion but would like a blessing, please fold your arms across your chest.*

### **You Are My King (Amazing Love)**

**Billy J. Foote**

*Verse 1*

I'm forgiven  
Because You were forsaken  
I'm accepted  
You were condemned  
I'm alive and well  
Your Spirit is within me  
Because You died  
And rose again

*Chorus 1*

Amazing love  
How can it be  
That You, my King  
Would die for me  
Amazing love  
I know it's true  
It's my joy to honor You  
In all I do I honor You

*Ending*

You are my King,  
You are my King  
Jesus You are my King  
Jesus You are my King

### **Come Thou Fount (Come Thou King)**

**Gateway Worship**

*Verse 1*

Come Thou Fount of every blessing  
Tune my heart to sing Your grace  
Streams of mercy, never ceasing  
Call for songs of loudest praise  
Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise His name, I'm fixed upon it  
Name of God's redeeming love

*Chorus*

'Come Thou Fount, come Thou King  
Come Thou precious Prince of Peace  
Hear Your bride, to You we sing  
Come Thou Fount of our blessing

*Verse 3*

O to grace how great a debtor  
Daily I'm constrained to be  
Let Your goodness flow around me  
Bind my wand'ring heart to Thee  
Prone to wander, Lord, I feel it  
Prone to leave the God I love  
Here's my heart, Lord, take and seal it  
Seal it for Your courts above

*Ending*

Name of God's redeeming love  
And I'll never be alone  
Seal it for Your courts above

## **Sending the Eucharistic Visitors**

*When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.*

*Celebrant*      In the name of Christ Church, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People**      **We who are many, are one body, because we all share one bread, one cup.**

## **Postcommunion Prayer**

**All**      **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

### **Dismissal**

Let us bless the Lord.

**People**      **Thanks be to God.**

## **Postlude**

## TODAY, Sunday March 8

### **Becoming Beloved Community: a Clergy-led look at the Sunday readings in Lent**

March 8, 15, 22 | 10:15-11:00am | Room F106

In Lent the light of Christ shines not from strength or perfection, but through humility, compassion, and grace. Each week we will listen for how God calls us to grow loving, life-giving relationships with those whose beliefs and lives differ from our own, reminding us that God's glory is revealed in control or certainty, but in love that meets us in our weakness and transforms it into hope.

### **Newcomers & Inquirers March Class**

10:15 – 11:00am | Room 204

Mar 8 – What we Believe and How we Worship

Mar 15 – Getting Connected

Mar 22 – Newcomer Sunday Celebration & Luncheon

Come to one or all of the classes as your schedule permits – All Are Welcome!

Register online or contact Deacon Leila Quinlan at [Leila@ccpvb.org](mailto:Leila@ccpvb.org)

A delicious **Breakfast** will be served from 8:15am - 10:45am. \$10/adult, \$7/children under 8; \$34 family max.

**Nursery Care** - Available from 8:45 am to 12:30 pm, for children ages four months to 5.

### **Children's Chapel**

9:15 am | Hospitality Lobby

### **Children's Formation**

10:15-11:00am | Meet in the F&A Building

### **Gabe Bove Bible Study (100)**

10:15 – 11:00 | F209

### **Positive Parenting (100)**

10:15-11:00am | Room 204

Contact Amy Schmitt at [aschmitt@ccpvb.org](mailto:aschmitt@ccpvb.org)

### **Scott Burch Bible Study (200): Excavating the Bible**

10:15 – 11:00 am | Room 224

Contact: [scottburch@yahoo.com](mailto:scottburch@yahoo.com)

**Youth Forum** | 10:15-11:00am

## ANNOUNCEMENTS

### **Reconciliation (Confession) – Holy Week**

The Cooper Chapel | March 30 to April 2 | 8:00 am – 5:00 pm

Christ Church's Clergy will be available to hear individual confessions from 8 a.m. to 5 p.m., in private, 20-minute sessions. If you would like to participate, you may book a session anonymously by marking an X on an available spot in the sign-up sheet located in the back of the chapel. Please sign up before 5:00 p.m. on Palm Sunday, March 29.

### **Registration for Hometown Mission Week is now open.**

Scan here for details and registration.



Sign up to participate in **Youth Sunday** on May 3. We hope to fill our services with youth ushers, lectors, and acolytes as we celebrate our youth ministry and graduating seniors. Contact Parker Wheeler at [pwheeler@ccpvb.org](mailto:pwheeler@ccpvb.org) to participate.

**Christ Church Scholarship Applications-** Are you a graduating high school senior headed to a four-year college or university or a trade school? Christ Church has scholarships available; the deadline is March 31, 2025. Apply now at [ccpvb.org/scholarships](http://ccpvb.org/scholarships).

**Vestry Nominations** We are now receiving nominations for new Vestry members who will serve a three-year term from March 2026 through March 2029. To nominate someone (or yourself), please contact Father Tom Reeder at [treeder@ccpvb.org](mailto:treeder@ccpvb.org) or Jack Parker at [jparkerpvb@outlook.com](mailto:jparkerpvb@outlook.com).

### **Easter Flower Donations**

**Open Feb 15 – Mar 15**

Donations for Easter Flowers are often given in Memory of or Thanksgiving for loved ones. If you would like to donate to the flower fund for the 2026 Easter season, please fill out a form in the office or email Liz McCarthy. If you choose to give online via our website, please email names to Liz McCarthy at [lmccarthy@ccpvb.org](mailto:lmccarthy@ccpvb.org).

If you need a PDF of your year-end or year-to-date statement emailed to you, please contact Ronda Toonk at [rtoonk@ccpvb.org](mailto:rtoonk@ccpvb.org)

## **SPECIAL EVENTS THIS WEEK**

Join us for **Wednesday Night Dinner** from 5:45-7:00pm. \$10 adults / \$7 kids / \$34 family max. This week: Pie Night!

### **Stations of the Cross - Main Sanctuary**

Friday, March 13

Every Friday during Lent, the Sanctuary will be open for self-guided walks through the Stations of the Cross.

### **Telling Our Stories: A Writing Workshop**

Sat, March 14 | 10a-12p | Room 106

Parishioner Louise Driscoll, who recently completed her memoir, will guide us on a discussion of what it's like to share our stories through the written word. Participants will be given several prompts to do some writing during our time together and beyond. This workshop is for anyone who wants to put pen to paper – experienced or total novice – it's open to all! Register online for this Center for Spirituality workshop or contact Leila Quinlan at [Leila@ccpvb.org](mailto:Leila@ccpvb.org)

## **MARK YOUR CALENDAR**

### **Finance Committee Meeting**

March 17 | 4:00 p.m. | Room F 204

Monthly meeting of the finance committee, open to all.

### **Christ Centered Advance Care Planning**

March 19 | 6:30 pm

This workshop and ongoing ministry is focused on ensuring that the uncertainties that occur in the lives of many people at the time of

their passing do not have to occur in your life. It is about learning what those uncertainties include, dealing with them proactively, and communicating your decisions and wishes to your loved ones. Participants receive an advance planning notebook and are paired with a mentor who can help with the process. Register at [ccpvb.org](http://ccpvb.org).

### **Nehemiah Assembly**

April 13 | 6:45 – 8:00pm | Abyssinia  
Missionary Baptist Church

Join this important meeting with leaders from around our city to discuss affordable housing, hunger issues, and more. Buses will be provided from Christ Church along with a pizza dinner beforehand! Register online at [ccpvb.org](http://ccpvb.org)

**Family Volunteer Day -Feeding Northeast FL**  
April 25

### **Oyster Roast - May 1**

Save the date! Our annual Christ Church and Community Oyster Roast will be held on Friday, May 1st from 6-9pm. If you would like to be a part of the planning committee, please join us at our meeting on Thursday, March 19th at 1pm in room F106 or contact Stephanie Murray, [smurray@ccpvb.org](mailto:smurray@ccpvb.org), for more information.

### **General Warning - Phishing & Other Scams**

Please note that all of our clergy and some of our lay staff continue to be victims of phishing attempts and other online scams. There is nothing that we can do to stop these attacks apart from warning you about them. Please note on the church website ([www.ccpvb.org](http://www.ccpvb.org)) the real and valid email addresses of our clergy and staff. Phishing attacks work by taking our valid email addresses and changing them just a little bit. The scammers then impersonate the clergy or staff, using these faked email addresses, sending emails to you (yes, they have your email address as well), asking for money or gift cards. **Please do not fall for this scam.** No one from this church will ever ask you for gift cards. And please pray for the scammers, that they may repent from their thieving ways, and give their life to Jesus!

## **MINISTRY CONTACTS**

### **Caring Connections Director**

Liz McCarthy / [lmccarthy@ccpvb.org](mailto:lmccarthy@ccpvb.org)  
904-285-6127, ext. 235

### **Children**

Amy Schmitt / [aschmitt@ccpvb.org](mailto:aschmitt@ccpvb.org)  
904-285-6127, ext. 227

### **Development + Parish Executive**

Mike Shepherd / [mshepherd@ccpvb.org](mailto:mshepherd@ccpvb.org)  
o. 904-285-6127, ext. 228  
p. 904-788-4295

### **Formation for All Ages**

The Rev. Laura Magevney /  
[lmagevney@ccpvb.org](mailto:lmagevney@ccpvb.org)  
904-285-6127, ext. 248

### **Hospitality + Nursery**

Jennifer DeRycker / [jderycker@ccpvb.org](mailto:jderycker@ccpvb.org)  
904-285-6127, ext. 247

### **Marketing and Communications**

Lindsey Bloodworth /  
[lbloodworth@ccpvb.org](mailto:lbloodworth@ccpvb.org)  
904-285-6127, ext. 260

### **Music**

Dr. Rachel Root / [rroot@ccpvb.org](mailto:rroot@ccpvb.org)  
904-285-6127, ext. 233

### **Newcomers + Spirituality**

The Rev. Deacon Leila Quinlan /  
[Leila@ccpvb.org](mailto:Leila@ccpvb.org)  
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### **Worship**

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# Holy Week at Christ Church

*Palm Sunday, March 29*

## **7:30 a.m. Holy Eucharist**

Traditional Rite I

Main Sanctuary



## **9:00 a.m. Combined Outdoor Holy Eucharist Rite II**

Blessing of the Palms & Reading of the Passion. Seating will be provided. Dress for a sunny morning outdoors and bring sunglasses.

## **9:00 a.m. Holy Eucharist Rite II**

Memorial Garden & Cooper Chapel

## **9:00 a.m. Holy Eucharist Rite II**

Christ Church Among the Oaks  
120 Meadow Avenue, Vilano  
Beach

## **11:15 a.m. Jordan Service**

Contemporary Worship Space & Livestreamed

## **11:15 a.m. Holy Eucharist: Rite II**

Courtyard & Main Sanctuary

## **12:45 p.m. Spanish Language Service**

Memorial Garden & Cooper Chapel

## **5:00 p.m. Contemplative Service**

Main Sanctuary

*Holy Wednesday, April 1*

## **Holy Eucharist: Rite II**

5:30 p.m. Cooper Chapel

A quiet and reflective Eucharist with candle lighting

*Maundy Thursday, April 2*

## **Agape Meal with Holy Eucharist and Foot Washing**

6:00 p.m. Contemporary Worship Space  
Families are invited to this child-friendly Bilingual Eucharistic Service, including a meal of cheese, olives, fruit and bread.

## **Holy Eucharist Rite II with Foot Washing**

7:00 p.m. Main Sanctuary & Livestreamed  
As we follow Jesus' path to the cross, we remember the Last Supper with his disciples and Jesus' commission to a servant's life as he washed their feet in John 13. The Eucharist this evening is especially poignant as we remember Jesus celebrating his Last Supper with His disciples. After the service, we recess outside to remember Jesus in the Garden of Gethsemane.

## **Prayer Vigil**

The Cooper Chapel will be open overnight for those who wish to come and pray. Please be mindful of others as you enter the space. There will be security presence on campus throughout the evening.

*Good Friday, April 3*



## **Stations of the Cross**

7:00 a.m. Main Sanctuary

Men's Bible Study Group

## **Stations of the Cross**

12:00 p.m. Main Sanctuary & Livestreamed  
We walk with Jesus through the events of his crucifixion, moving through fourteen stations representing his journey. Each has a prayer and a reflection.

## **Stations of the Cross**

12:00 p.m. Vicar's Landing Chapel

## **Contemporary Stations of the Cross**

3:00 - 4:00 p.m. Beginning outside the Cooper Chapel

Experience the Stations of the Cross with beautiful, contemporary prayers that focus on our hopes for justice and peace in our hearts, our neighborhood, and across the world.

## **Children's Good Friday Service**

5:30 p.m. Contemporary Worship Center

This child-friendly Good Friday service includes an interactive Children's Stations of the Cross

## **Good Friday Evening Service with adoration of the Cross**

7:00 p.m. Main Sanctuary & Livestreamed

Join us for a quiet Good Friday Prayer Book liturgy. This is a reflective way to end Good Friday as we approach the Great Silence of Holy Saturday.

*Easter Sunday, April 5*



## **6:30 a.m. Sunrise Eucharist on the Beach**

Ponte Vedra Inn & Club  
200 Ponte Vedra Blvd

Worship as you watch the sun rise on the beach. Come as you are - all are welcome! \*We will offer bus transportation again this year. Please be on the lookout for more information.

## **7:30 a.m. Holy Eucharist: Rite I**

Main Sanctuary

Traditional Rite I language service with Easter music and hymns

## **\*9:00 a.m. Holy Eucharist: Rite II**

Main Sanctuary & Livestreamed

A mixture of old and new in a family-friendly atmosphere.

## **\*9:00 a.m. Holy Eucharist: Rite II**

The Cooper Chapel

A slightly shorter and quieter service. Please note: Chapel seating is limited.

## **9:00 a.m. Holy Eucharist: Rite II**

Christ Church Among the Oaks

120 Meadow Ave, Vilano Beach  
Informal Easter Eucharist

## **\*11:15 a.m. Festal Eucharist: Rite II**

Main Sanctuary

Chancel Choir and musicians help welcome the Risen Christ in grand style.

## **\*11:15 a.m. Jordan Easter Service**

Contemporary Worship Space & Livestreamed

A casual and contemporary Easter celebration

## **12:45 pm. Misa en Espanol**

Contemporary Worship Space

After the Service, we will have an Easter potluck fellowship time.

## **Easter Brunch**

Brunch will be served in the dining room between 7:30 a.m. and 10:45 a.m. Enjoy Easter treats with your friends and neighbors.

## **Easter Day Nursery**

Available from 8:45 a.m. until the end of the 11:15 a.m. services. \*Nursery is available to all services listed above marked with an asterisk.

## Worship Services

7:30 a.m.	Church Sanctuary	Holy Eucharist, Rite I
9:00 a.m.	Church Sanctuary	Holy Eucharist, Rite II
9:00 a.m.	Cooper Chapel	Holy Eucharist, Rite II
9:00 a.m.	Parish Center, 2nd floor	Jordan Service
9:00 a.m.	NSIA Community Center	Holy Eucharist, Rite II
11:15 a.m.	Church Sanctuary	Holy Eucharist, Rite II
11:15 a.m.	Parish Center, 2nd floor	Jordan Service
12:45 p.m.	Cooper Chapel	Spanish-language Service
5:00 p.m.	Church Sanctuary	Contemplative Service
5:30 p.m. (Wed)	Cooper Chapel	Holy Eucharist, Rite II

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## Vestry

Jack Parker, Sr. Warden	Heather Fouts, Jr. Warden	Janet Burnside, Treasurer	
Kathy Blackman	Chris Brownlee	Jim Evanger	
David Gagnon	Katharine Loeb	Doug Long	
Justin Udelhofen	Wendy Waller	Trey Wilson	Gretna Zerebny

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## Staff Clergy

The Rev. Thomas P. Reeder, Rector  
The Rev. Andreis Diaz, Vice Rector  
The Rev. Amy Slater, Sr. Associate Rector      The Rev. Laura Magevney, Associate Rector  
The Rev. Wendy Billingslea, Chaplain  
The Rev. Keith Oglesby, Vicar for Christ Church Among the Oaks

## Deacons

The Rev. Deacon Leila Quinlan      The Rev. Deacon Priscilla Wodehouse  
The Venerable Deacon Marsha Holmes

## Adjunct Clergy

The Rev. Dr. Jim Cooper, Rector Emeritus  
The Rev. Michael Ellis      The Rev. Louanne Loch  
The Rev. Eric Kahl      The Rev. Bob Morris  
The Rev. Burt Shepherd      The Rev. Rich Roos  
The Rev. Joan Bryan, Emeritus  
The Rev. Deacon Jo Hoskins, Deacon Emeritus