



Sunday. Every Day.

Christ Church Episcopal

HOLY EUCHARIST: RITE II

BARNABAS THE APOSTLE

(11 JUNE NT)

· Wednesday, June 10, 2026 · · Chapel · 5:30 p.m. ·

Prelude

Opening Hymn

Opening Sentences Page 355, *The Book of Common Prayer*

Kyrie Page 356, *The Book of Common Prayer*

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the wellbeing of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Gospel

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew 10:7-16
People **Glory to you, Lord Christ.**

Jesus said to the twelve, “As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.”

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

Reflection

You may kneel or sit.

The Prayers of the People Form III, Page 387, *The Book of Common Prayer*

The Confession Page 360, *The Book of Common Prayer*

Candle Lighting

*We continue our prayers through the lighting of votive candles as a symbol of our love and concern for others.
You are welcome to light a single candle as a symbol of your prayers.*

Please stand.

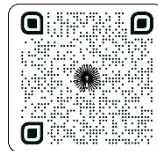
The Peace Page 360, *The Book of Common Prayer*

Please be seated.

Announcements

*To make an offering online visit
ccpvb.org/give or scan this code.
Thank you for your support.*

SCAN HERE



THE HOLY COMMUNION

Offertory

Please stand.

Eucharistic Prayer

The Lord's Prayer Page 364, *The Book of Common Prayer*

The Breaking of the Bread Page 364, *The Book of Common Prayer*

Please be seated.

Distribution of Communion

Please join us at God's table.

All people, including children, are invited to receive Communion. Gluten-free wafers are also available. If you would prefer not to take Communion but would like a blessing, please fold your arms across your chest.

Communion Music

You may kneel or sit.

Postcommunion Prayer Page 365, *The Book of Common Prayer*

The Blessing

Please stand.

Final Hymn

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, alleluia.**

BARNABAS THE APOSTLE (11 JUNE NT)

"Joseph, a Levite, born in Cyprus, whom the apostles called Barnabas (son of encouragement), sold a field he owned, brought the money, and turned it over to the apostles." (Acts 4:36f). This is the first mention we have of Barnabas.

His new name fits what we know of his actions. When Saul (or Paul) came to Jerusalem after his conversion, most of the Christians there wanted nothing to do with him. They had known him as a persecutor and an enemy of the Church. But Barnabas was willing to give him a second chance. He looked him up, spoke with him, and brought him to see the other Christians, vouching for him. Later, Paul and Barnabas went on a missionary journey together, taking Mark with them. Part way, Mark turned back and went home. When Paul and Barnabas were about to set out on another such journey, Barnabas proposed to take Mark along, and Paul was against it, saying that Mark had shown himself undependable. Barnabas wanted to give Mark a second chance, and so he and Mark went off on one journey, while Paul took Silas and went on another. Apparently Mark responded well to the trust given him by the "son of encouragement," since we find that Paul later speaks of him as a valuable assistant (2 Tim 4:11; see also Col 4:10 and Phil 24).



ANNOUNCEMENTS

Bulletins for BEAM at the Local

Beginning June 7 through the end of July, our neighborhood Local (in the Winn Dixie shopping center) will be donating 10% of sales on Sunday from 9-4 to BEAM! All you have to do is bring in your Sunday bulletin from that week. Support a local restaurant and our friends at BEAM all while enjoying a delicious meal!

Join us this June in supporting Mission House! Bring in Sunscreen, Bug Spray and Deodorant to the office or M25 Room.

Volunteers are needed for Meals on Wheels.

Please contact Pam Gordon at 904-250-5693

JUST JULY: A Summer Book Study

Wednesdays in July | 10:00-11:00 AM | F106
Father Eric will host a midsummer book study on
With: Reimagining the Way You Relate to God
written by Skye Jethani. Visit ccpvb.org

For a complete list of events,
ministry activities, and more
please visit our website.

