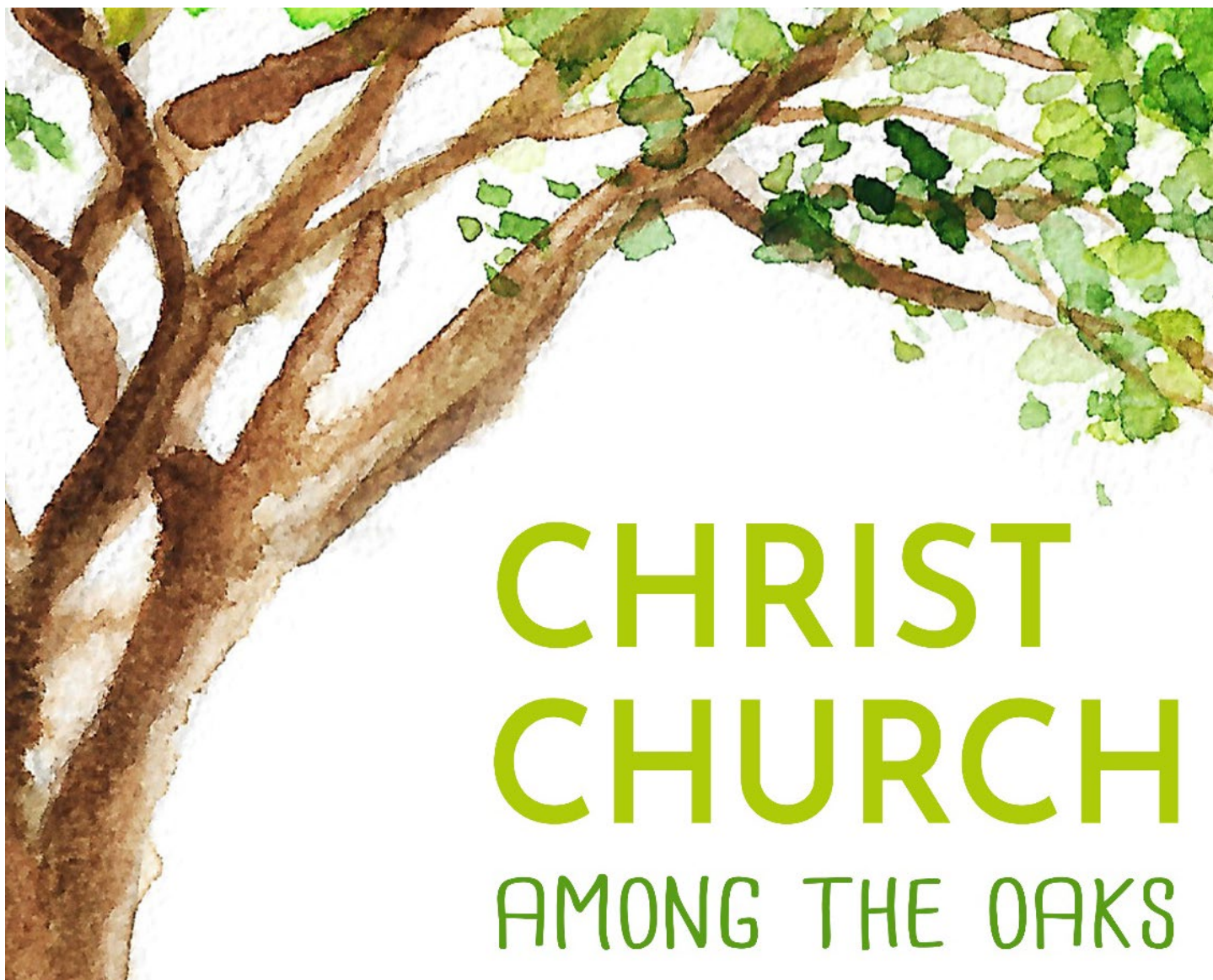




CHRIST CHURCH AMONG THE OAKS

The Eighth Sunday after Pentecost

The Holy Eucharist: Rite Two

July 19, 2026 9:00 a.m.

A second worship site for Christ Church Ponte Vedra Beach, Florida.

Worship: Sundays 9:00 a.m.

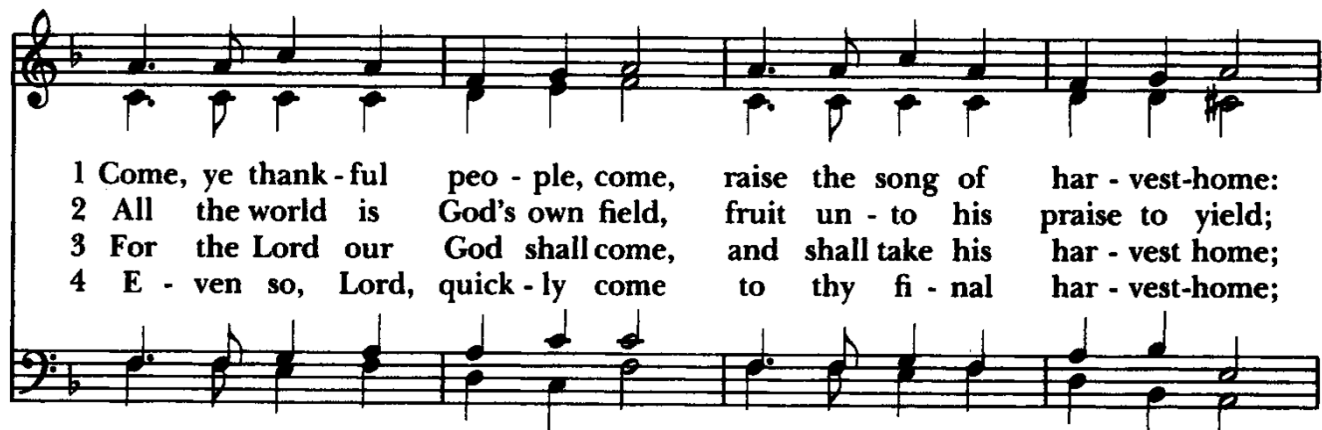
NSIA Community Center, 120 Meadow Avenue in Vilano Beach

www.ccpvb.org/cc-oaks

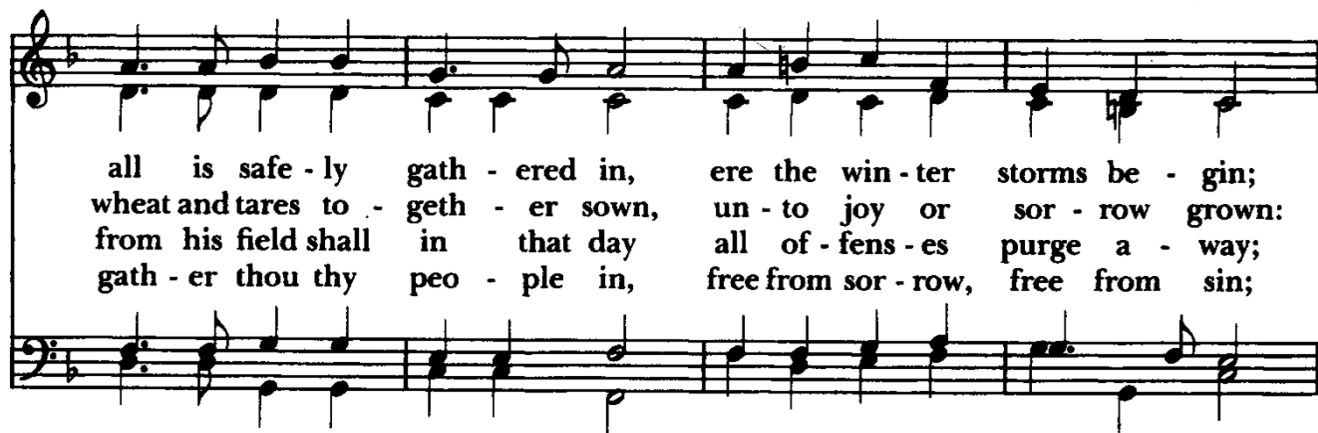
koglesby@ccpvb.org

Opening Hymn

Come, Ye Thankful People

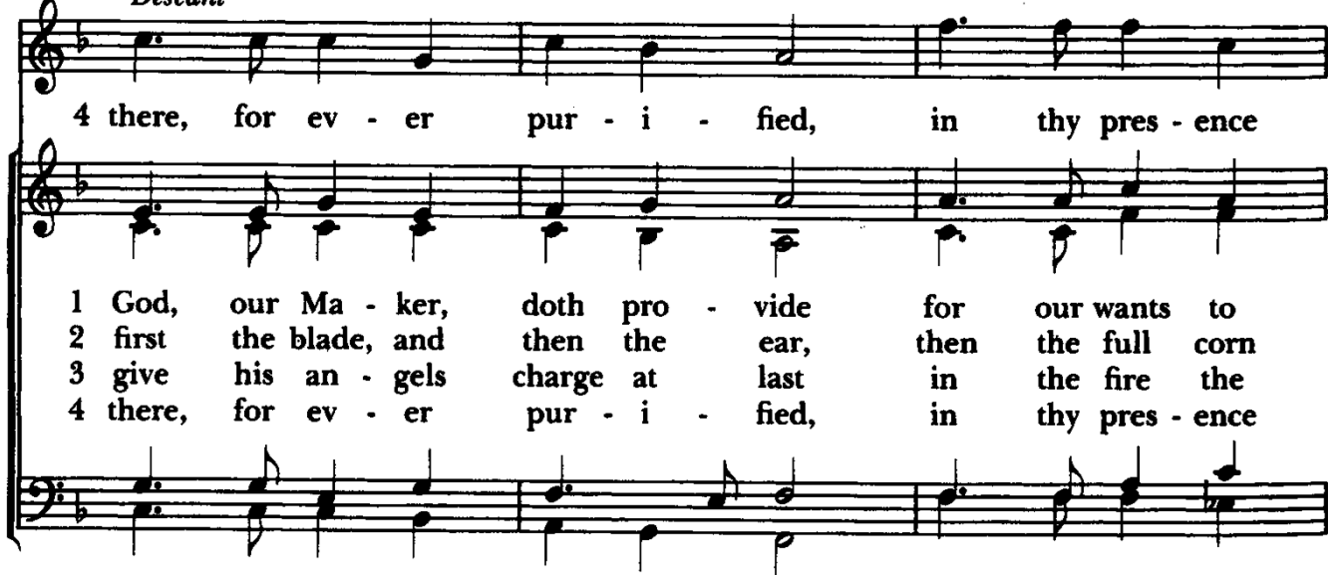


1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
 2 All the world is God's own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come, and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;



all is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:
 from his field shall in that day all of - fens - es purge a - way;
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

Descant



4 there, for ev - er pur - i - fied, in thy pres - ence

1 God, our Ma - ker, doth pro - vide for our wants to
 2 first the blade, and then the ear, then the full corn
 3 give his an - gels charge at last in the fire the
 4 there, for ev - er pur - i - fied, in thy pres - ence

to a - bide; come, with all thine an - gels
 be sup - plied; come to God's own tem - ple,
 shall ap - pear: grant, O har - vest Lord, that
 tares to - cast, but the fruit - ful ears to
 to a - bide; come, with all thine an - gels

come, raise the glo - rious har - vest - home.
 come, we store come, raise the song of har - vest - home.
 whole - some grain and pure may be.
 in his gar - ner ev - er - more.
 raise the glo - rious har - vest - home.

Welcome Guests and Newcomers

Welcome to Christ Church Among the Oaks. This is a multi-denominational congregation, made up of friends, neighbors, people who are new to our area, and those seeking something a little different and a little more meaningful in their spiritual and worship life. We feel called to serve our local community and as you will hear today, we focus on six local outreach agencies that do the hard work that Jesus taught us. A short description of each Outreach Partner is in the back of this bulletin. We welcome the opportunity to meet you and answer any questions you may have about our church and our work in the community! We are incredibly grateful for the support and encouragement we receive from Christ Episcopal Church in Ponte Vedra and thank their leadership for the freedom to be a unique, mission-focused worship community.

Servant Board: Mike Cleary, Linda Ducat, Steve Harrison, Claire Heusinger, Rick Lofgren, Stan Sundermeyer, and Jenny Weeks, warden.

Vicar: Fr. Keith Oglesby

Musician: Boril Ivanov

Vocalist: Claire Heusinger

We encourage our guests to fill out a welcome card today!

We are glad you are with us and look forward to worshiping with you often.

Prelude *Medley*

Welcome and Announcements

Opening Hymn *Come, Ye Thankful People*

Opening Sentences

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name, through Christ our Lord. Amen.

Song of Praise

B $\flat$ Eb/B $\flat$ B $\flat$ F Gm/F F B $\flat$ 2 B $\flat$

1. Fa - ther, we love You, we wor - ship and a - dore You,
 2. Je - sus, we love You, we wor - ship and a - dore You,
 3. Spir - it, we love You, we wor - ship and a - dore You,

5 B $\flat$ Eb B $\flat$ /F Eb6/G Fsus F Gm7 F/A B $\flat$ B $\flat$ /D Eb

Glo - ri-fy Thy name in all the earth. Glo - ri-fy Thy name,

11 D7 C/E D7/F# Gm Gm/F Eb F7 Eb/G F7 Eb/F F7 B $\flat$ sus B $\flat$

Glo - ri-fy Thy name, Glo - ri-fy Thy name in all the earth.

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

First Reading

Lector A reading from the Wisdom of Solomon

12:13, 16-19

There is no god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 86:11-17

Lector ¹¹ Teach me your way, O Lord, and I will walk in your truth; *

People **knit my heart to you that I may fear your Name.**

¹² I will thank you, O Lord my God, with all my heart, *
and glorify your Name for evermore.

¹³ For great is your love toward me; *
you have delivered me from the nethermost Pit.

¹⁴ The arrogant rise up against me, O God, and a band of violent men seeks my life; *
they have not set you before their eyes.

¹⁵ But you, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.

¹⁶ Turn to me and have mercy upon me; *
give your strength to your servant; and save the child of your handmaid.

¹⁷ Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

Second Reading

Lector A reading from Paul's letter to the Romans

8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand.

The Gospel

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew 13:24-30, 36-43

People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

Homily Fr. Keith Oglesby

Meditative Interlude

The Prayers of the People, Form III

Leader Father, we pray for your holy catholic Church;

People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for our ministry partners: St. Gerard Campus, St. Francis House and Port in the Storm, South Woods Elementary, Learn to Read, Pie in the Sky and Council on Aging.

May the Holy Spirit guide and strengthen them in all things they do.

That they may do God's will in the service of the kingdom of his Christ.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Prayers for the Hurting World

All God of peace and justice, we pray this day for all peoples around the world who are suffering from war, famine, floods, fires, and other devastations. We pray for those who fear tomorrow: that your Spirit of comfort would draw near to them. We pray for those with power: that they may have wisdom and discernment to aid people in distress and be guided by compassion in their decisions. Above all, we pray for your precious children who are at risk and live in fear: that you would hold and protect them. We pray this in the name of Jesus, the Prince of Peace. **Amen.**

The Celebrant adds a concluding Collect.

The Confession

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Birthday Prayer

Watch over your child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* falls; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. **Amen.**

Holy Communion

*To make an offering online visit ccpub.org/give
or use the QR code at the back of the bulletin. Thank you for your support.*

Offertory

The Presentation

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen**

The Lord's Prayer

Celebrant As our Saviour has taught us, so we pray:

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Celebrant continues

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Distribution of Communion

Please join us at God's table. All are welcome.

Communion Music

Because He Lives

God sent His son, they called Him, Jesus;
He came to love, heal and forgive;
He lived and died to buy my pardon,
An empty grave is there to prove my Savior lives!

Refrain Because He lives, I can face tomorrow,
Because He lives, all fear is gone;
Because I know He holds the future,
And life is worth the living,
Just because He lives!

How sweet to hold a newborn baby,
And feel the pride and joy he gives;
But greater still the calm assurance:
This child can face uncertain days because He Lives! *Refrain*
And then one day, I'll cross the river,
I'll fight life's final war with pain;
And then, as death gives way to victory,
I'll see the lights of glory and I'll know He lives! *Refrain*

Sending the Eucharistic Visitors

When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.

Celebrant In the name of Christ Church, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many, are one body, because we all share one bread, one cup.**

Postcommunion Prayer

Celebrant Let us pray.

All **Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.**

The Blessing

Closing Hymn

Blessed Assurance

1. Bless-ed as - sur - ance, Je - sus is mine! Oh, what a fore - taste of glo - ry di - vine!
2. Per - fect sub - mis - sion, per - fect de - light, Vi - sions of rap - ture now burst on my sight;
3. Per - fect sub - mis - sion, all is at rest, I in my Sav - ior am hap - py and blest,

Heir of sal - va - tion, pur - chase of God, Born of His Spir - it, washed in His blood.
An - gels, de - scend - ing, bring from a - bove Ech - oes of mer - cy, whis - pers of love.
Watch - ing and wait - ing, look - ing a - bove, Filled with His good - ness, lost in His love.

Refrain

This is my sto - ry, this is my song, Prais - ing my Sav - ior all the day long;

This is my sto - ry, this is my song, Prais - ing my Sav - ior, all the day long.

WORDS: Frances J. Crosby, 1873. MUSIC: "Assurance"; Phoebe P. Knapp, 1873. Public Domain.

Dismissal

Celebrant Alleluia, alleluia, let us go forth in Christ's name doing Christ's work in the world.

People Thanks be to God. Alleluia. Alleluia.

Postlude

Medley

Announcements

Offerings Online

Forgot to bring cash or write a check??? We now have a QR code in the bulletin for safe, quick, and easy online giving. You will be automatically directed to the Christ Church giving page where you can enter your information one time and it will be saved for future giving.



Serving Opportunities

Episcopal Relief and Development is a safe and extremely effective way to offer financial help for critical relief and long-term recovery support for the survivors, their families, and the rescue/support workers on the ground in Venezuela. You can donate to them directly at episocpalrelief.org, give online at our website <https://ccpvb.org/cc-oaks/>, or write a check to Christ Church Among the Oaks and note Venezuela relief on the memo line. Christ Church will collect and forward these funds to ERD on our behalf.

At **St. Gerard Campus**, a safe, peaceful room can be the beginning of a brand-new future for a mother and her baby. Our Adopt a Room campaign gives you the opportunity to make a lasting impact at the level that's meaningful to you. Whether you sponsor an entire room or help provide the comforts that make it feel like home, your generosity creates a place where healing, hope, and new beginnings can flourish. Together, we're creating more than beautiful spaces—we're creating a foundation for mothers to thrive. To become a sponsor or learn more you can visit stgerardcampus.org, check them out on Facebook, or call directly at 904-829-5516.

The **St. Francis House/Port in the Storm** Goff Family Shelter, officially opened July 1! The nine (9) bedroom facility located near St. Francis House on Washington Street in St. Augustine will serve unhoused families by keeping them together, provide a safe place for them to land, and create the opportunity for a new beginning. Visit stasociety.org or call 904-824-8987 to learn more, take a tour, or make a donation.

Here are some highlights from our last Servant Board meeting.

- Congregational growth & community outreach were discussed. The Board will reconnect with folks we have not seen in a while, introduce them to Fr. Keith, invite them to return, and make certain they know they are not forgotten.
- Increase community visibility with a more intentional social media presence, Next Door posts highlighting mission & outreach work, participation in community events/festivals, explore opportunities at Flagler College, investigate advertising in local newsletters, and consider improving signage at A1A/Meadow Avenue. Permanent signage?
- Fr. Keith will explore community programs in conjunction with other Episcopal churches in our area and help us strengthen our ongoing Outreach Partner relationships by personally visiting each agency.

Our Outreach Partners

*So faith by itself, if it has no works, is dead.
James 2:17*

Learn to Read

Improving literacy for over 200 individuals each year at no cost to the student. Improved reading skills lead to better paying jobs, higher levels of education, healthier lifestyles, and a better overall community.

Stan Sundermeyer srsundermeyer@msn.com

St. Gerard Campus

A non-profit maternity home and Christian high school for pregnant teenagers, promoting empowerment through education and strong Christian values.

Stan Sundermeyer srsundermeyer@msn.com

Rick Lofgren lofgrenrick@gmail.com

St. Francis Housing Crisis Center / Port in the Storm

Engaging those experiencing homelessness to achieve stability, self-sufficiency, and a viable plan for their future by providing a safe, stable environment, access to essential services, and supportive connections.

Cynthia King cyndiking@gmail.com

Jack Tull tulljs@msn.com

Council on Aging

Provides the opportunity for every person in St. Johns County to enjoy wellness, longevity and quality of life choices within a strong, healthy community.

Linda Ducat, ldducat@gmail.com

Pie in the Sky Community Alliance of St. John County

Pie in the Sky is a grassroots, volunteer-based organization providing hope by serving with dignity and respect to alleviate hunger and social isolation through the home delivery of healthy fresh produce to low-income senior citizens.

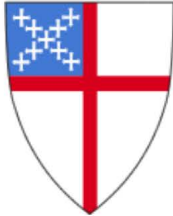
Dale Hatcher dalenhatcher@hotmail.com.

South Woods Elementary

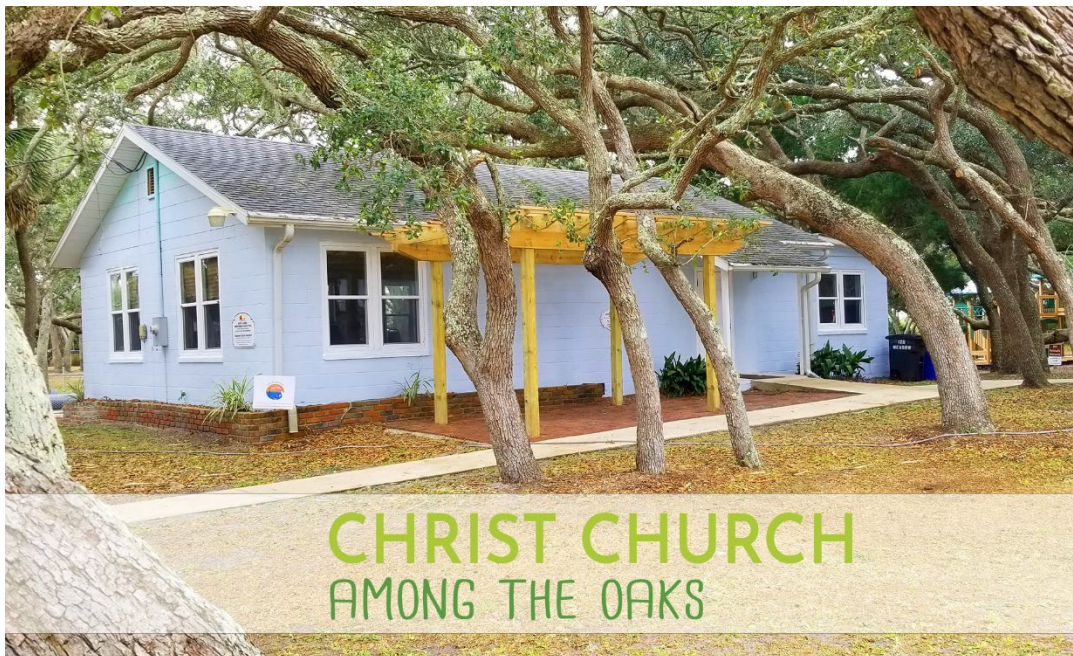
Creating a secure community that will instill in all students a desire for academic excellence, fostering the development of caring, productive citizens.

Margo Cleary margcleary@aol.com

The Lessons Appointed for next Sunday
July 26, 2026
The Ninth Sunday after Pentecost (Proper 12)



- 1 Kings 3:5-12
- Psalms 119:129-136
- Romans 8:26-39
- Matthew 13:31-33, 44-52



CHRIST CHURCH
AMONG THE OAKS

NSIA Community Center, 120 Meadow Avenue in Vilano Beach

ccpvb.org

koglesby@ccpvb.org

Like Us on Facebook at Christ Church Oaks

