



Sunday. Every Day.

Christ Church Episcopal

MARY MAGDALENE
FIRST WITNESS OF THE RESURRECTION (22 JULY NT)

HOLY EUCHARIST: RITE II

· Wednesday, July 22, 2026 · · Chapel · 5:30 p.m. ·

Prelude

Opening Hymn

Opening Sentences Page 355, *The Book of Common Prayer*

Kyrie Page 356, *The Book of Common Prayer*

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son restored Mary Magdalene to health of body and of mind, and called her to be a witness of his resurrection: Mercifully grant that by your grace we may be healed of all our infirmities and know you in the power of his unending life; Through the same Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Gospel

Gospeler The Holy Gospel of our Lord Jesus Christ according to John 20:11-18
People **Glory to you, Lord Christ.**

Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

Reflection

You may kneel or sit.

The Prayers of the People Form I, Page 383, *The Book of Common Prayer*

The Confession Page 360, *The Book of Common Prayer*

Candle Lighting

*We continue our prayers through the lighting of votive candles as a symbol of our love and concern for others.
You are welcome to light a single candle as a symbol of your prayers.*

Please stand.

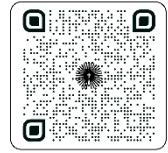
The Peace Page 360, *The Book of Common Prayer*

Please be seated.

Announcements

*To make an offering online visit
ccpvb.org/give or scan this code.
Thank you for your support.*

SCAN HERE



THE HOLY COMMUNION

Offertory

Please stand.

Eucharistic Prayer

The Lord's Prayer Page 364, *The Book of Common Prayer*

The Breaking of the Bread Page 364, *The Book of Common Prayer*

Please be seated.

Distribution of Communion

Please join us at God's table.

All people, including children, are invited to receive Communion. Gluten-free wafers are also available. If you would prefer not to take Communion but would like a blessing, please fold your arms across your chest.

Communion Music

You may kneel or sit.

Postcommunion Prayer Page 365, *The Book of Common Prayer*

The Blessing

Please stand.

Final Hymn

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, alleluia.**

ANNOUNCEMENTS

Bulletins for BEAM at the Local

Beginning June 7 through the end of July, our neighborhood Local (in the Winn Dixie shopping center) will be donating 10% of sales on Sunday from 9-4 to BEAM! All you have to do is bring in your Sunday bulletin from that week. Support a local restaurant and our friends at BEAM all while enjoying a delicious meal!

JUST JULY: A Summer Book Study

Wednesdays in July | 10:00-11:00 AM | F106
Father Eric will host a midsummer book study on *With: Reimagining the Way You Relate to God* written by Skye Jethani. Visit ccpvb.org



For a complete list of events, ministry activities, and more please visit our website.

MARY MAGDALENE

FIRST WITNESS OF THE RESURRECTION (22 JULY NT)



Mary Magdalene is mentioned in the Gospels as being among the women of Galilee who followed Jesus and His disciples, and who was present at His Crucifixion and Burial, and who went to the tomb on Easter Sunday to anoint His

body. She was the first to see the Risen Lord, and to announce His Resurrection to the apostles. Accordingly, she is referred to in early Christian writings as "the apostle to the apostles."

Mary Magdalene, Mary of Bethany (sister of Martha and Lazarus), and the unnamed penitent woman who anointed Jesus's feet (Luke 7:36-48) are sometimes supposed to be the same woman. From this, plus the statement that Jesus had cast seven demons out of her (Luke 8:2), has risen the tradition that she had been a prostitute before she met Jesus.

Because of the assumption that Mary Magdalene had been a spectacular sinner, and also perhaps because she is described as weeping at the tomb of Jesus on the Resurrection morning, she is often portrayed in art as weeping, or with eyes red from having wept. From this appearance we derive the English word "maudlin", meaning "effusively or tearfully sentimental." There is a Magdalen College at Oxford, and a Magdalene College at Cambridge (different spelling), both pronounced "Maudlin."



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