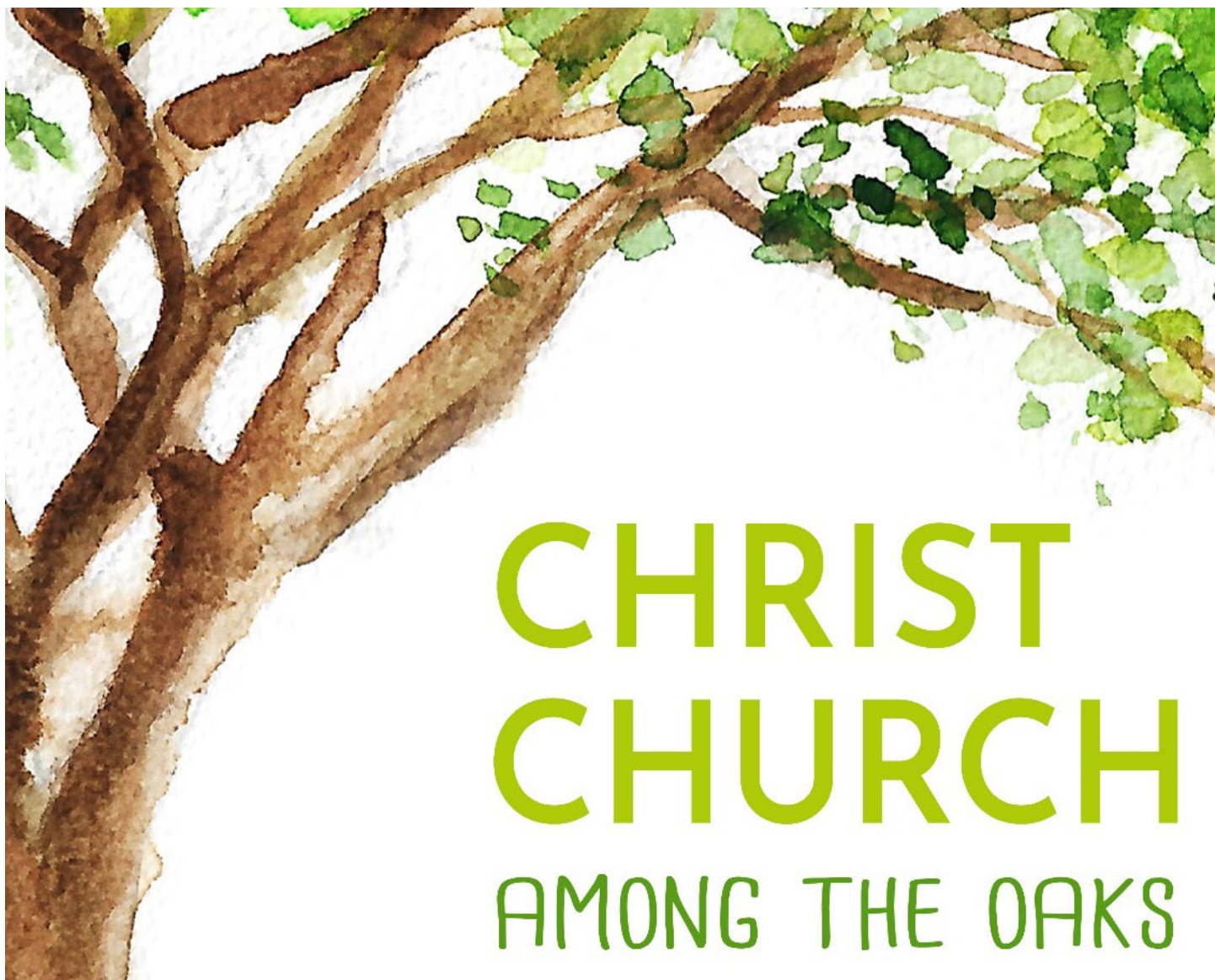




CHRIST CHURCH AMONG THE OAKS

The Eleventh Sunday after Pentecost

The Holy Eucharist: Rite Two

August 9, 2026 9:00 a.m.

A second worship site for Christ Church Ponte Vedra Beach, Florida.

Worship: Sundays 9:00 a.m.

NSIA Community Center, 120 Meadow Avenue in Vilano Beach

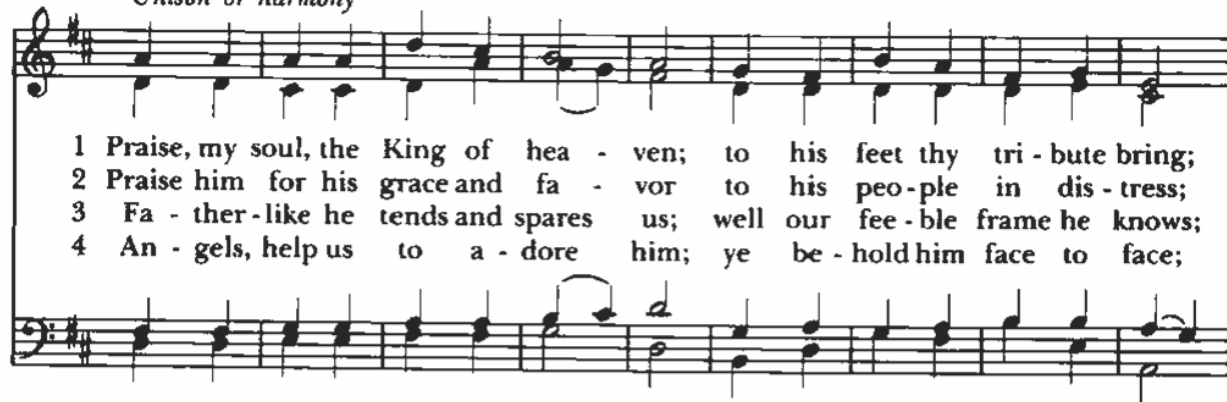
www.ccpvb.org/cc-oaks

koglesby@ccpvb.org

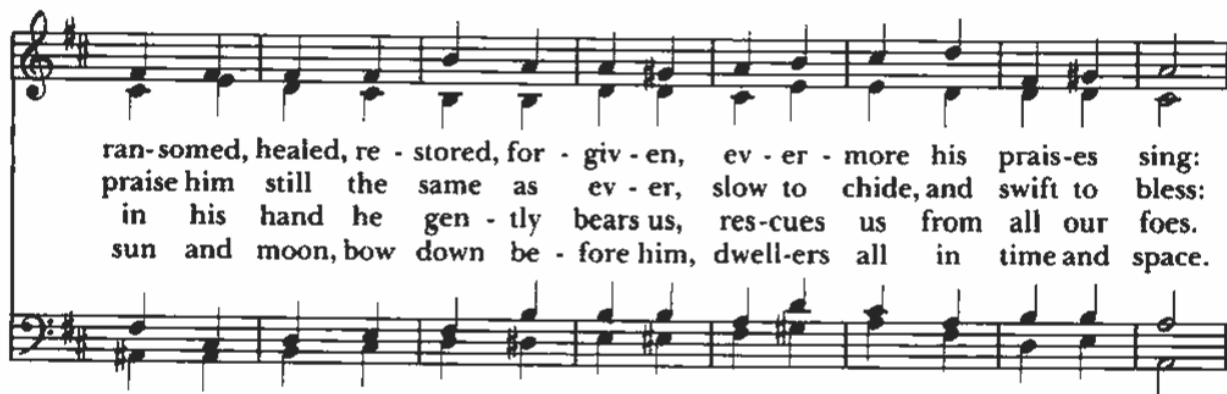
Opening Hymn

Praise, My Soul, the King of Heaven

Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther-like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais-es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res-cues us from all our foes.
sun and moon, bow down be - fore him, dwell-ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Welcome Guests and Newcomers

Welcome to Christ Church Among the Oaks. This is a multi-denominational congregation, made up of friends, neighbors, people who are new to our area, and those seeking something a little different and a little more meaningful in their spiritual and worship life. We feel called to serve our local community and as you will hear today, we focus on six local outreach agencies that do the hard work that Jesus taught us. A short description of each Outreach Partner is in the back of this bulletin. We welcome the opportunity to meet you and answer any questions you may have about our church and our work in the community! We are incredibly grateful for the support and encouragement we receive from Christ Episcopal Church in Ponte Vedra and thank their leadership for the freedom to be a unique, mission-focused worship community.

Servant Board: Mike Cleary, Linda Ducat, Steve Harrison, Claire Heusinger, Rick Lofgren, Stan Sundermeyer, and Jenny Weeks, warden.

Vicar: Fr. Keith Oglesby

Presider: Fr. Mark Andrew Jones, BSG (Brotherhood of St. Gregory)

Musician: Boril Ivanov

Vocalist: Claire Heusinger

We encourage our guests to fill out a welcome card today!

We are glad you are with us and look forward to worshiping with you often.

Prelude *Medley*

Welcome and Announcements

Opening Hymn *Praise, My Soul, the King of Heaven*

Opening Sentences

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name, through Christ our Lord. Amen.

Song of Praise



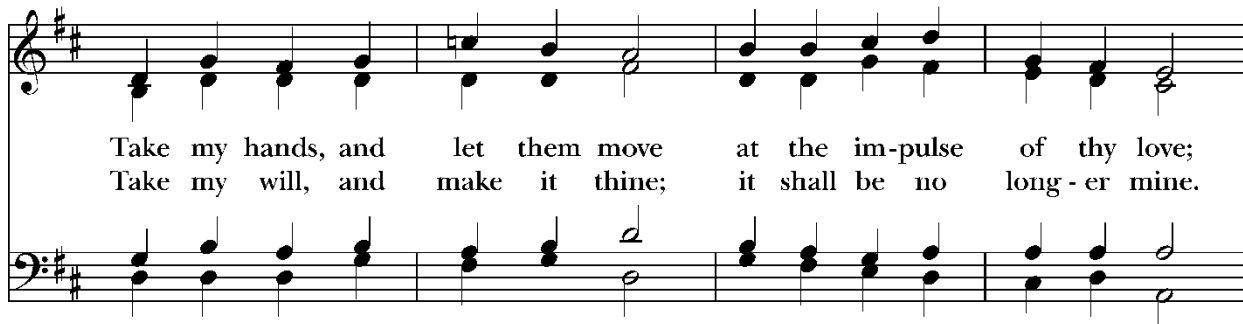
1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

The first system of the musical score for 'Song of Praise'. It features a treble and bass staff in D major (two sharps). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the staves.



take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

The second system of the musical score. It continues the melody and accompaniment from the first system. The lyrics are written below the staves.



Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

The third system of the musical score. It continues the melody and accompaniment. The lyrics are written below the staves.



take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

The fourth system of the musical score, which concludes the piece. It features a double bar line at the end of the melody. The lyrics are written below the staves.

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

First Reading

Lector A reading from the first Book of Kings

19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 85:8-13

Lector ⁸ I will listen to what the Lord God is saying, *

People **for he is speaking peace to his faithful people
and to those who turn their hearts to him.**

⁹ Truly, his salvation is very near to those who fear him, *
 that his glory may dwell in our land.

¹⁰ Mercy and truth have met together; *
 righteousness and peace have kissed each other.

¹¹ Truth shall spring up from the earth, *
 and righteousness shall look down from heaven

¹² The Lord will indeed grant prosperity, *
 and our land will yield its increase.

¹³ Righteousness shall go before him, *
 and peace shall be a pathway for his feet.

Second Reading

Lector A reading from Paul's letter to the Romans

10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand.

The Gospel

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew 14:22-33

People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

Homily Fr. Mark Andrew Jones, BSG

Meditative Interlude

The Prayers of the People, Form III

Leader Father, we pray for your holy catholic Church;

People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for our ministry partners: St. Gerard Campus, St. Francis House and Port in the Storm, South Woods Elementary, Learn to Read, Pie in the Sky and Council on Aging. May the Holy Spirit guide and strengthen them in all things they do.

That they may do God's will in the service of the kingdom of his Christ.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Prayers for the Hurting World

All God of peace and justice, we pray this day for all peoples around the world who are suffering from war, famine, floods, fires, and other devastations. We pray for those who fear tomorrow: that your Spirit of comfort would draw near to them. We pray for those with power: that they may have wisdom and discernment to aid people in distress and be guided by compassion in their decisions. Above all, we pray for your precious children who are at risk and live in fear: that you would hold and protect them. We pray this in the name of Jesus, the Prince of Peace. Amen.

The Celebrant adds a concluding Collect.

The Confession

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Birthday Prayer

Watch over your child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* falls; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. **Amen.**

Holy Communion

*To make an offering online visit ccpvb.org/give
or use the QR code at the back of the bulletin. Thank you for your support.*

Offertory

The Presentation

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

Celebrant As our Saviour has taught us, so we pray:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

Celebrant continues

The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Distribution of Communion

Please join us at God's table. All are welcome.

Communion Music

Precious Lord

Precious Lord, take my hand
Lead me on, let me stand
I'm tired, I'm weak, I'm lone
Through the storm, through the night
Lead me on to the light
Take my hand precious Lord, lead me home.

When my way grows drear precious Lord linger near
When my light is almost gone
Hear my cry, hear my call
Hold my hand lest I fall
Take my hand precious Lord, lead me home.

When the darkness appears and the night draws near
And the day is past and gone
At the river I stand Guide my feet, hold my hand
Take my hand precious Lord, lead me home.

Precious Lord, take my hand
Lead me on, let me stand
I'm tired, I'm weak, I'm lone
Through the storm, through the night
Lead me on to the light
Take my hand precious Lord, lead me home

Sending the Eucharistic Visitors

When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.

Celebrant In the name of Christ Church, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many, are one body, because we all share one bread, one cup.**

Postcommunion Prayer

Celebrant Let us pray.

All **Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.**

The Blessing

Closing Hymn *Christ Is the World's True Light*

Dismissal

Celebrant Alleluia, alleluia, let us go forth in Christ's name doing Christ's work in the world.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude *Medley*

Closing Hymn

Christ Is the World's True Light



1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;



free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Announcements

Offerings Online

Forgot to bring cash or write a check??? We now have a QR code in the bulletin for safe, quick, and easy online giving. You will be automatically directed to the Christ Church giving page where you can enter your information one time and it will be saved for future giving.



Serving Opportunities

South Woods Elementary, A Community Partnership School brings together high-quality academics, health care, counseling, support, mentoring and more—all where students and their families are comfortable: in their own school. Margo Cleary has been working through July to keep the food pantry stocked for families of students at South Woods. We are grateful for her ministry at the school and look forward to continuing our support of South Woods this year. Remember, school starts Monday, August 10!

Council on Aging offers door-to-door Paratransit Transportation to the general public for those needing to get to doctor appointments, dialysis, chemotherapy, or to the Council on Aging for meals and activities. Vehicles are outfitted with wheelchairs, walkers, and stretchers for non-emergency medical transportation. This is a fee-based service however, funding sponsorships may be available for this service. For more information and to make reservations, contact the COA at 904-209-3710 or www.coasjc.org/paratransit.

The Episcopal Diocese of Florida, based in Jacksonville, is comprised of 62 churches plus a Cathedral, stretching from the Apalachicola River to the Atlantic, and the Georgia state line to Volusia, Citrus, and Marion counties in to the south. The search for the next Bishop of the Diocese of Florida began in March 2025 and three nominees have been selected for election. If you would like to learn more about the nominees, visit the Diocese website diocesefl.org.

UPDATE: A Meet & Greet is scheduled at Christ Church, Ponte Vedra on Monday, August 17, 2026 from 5:30 pm - 9:00 pm. Christ Church is located at 400 San Juan Dr. Ponte Vedra Beach, FL 32082.

All members of the diocese are welcome and encouraged to attend. For more information, candidate biographies, and to REGISTER for the Meet & Greet, please visit <https://www.diocesefl.org/bishop-election/meet-and-greet/> or scan this QR code.



Our Outreach Partners

*So faith by itself, if it has no works, is dead.
James 2:17*

Learn to Read

Improving literacy for over 200 individuals each year at no cost to the student. Improved reading skills lead to better paying jobs, higher levels of education, healthier lifestyles, and a better overall community.

Stan Sundermeyer srsundermeyer@msn.com

St. Gerard Campus

A non-profit maternity home and Christian high school for pregnant teenagers, promoting empowerment through education and strong Christian values.

Stan Sundermeyer srsundermeyer@msn.com

Rick Lofgren lofgrenrick@gmail.com

St. Francis Housing Crisis Center / Port in the Storm

Engaging those experiencing homelessness to achieve stability, self-sufficiency, and a viable plan for their future by providing a safe, stable environment, access to essential services, and supportive connections.

Cynthia King cyndiking@gmail.com

Jack Tull tulljs@msn.com

Council on Aging

Provides the opportunity for every person in St. Johns County to enjoy wellness, longevity and quality of life choices within a strong, healthy community.

Linda Ducat, ldducat@gmail.com

Pie in the Sky Community Alliance of St. John County

Pie in the Sky is a grassroots, volunteer-based organization providing hope by serving with dignity and respect to alleviate hunger and social isolation through the home delivery of healthy fresh produce to low-income senior citizens.

Dale Hatcher dalenhatcher@hotmail.com.

South Woods Elementary

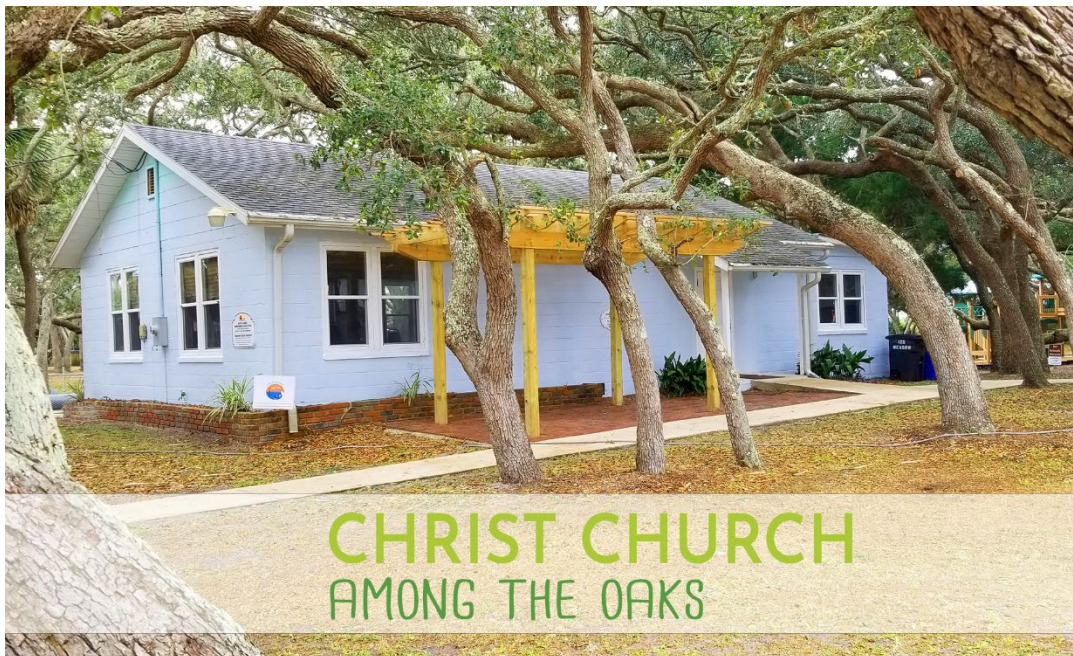
Creating a secure community that will instill in all students a desire for academic excellence, fostering the development of caring, productive citizens.

Margo Cleary margcleary@aol.com

The Lessons Appointed for next Sunday
August 16, 2026
The Twelfth Sunday after Pentecost (Proper 15)



- Isaiah 56:1,6-8
- Psalms 67
- Romans 11:1-2a, 29-32
- Matthew 15: (10-20), 21-28



NSIA Community Center, 120 Meadow Avenue in Vilano Beach

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